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9545878255, 9022199665



# **BHAVSAR & ASSOCIATES**

## **ARCHITECTS AND ENGINEERS**

- 'Devashish', Opposite Deopur Talathi Office, Agra Road, Deopur, Dhule - 424002. Email - avinashdhule@yahoo.co.in
- Branch : Marwadi Galli, Shirpur, Dist. Dhule.

Ref. No. :

Date :

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

Date:02/09/2022

The Sachin Developers. (Name & Address of Promoter),

**Subject:** Certificate of Percentage of Completion of Construction Work of 1No. of Building(s)/ 0 Wing(s) of 1 Phase of the Project **P 49800034502** [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No. **7124** /Survey no. **38** / Final Plot no **37** demarcated by its boundaries ( latitude and longitude of the end points)

**13.75 M** Road to the North **Plot No 50** to the South **9 M Road** to the East **Plot No 36** to the West of Village **Dhule** taluka **Dhule** District **Dhule** PIN **424002** admeasuring **483.70** sq.mts. area being developed by **Rajendra P Pachpute.**

Sir,

I/ We **Avinash Bhavsar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **1** Building(s)/ Wing(s) of **0** Phase of the Project, situated on the plot bearing C.N. No/CTS No. **7124** /Survey no. **38** / Final Plot no **37** of **Dhule** village **Dhule** taluka **Dhule** District **Dhule** PIN **424002** admeasuring **483.70** sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :-

- M/s/Shri/Smt **Avinash Bhavsar** as L.S. / Architect ;
- M/s/Shri / Smt **Abhay Bhadlikar** as Structural Consultant
- M/s/Shri / Smt **Mihir Bhavsar** as MEP Consultant
- M/s/Shri / Smt **Shubham Vispute** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project,

I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P 49800034502** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table A and B.

**Table A**

**Building /Wing Number 1 (to be prepared separately for each Building /Wing of the Project)**

| Sr.No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.    | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100 %                   |
| 2.    | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                  | 100 %                   |
| 3.    | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | 0 %                     |
| 4.    | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0 %                     |
| 5.    | 4 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 60 %                    |
| 6.    | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 10 %                    |
| 7.    | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 8.    | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 60 %                    |
| 9.    | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                  | 0%                      |
| 10.   | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                      |

**Table B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S No | Common areas and Facilities, Amenities       | Proposed (Yes/No) | Percentage of Work done | Details      |
|------|----------------------------------------------|-------------------|-------------------------|--------------|
| 1    | Internal Roads & Footpaths                   | No                |                         |              |
| 2    | Water Supply                                 | Yes               |                         |              |
| 3    | Sewarage (chamber, lines, Septic Tank , STP) | Yes               | 50                      | As Per Rule. |

|    |                                                       |     |    |              |
|----|-------------------------------------------------------|-----|----|--------------|
| 4  | Storm Water Drains                                    | No  |    |              |
| 5  | Landscaping & Tree Planting                           | Yes | 50 | As Per Rule. |
| 6  | Street Lighting                                       | No  |    |              |
| 7  | Community Buildings                                   | No  |    |              |
| 8  | Treatment and disposal of sewage and sullage water    | No  |    |              |
| 9  | Solid Waste management & Disposal                     | No  |    |              |
| 10 | Water conservation, Rain water harvesting             | Yes | 0  | As Per Rule. |
| 11 | Energy management                                     | No  |    |              |
| 12 | Fire protection and fire safety requirements          | No  |    |              |
| 13 | Electrical meter room, sub-station, receiving station | Yes | 0  | As Per Rule. |
| 14 | Others ( Option to Add more)                          | No  |    |              |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S.

Architect (License NO. )

**BHAVSAR & ASSOCIATES**

Architect's & Engineer's

Opp. Deopur Taluk Office,

Agra-Road, Deopur, DHULE-424002

Cell No. 9322007515-973850075

**AVINASH D.**

**CA/ 99/ 15758**