GIRISH NAGPURE
& ASSOCIATES
Civil Engineer & Interior Designer
Near Rajapeth Police Station, Tarasaheb Bagicha, Behind Dr.Kuthe Hospital, Amravati-444 601
Ph. 0721-2675203 Mob. : 9823055203. E-mail-gknagpure@gmail.com

Date :

Form 1

(See regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of registration of ongoing Project and for Withdrawal of Money from Designated Account)

To,
Shri. Sachin K. Ingole,
Amravati.

Date:

Subject: Certificate of cost Incurred for development of (Project Name) for construction of Commercial + Residential, No. of Buildings 1 of the 1 Phase of the Project (MahaRERA Registration Number) Situated on the plot Bearing Sr. No 319/3A, Plot no 2 demarcated by its boundaries (latitude and longitude of the end Points) Survey No. 319/3A to the North Open Space to south Road width 12.00m to the East Open Space to the west of the division :- Amravati, village-Badnera, Taluka & District - Amravati, PIN No. 444701 admeasuring 797.00 sq.mt areas being Developed by Shri. Sachin K. Ingole, Amravati.

Sir,

I Mr. Girish K. Nagpure have undertaken assignment as L.S. / Architect of certifying percentage of completion of construction work of the Commercial + Residential Building 1 wing of the 1 phase of the project, situated on the plot Bearing Sr. No 319/3A, Plot no 2 demarcated by its boundaries (latitude and longitude of the end Points) Survey No. 319/3A to the North Open Space to south Road width 12.00m to the East Open Space to the west of the division :- Amravati, village-Badnera, Taluka & District - Amravati, PIN No. 444701 admeasuring 797.00 sq.mt areas being Developed by Shri. Sachin K. Ingole, Amravati.

Following technical professionals are appointed by owner / promoter :-

- Mr. Girish K. Nagpure as L.S. / Architect
- Shri Ritesh Laddha as structural Consultant
- M/s / Shri / Smt. ------N.A.---------- as MEP Consultant
- Mr. Akshay S. Shirbhate as a site supervisor

GIRISH NAGPURE
Civil Engineer
Tarasaheb Bagicha,Near Rajapeth,
Police Station, AMRAVATI
AMC Lic. No. M & L 01187

Based on site inspection , with respect to each of the buildings / wings of the aforesaid real estate project , I certify that as on the date of this certificate , the percentage of work done for each of the buildings / wing of real estate project as registered vide number _____ under MahaRERA is as per table A herein below . The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table- A

Building / wing Number 1 (to be prepared separately for each buildings / wing of the project)

Sr.No. Tasks /Activity	Percentage of work done
• Excavation	0%
• 0 number of basements and plinth	0%
• 0 number of podiums	0%
• Stilt floor	0%
• 6th_ Number of slabs of super structure	0%
• Internal walls ,internal plaster, floorings within Flats / premises, Doors and windows to each of the flat /premises.	0%
• Sanitary fittings within the flat / premises,	0%
• Electrical fittings within the flat/premises.	0%
• Staircase , lifts wells and lobbies at each floor Level connecting staircase and lifts, overhead and underground water tanks.	0%
• The external plumbing and external plaster, Elevation, completion of terraces with Waterproofing of the building / wing.	0%
• Installation of lifts, water pumps, fire fighting Fittings and equipments as per CFO,NOC, finishing to Entrance lobby/s , plinth protection ,paving Of areas appurtenant to buildings/wing, Compound wall and all other requirements as may Be required to obtain occupation/ completion Certificate	0%

Table –B

Internal and external development works in respect of entire registered phase.

Sr. No.	Common areas, And facilities, amenties	Proposed (yes/no)	Percentage of work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal roads & Footpaths.	No	___	____
2.	Water Supply	Yes	0%	____
3.	Sewerage (chamber, lines, Septic tank, STP).	Yes	0%	____
4.	Storm water Drains	No	___	___
5.	landscaping and tree planting	yes	0%	____
6.	Street Lighting	No	___	___
7.	Community Buildings	No	___	___
8.	Treatment and disposal Of sewage and sullage water.	No	___	___
9.	Solid waste management & Disposal	No	___	___
10.	Water conservation, Rain harvesting.	yes	0%	Rain water harvesting Tank
11.	Energy management	No	___	
12	fire protection and fire safety	yes	0%	as per req.
13.	Electrical meter room, Sub-station, receiving station.	yes	0%	Electric meter room
14.	others			

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YOURS FAITHFULLY,

(Mr. GIRISH K.NAGPURE)
M& L01187