

|     |                                 |     |     |     |
|-----|---------------------------------|-----|-----|-----|
| 10. | Water conservation,             | YES | YES | YES |
|     | Rain water harvesting,          |     |     |     |
| 11. | Energy management               | NO  | NO  | NO  |
| 12. | Fire protection and             | YES | YES | YES |
|     | fire safety requirements,       |     |     |     |
| 13. | Electrical meter room,          | YES | YES | YES |
|     | sub-station, receiving station, |     |     |     |
| 14. | Others ( Option to Add more),   | —   | —   | —   |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S./Architect

(License No. ....)

COA NO. 54052

**ARCHIMINIUM DESIGNS**  
**MR. SHRIHANT D. HINDE**  
**ARCHITECT, INTERIOR**  
**DESIGNER, LANDSCAPE**  
**COA/2011/54052**