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BHAVSAR & ASSOCIATES
ARCHITECTS AND ENGINEERS

- 'Devashish', Opposite Deopur Talathi Office, Agra Road, Deopur, Dhule - 424002. Email - avinashdhule@yahoo.co.in
- Branch : Marwadi Galli, Shirpur, Dist. Dhule.

Ref. No. :

Date :

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

Date:29/06/2023

The **SACHIN DEVELOPERS** (Name & Address of PARTNER),

Subject: Certificate of Percentage of Completion of Construction Work of **1**No. of Building(s)/ **0** Wing(s) of **1** Phase of the Project **P 4 9 8 0 0 0 3 4 5 0 2** [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No.**7124** /Survey no. **38** / Final Plot no **37** demarcated by its boundaries (latitude and longitude of the end points)

13.75 M Roadto the North **Plot No 50** to the South **9 M Road** to the East **Plot No 36** to the West of Village **Dhule** taluka **Dhule** District **Dhule** PIN **424002** admeasuring **483.70** sq.mts. area being developed by Rajendra P Pachpute.

Sir,

I/ We **Avinash Bhavsar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **1**Building(s)/ Wing(s) of **0** Phase of the Project, situated on the plot bearing C.N. No/CTS No.**7124** /Survey no. **38** / Final Plot no **37**of **Dhule** village **Dhule** taluka **Dhule** District **Dhule** PIN **424002** admeasuring **483.70** sq.mts. area being developed by [Promoter's Name]

4. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s/Shri/Smt **Avinash Bhavsar** as L.S. / Architect ;

(ii) Mls /Shri / Smt **Abhay Bhadlikar** as Structural Consultant

(iii) M/s /Shri / Smt **Mihir Bhavsar** as MEP Consultant

(iv) M/s /Shri / Smt **Shubham Vispute** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P 4 9 8 0 0 0 3 4 5 0 2** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table A and B.

Table A

Building /Wing Number **1** (to be prepared separately for each Building /Wing of the Project)

Sr.No	Tasks /Activity	Percentage of work done
1.	Excavation	100%
2.	_____number of Basement(s) and Plinth	100%
3.	_____number of Podiums	0 %
4.	Stilt Floor	0 %
5.	_____number of Slabs of Super Structure	100 %
6.	Internal walls, Internal Plaster, Floorings within Flats/Premises,Doors and Windows to eachof the Flat/Premises	85%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premlses	80%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	80%
9.	The external plumbing and external plaster,elevation, completioll of terraces with waterproofing of the Building/Wing.	70%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC,Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	75%

Table B

Internal & External Development Works in Respect of the entire Registered Phase

S No	**Common areas and Facilities, Amenities**	**Proposed** (Yes/No)	**Percentage of** Work done	Details
1	Internal Roads & Foothpaths	No		
2	Water Supply	Yes		
3	Sewarage (chamber, lines, Septic Tank , STP)	Yes	90	As Per Rule.

4	Storm Water Drains	No		
5	Landscaping & Tree Planting	Yes	50	As Per Rule.
6	Street Lighting	No		
7	Community Buildings	No		
8	Treatment and disposal of sewage and sullage water	No		
9	Solid Waste management & Disposal	No		
10	Water conservation, Rain water harvesting	Yes	0	As Per Rule.
11	Energy management	No		
12	Fire protection and fire safety requirements	No		
13	Electrical meter room, sub-station, receiving station	Yes	0	As Per Rule.
14	Others (Option to Add more)	No		

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO. .....)

BHAVSAR & ASSOCIATES
Architect's & Engineer's
Opp. Deopur Police Station,
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