

**Annexure A**  
**FORM 1**  
**[see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:

To,  
**SUMIT SAHEBRAO SARDAR**  
**BULDANA, MAHARASHTRA, 443001**

**Subject :** Certificate of percentage of Work of completion of construction work of **Anand Mangal** having MahaRERA Registration Number **P50000054721** (Only Applicable after project Registration) being developed by **SUMIT SAHEBRAO SARDAR**

Sir,  
I/We **JAYANT SONUNA** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of completion of Construction Work of **Anand Mangal** having MahaRERA Registration Number **P50000054721** (Only Applicable after project Registration, being developed by **SUMIT SAHEBRAO SARDAR** )

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

**Layout/Building/Wing Number: Anand Mangal/NA**

| Sr. No. | Tasks/Activity                                                                        | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|---------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (1)     | (2)                                                                                   | (3)                                                               |
| 1       | Excavation                                                                            | 100.00                                                            |
| 2       | Basements (if any)                                                                    | 0.00                                                              |
| 3       | Podiums (if any)                                                                      | 0.00                                                              |
| 4       | Plinth,                                                                               | 100.00                                                            |
| 5       | Stilt Floor                                                                           | 0.00                                                              |
| 6       | Slabs of Super Structure                                                              | 100.00                                                            |
| 7       | Internal walls, Internal plaster, Floorings, Floors and windows within Flats/Premises | 87.00                                                             |
| 8       | Sanitary Fitting within the Flat/Premises                                             | 87.00                                                             |

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 9       | Staircases, lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 80.00                                                             |
| 10      | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/wing.                                                                                                                                                                                                                                                                                                                     | 90.00                                                             |
| 11      | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 60.00                                                             |

**Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)**

| Sr.No | Common areas and facilities                           | Is Available<br>(Yes / No) | Percentage of Actual<br>Work Done<br>(As on date of the<br>Certificate) | Details               |
|-------|-------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|-----------------------|
| (1)   | (2)                                                   | (3)                        | (4)                                                                     | (5)                   |
| 1     | Internal Roads & Footpaths                            | No                         | 0.00                                                                    | NA                    |
| 2     | Water Supply                                          | Yes                        | 27.00                                                                   | Corporation<br>Supply |
| 3     | Sewerage (Chamber, Lines, Septic Tank , STP)          | No                         | 0.00                                                                    | NA                    |
| 4     | Storm Water Drains                                    | Yes                        | 0.00                                                                    | By Developer          |
| 5     | Landscaping & Tree Planting                           | No                         | 0.00                                                                    | NA                    |
| 6     | Street Lighting                                       | No                         | 0.00                                                                    | NA                    |
| 7     | Community Buildings                                   | No                         | 0.00                                                                    | NA                    |
| 8     | Treatment And Disposal Of Sewage And Sullage Water    | No                         | 0.00                                                                    | NA                    |
| 9     | Solid Waste Management And Disposal                   | No                         | 0.00                                                                    | NA                    |
| 10    | Water conservation /Rain water harvesting             | Yes                        | 60.00                                                                   | Bore Well             |
| 11    | Energy managemcnt                                     | No                         | 0.00                                                                    | NA                    |
| 12    | Fire protection and fire safety requirements          | Yes                        | 0.00                                                                    | By Developer          |
| 13    | Electrical meter room, sub-station, receiving station | No                         | 0.00                                                                    | NA                    |
| 14    | Aggregate area of recreational Open Space             | No                         | 0.00                                                                    | NA                    |
| 15    | Open Parking                                          | No                         | 0.00                                                                    | NA                    |

Yours Faithfully

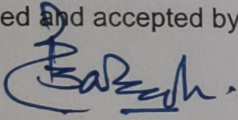
**Arch. Jayant R. Sonune**  
**B.Arch. A.I.I.A**  
**CA/95/18967**  
**M/S. Vastu Shilp**  
**Proprietor**  
**Buldana.**

**JAYANT SONUNA**

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
 ( License No: CA/95/18697)

Date of Certificate:

Agreed and accepted by:



**Signature of Promoter**

**Name: Sumit Sahebrao Sardar**

**Date: 25/3/2026**