

Annexure A

FORM 1

(see Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

(Form 1st April 2024 to 30th June 2024)

Date 02/08/2024

To,
M/s. N & L ASSOCIATES
56, MONALISA ARCADE,
NEAR GOLD GYM,
M J COLLEGE ROAD,
SHIVRAM NAGAR, JALGAON -425001

Subject: Certificate of Percentage of Completion of Construction Work of "SAI CHARAN RESIDENCY" having MahaRERA. Registration Number **P49900076732** being developed by **N & L ASSOCIATES**.

Sir,

I / We **Anand Mukund** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of "SAI CHARAN RESIDENCY" having MahaRERA Registration Number **P49900076732** (Only Applicable after project Registration, being developed by **N & L ASSOCIATES**.

Base on Site Inspection, with respect to Layout/ each of the Building/Wing Of the aforesaid Real Estate Project. I certify that as on the date of the certificate, the Percentage of Work done for each of the building /Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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M.E.(Civil)
J.M.C.Lic.No.523
First Floor, Mayuresh Apt.
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TABLE-A

Building / Wing / Layout/ Plotted Development bearing Number Plot No.144&145 or called Sai Charan Residency
(to be prepared separately for each Building /Wing /Layout / Plotted Development of the Real Estate Project)

Sr. No. (1)	Take/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation	100%
2.	Basements (if any)	NA
3.	Podium (if any)	NA
4.	Plinth	100%
5.	Stilt Floor	NA
6.	Slabs of Super Structure	60%
7.	Internal Walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises.	0%
8.	Sanitary Fitting within the Flat /Premises	0%
9.	Staircase, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks	0%
10.	Externals plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fitting. mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirement as may be required to complete project as per specifications in agreement of Sale. Any other activities.	0%

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Common Areas (Internal and External Development Works) in respect of the Registered Phase/ Project

Sr. No (1)	Common areas and Facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work Done (As on date of the Certificate) (4)	Details (5)
1.	Internal Roads & Footpaths	NO	NA	
2.	Water Supply	NO	NA	
3.	Sewerage (Chamber, Lines, Septic Tank, STP).	YES	0%	
4.	Storm Water Drains	NO	NA	
5.	Landscaping & Tree Planting	NO	NA	
6.	Street Lighting	NO	NA	
7.	Community Buildings	NO	NA	
8.	Treatment and disposal of sewage and sullage water	NO	NA	
9.	Solid waste management & Disposal	NO	NA	
10.	Water conservation / Rain water harvesting	YES	0%	
11.	Energy management	NO	NA	
12.	Fire protection and fire safety requirement	YES	0%	
13.	Electrical meter room, sub-station, receiving station.	NO	NA	
14.	Others (Option to Add more)	NO	NA	

SIGNATURE OF PROMOTER

NAME: JITENDRA PRABHAKAR LATHI
DATE: 02/08/2024

YOURS FAITHFULLY,

YOURS FAITHFULLY,
ANAND A. MUKUND
M. E. (CIVIL)

J.M.C.LICENSE NO. 244
MOB.9326299499

1ST FLOOR, MAYURESH APT,
RING ROAD, JALGAON-425001

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