



ARCHITECTS

- PLANNER
- ARCHITECT
- CAMPUS DESIGNER

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Form -1

Architect's Certificate

(To be submitted at the time of Registration of Ongoing Project and for
withdrawal of Money from Designated Account)

Date: 28/07/2017

To
Shyam Oil Products,
Survey No. 23/1,
Near Shradha Nagar No.1,
Mangrulpir Road,
Akola-444001

Subject: Certificate of Cost Percentage of Completion of Construction Work for
Construction of ONE building situated on the Plot bearing C.N. No.

1, Survey no. 23/1 demarcated by its boundaries (latitude
and longitude of the end points) Open land of Mr. Gawali to the North, Sham
Industries to the South, State Highway No.197 - 24 mtrs road to the East, Layout of
Navalkishor Bhartiya to the West of Division- Akola, Village- Akola, Taluka-
Akola District- Akola, Pin-444001

Admeasuring 1093.827 sq.mts. carpet area being developed by Shyam Oil Products.

Sir,

I/We have undertaken assignment as Architect/Licensed Surveyor of certifying
Percentage of Completion of Construction Work of the
Building(s)/Wing(s) of the Phase of the Project, situated on the plot bearing C.N. No
6/1,7/1,12,13,14/CTS No./Survey no.10 & 11 of Division- Akola Village: Akola
Taluka: Akola, District- Akola PIN- 444001 admeasuring 1356.44 sq.mts. area being
developed by [Owner/Promoter]

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) Ar. Sachin Kothari as L.S. / Architect;
- (ii) S S Kulkarni as Structural Consultant;
- (iii) Er. Anurag Agrawal as Quantity Surveyor *

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under Maha RERA is as per table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building/Wing Number 1(to be prepared separately for each Building/Wing of the Project)

Sr. No	Tasks /Activity	Percentage Of work done
1	Excavation	100%
2	number of Basement(s)and Plinth	100%
3	Nil number of Podiums	Nil
4	Stilt Floor	Nil
5	5 number of Slabs of Super Structure	Nil
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	Nil
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Nil
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	05%
9	The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing,	Nil
10	Installation of lifts, waterpumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	10%

TABLE-B

**Internal & External Development Works in Respect
of the entire Registered Phase**

Sr. No	Common areas And Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	NA	Nil	
2.	Water Supply	Yes	10%	Borewell
3.	Sewage (chamber, lines, Septic Tank, STP)	Yes	100%	Septik Tank
4.	Storm Water Drains	Yes	Nil	
5.	Landscaping & Tree Planting	Yes	Nil	
6.	Street Lighting	NA	NA	
7.	Community Buildings	NA	NA	
8.	Treatment and disposal of sewage and sullage water	NA	Nil	
9.	Solid Waste management & Disposal	NA	NA	
10.	Water conservation, Rain water harvesting	Yes	Nil	
11.	Energy Management	NA	NA	
12.	Fire protection and fire safety requirements	NA	Nil	
13.	Electrical meterroom, sub- station, receiving station	NA	Nil	
14.	Others (Option to Add more)			

Yours Faithfully,

Ar. Sachin Kothari
(License No. CA/2000/26046)

K2 ARCHITECTS
AR. SACHIN KOTHARI-CA/2000/26046
NIT REG NO. 1503
N.M.C.L.S. NO. 571
15/2, Priyadarshini Society,
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