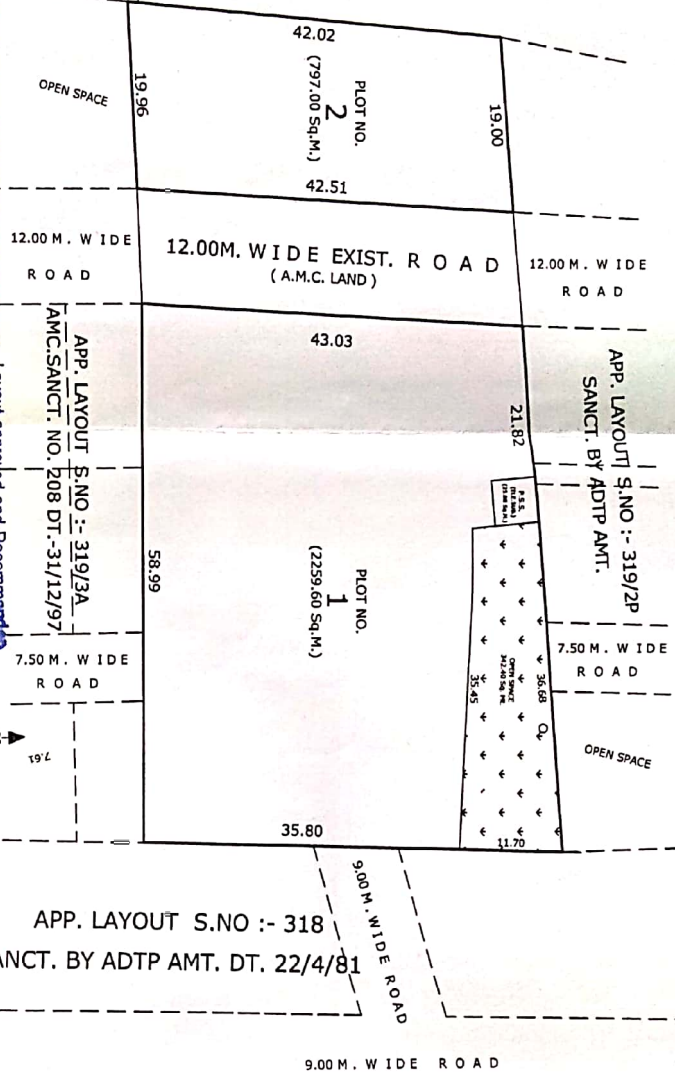
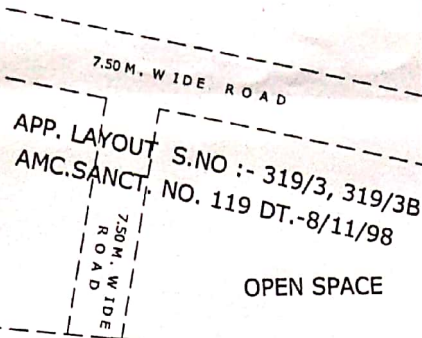
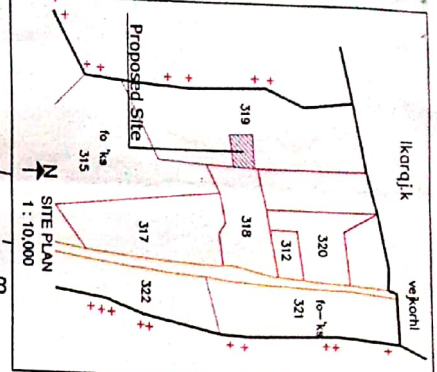


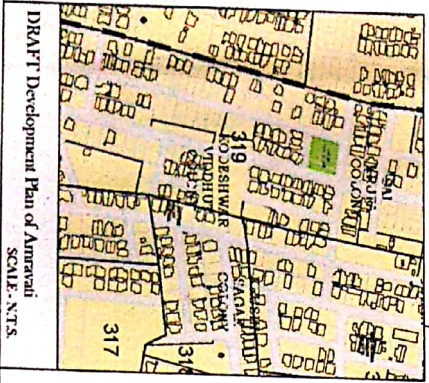
# DEMARCATED RESIDENTIAL LAYOUT ( GROUP HOUSING ) PLAN OF SUR. NO. 319/3A. MOUJE :- BADNERA, TAQ & DIST. AMRAVATI.



