

**FORM 1****ARCHITECT'S CERTIFICATE****To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)****Date:** 12-10-2020

To

The SAI SHIV CONSTRUCTION  
56,SHIVRAM NAGAR MJ COLLAGE ROAD, JALGAON

Subject: Certificate of Percentage of Completion of Construction Work of " Sai Plaza", 01No. of Building(s) 01 Wing(s) of the \_\_\_N/A\_\_\_Phase of the Project ( RERA Registration Number P 49900022150) situated on the Plot bearing S No. 448/1/1 Plot No. 16 demarcated by its boundaries (latitude and longitude of the end points) PLOT NO. 15 to the North ,30 FT WIDE ROAD the South ,30 FT WIDE ROAD to the East, PLOT NO 31 & 32 to the West of Division MEHRUN village MEHRUN taluka JALGAON District - JALGAON, PIN 425001, admeasuring 357.02 sq.mts. area being developed by (Promoter's Name)

Sir,

I/We Anand Amol Mukund have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of " Sai Plaza" the Building(s)/\_0\_Wing(s) of the \_0\_Phase of the Project, situated on the plot bearing S No.448/1/1 Plot No.16 , of Division MEHRUN village MEHRUN taluka JALGAON District - JALGAON, PIN 425001, admeasuring 357.02 sq.mts. area being developed by SAI SHIV CONSTRUCTION as per the approved plan.

## 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) Shri Anand Amol Mukund as Architect/Engineer
- (ii) Shri Anand Amol Mukund as Structural Consultant
- (iii) M/s./Shri/Smt. \_\_\_\_\_ as MEP Consultant
- (iv) Shri NITIN PRAKASH PAWAR as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table – A**  
Building " Sai Plaza"

| Sr. No | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 2      | Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                | 100%                    |
| 3      | Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                    |
| 4      | First Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                    |
| 5      | 5 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 100%                    |
| 7      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 80%                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                 | 100%                    |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 90%                     |

&lt;insert table for each additional building /wing&gt;

### Table - B

| Sr. No | Common areas and Facilities Amenities                            | Proposed (Yes/No) | Percentage of work done | Remarks |
|--------|------------------------------------------------------------------|-------------------|-------------------------|---------|
| 1      | Internal Roads & Footpaths                                       | No                | N/A                     |         |
| 2      | Water Supply                                                     | Yes               | 100%                    |         |
| 3      | Sewerage (chamber, lines, Septic Tank, STP)                      | Yes               | 100%                    |         |
| 4      | Storm Water Drains                                               | NO                | 100%                    |         |
| 5      | Landscaping & Tree Planting                                      | NO                | N/A                     |         |
| 6      | Street Lighting                                                  | NO                | N/A                     |         |
| 7      | Community Buildings                                              | No                | N/A                     |         |
| 8      | Treatment and disposal of sewage and sullage water /STP          | No                | N/A                     |         |
| 9      | Solid Waste Management & Disposal                                | No                | N/A                     |         |
| 10     | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes               | 100%                    |         |
| 11     | Energy Management                                                | No                | N/A                     |         |
| 12     | Fire Protection and Fire Safety Requirements                     | No                | N/A                     |         |
| 13     | Electrical Meter Room, Sub-station, Receiving Station            | No                | 0%                      |         |
| 14     | Others (Option to Add more)                                      | No                | 0%                      |         |

Yours Faithfully,

MR. ANAND AMOL MUKUND

Signature & Name (IN BLOCK LETTERS) OF Architect/Engineer  
(License No.21.)

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