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**BHAVSAR & ASSOCIATES**

**ARCHITECTS AND ENGINEERS**

- 'Devashish', Opposite Deopur Talathi Office, Agra Road, Deopur, Dhule - 424002. Email - avinashdhule@yahoo.co.in
- Branch : Marwadi Galli, Shirpur, Dist. Dhule.

Ref. No. :

Date :

**Annexure A**

**FORM 1**

(UT)

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SACHIN DEVELOPERS**. (Name & Address ),

Subject: Certificate of Percentage of Completion of Construction Work of 1. No. of Building(s)/ - Wing(s) of the 1 Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No. 7124 /Survey no.38./ Final Plot no 37. demarcated by its boundaries 13.71 M Road to the North Pt No 36 to the South 9 M Road to the East to Pt No 36 the West of village Dhule taluka Dhule District Dhule PIN 424002. admeasuring 483.70 sq.mts. area being developed by **SACHIN DEVELOPERS** [Promoter's Name]

Sir,

I/ We Avinash Bhavsar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 1 Building(s)/ - Wing(s) of 1 Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no 37. of village Dhule taluka Dhule, District Dhule PIN 424002 admeasuring 483.70 sq.mts. area being developed by **SACHIN DEVELOPERS** [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :-

- M/s/Shri / Smt Avinash Bhavsar. as L.S. / Architect ;
- M/s/Shri / Smt Abhay Bhadlikar as Structural Consultant
- M/s/Shri / Smt Mihir Bhavsar. as MEP Consultant
- M/s/Shri / Smt Shubham Vispute. as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number Applied under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Building /Wing Number <u>1</u> (to be prepared separately for each Building /Wing of the Project) |                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Sr. No                                                                                            | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
| 1.                                                                                                | <b>Excavation</b>                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                    |
| 2.                                                                                                | _____number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                   | 100%                    |
| 3.                                                                                                | _____number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                  | Null                    |
| 4.                                                                                                | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | Null                    |
| 5.                                                                                                | _____number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                 | 100%                    |
| 6.                                                                                                | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 90%                     |
| 7.                                                                                                | <b>Sanitary Fittings</b> within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                         | 50%                     |
| 8.                                                                                                | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 100%                    |
| 9.                                                                                                | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                  | 40%                     |
| 10.                                                                                               | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 10%                     |

**Table B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S No | Common areas and Facilities, Amenities      | Proposed (Yes/No) | Percentage of Work done | Details      |
|------|---------------------------------------------|-------------------|-------------------------|--------------|
| 1    | Internal Roads & Footpaths                  | No                | -                       |              |
| 2    | Water Supply                                | Yes               | -                       | As per DMC   |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) | Yes               | 50%                     | As Per DMC   |
| 4    | Storm Water Drains                          | No                |                         |              |
| 5    | Landscaping & Tree Planting                 | Yes               | 50%                     | As Per Rule. |
| 6    | Street Lighting                             | No                |                         |              |

|    |                                                       |     |    |              |
|----|-------------------------------------------------------|-----|----|--------------|
| 7  | Community Buildings                                   | No  |    |              |
| 8  | Treatment and disposal of sewage and sullage water    | No  |    |              |
| 9  | Solid Waste management & Disposal                     | No  |    |              |
| 10 | Water conservation, Rain water harvesting             | Yes | 0% | As Per Rule. |
| 11 | Energy management                                     | No  |    |              |
| 12 | Fire protection and fire safety requirements          | No  |    |              |
| 13 | Electrical meter room, sub-station, receiving station | Yes | 0% | As Per Rule. |
| 14 | Others ( Option to Add more)                          | No  |    |              |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO. .... ) CAI 931 15758

Cell No.-9812081815 - 7738548075  
Agra-Road, Dept. of U.P. 424002

Architects & Engineers  
BHAVSAR ASSOCIATES  
BHAVSAR

APINASH D.