APP. LAYOUT S.NO :- 318  
SANCT. BY ADTP AMT. DT. 22/4/81

LAYOUT PLAN  
SCALE :- 1:500

Layout approved and Recommended  
for non agriculture for Residential /  
Industrial / Commercial Purpose.



म. शिवाजी राव हे  
अर्जादाराचे व या कार्यालयीन पत्र क्रमांक.  
अ. न. नं. ११७७/२०१९ दि. २२/४/८१  
दिनांक २२/४/८१ या दिनांकात  
सिवाजीराव अर्जादाराचे व या कार्यालयीन पत्र क्रमांक.  
अ. न. नं. ११७७/२०१९ दि. २२/४/८१ या दिनांकात  
सिवाजीराव अर्जादाराचे व या कार्यालयीन पत्र क्रमांक.  
अ. न. नं. ११७७/२०१९ दि. २२/४/८१ या दिनांकात

| Owner name & signature  | Att. / Eng. name & signature |
|-------------------------|------------------------------|
| SACHIN KESHAORAO INGOLE |                              |
| <i>Sachin K. Ingole</i> |                              |

| DEMARCATED LAYOUT OF MOUJA :- BADNERA,<br>SUR NO. :- 319/3A, TAQ & DIST. :- AMRAVATI |                                                                                                                                                   |                  |                  |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| S.NO.                                                                                | AREA STATEMENT OF LAND                                                                                                                            | Sq.M.            |                  |
| AREA STATEMENT OF LAND                                                               |                                                                                                                                                   |                  |                  |
| 1                                                                                    | Area of land<br>(Minimum area of a, b, c to be considered)                                                                                        |                  |                  |
| a)                                                                                   | As per ownership document (7/12, CTS extract)                                                                                                     |                  | 3424             |
| b)                                                                                   | As per measurement sheet                                                                                                                          |                  | 3424             |
| c)                                                                                   | As per site                                                                                                                                       |                  | 3424             |
| 2                                                                                    | Deductions for<br>(a) Proposed D.P./ D.P. Road widening Area<br>(18m D.P. ROAD)<br>(b) Any D.P. Reservation area<br>(c) Natural water course area |                  | 0                |
| 3                                                                                    | Gross Area of Plot (1-2)                                                                                                                          | (Total a+b)      | 3424             |
| 4                                                                                    | Recreational Open space<br>(a) Required (10%)<br>(b) Proposed -                                                                                   |                  | 342.4            |
| 5                                                                                    | Amenity Space<br>(a) Required (10%)<br>(b) Proposed -                                                                                             |                  | 342.4            |
| 6                                                                                    | Service road and Highway widening                                                                                                                 |                  | 0                |
| 7                                                                                    | Internal Road area                                                                                                                                |                  | 0                |
| 8                                                                                    | Area under layout plots                                                                                                                           |                  | 3056.6           |
| 9                                                                                    | AREA UNDER P. S. S.                                                                                                                               |                  | 25               |
| AREA STATEMENT OF PLOTS                                                              |                                                                                                                                                   |                  |                  |
| PLOT NO.                                                                             | AREA SQ.M.                                                                                                                                        | LESS CURVE SQ.M. | TOTAL AREA SQ.M. |
| INDIVIDUAL PLOTS                                                                     |                                                                                                                                                   |                  |                  |
| 1                                                                                    | 2259.6                                                                                                                                            | 0                | 2259.6           |
| 2                                                                                    | 797                                                                                                                                               | 0                | 797              |
| (A+B+C)                                                                              | TOTAL PLOT AREA                                                                                                                                   | 2                | 3056.6           |

Certificate of Area

Certified that the plot under reference was surveyed by me on \_\_\_\_\_ and the dimension of sides etc. of plot stated on plan are as measured on site and the area so recked out tallied with the area status in document of ownership / T.P. Scheme Records Department / City Survey records.

RAHUL FARKADE

B.Arch.

CA / 2807 281264

Signature 

Name of Architect / Licensed Engineer

Certificate of Area  
Certified that the plot under reference was surveyed by me on  
and the dimension of sides etc. of plot stated on  
plan are as measured on site and the area so worked out tallies  
with the area states in document of ownership / T.P. Scheme  
Records Department / City Survey records.

RAHUL FARKADE  
B.Arch.  
CA / 2807/264  
Signature  
Name of Architect / Licensed Engineer