

Date :

FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account – Building/Wing wise)

To,  
Nilesh Prakashrao Thakare,  
Amravati

Date: 01/10/2022

Subject: Certificate of Percentage of Completion of Construction Work of: **Jai Amba Apartment 15** having MahaRERA No. **P50300014702** being developed by Nilesh Prakashrao Thakare as on 30/9/2022

Sir,

I/ we **TEJAS PATIL** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction work of **Jai Amba Apartment 15** having MahaRERA No. **P50300014702**.

Based on Site Inspection, with respect to Layout/each of the Building / Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building / Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Layout/Building/Wing Number (To be prepared separately for each Building /Wing of the Project)

| SrNo<br>(1) | Tasks / Activity<br>(2) | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|-------------|-------------------------|-------------------------------------------------------------------|
| 1           | Excavation              | 90%                                                               |
| 2           | Basements (if any)      | 90%                                                               |

■ ARCHITECTURE

■ INTERIOR

■ LANDSCAPE

■ CIVIL

|    |                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 3  | Number of Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                             |       |
| 4  | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%. |
| 5  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                            |       |
| 6  | slabs of super structure                                                                                                                                                                                                                                                                                                                                                                                               | 75%.  |
| 7  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                      | 45%.  |
| 8  | Sanitary Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                                                            |       |
| 9  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                          | 35%.  |
| 10 | External plumbing and external plaster, elevation, completion of terrace with the waterproofing of the building.                                                                                                                                                                                                                                                                                                       |       |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC,Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate |       |

**TABLE – B**

Common Areas (Internal and External Development Works) in respect of the Registered Phase/  
Project Number

| S. No. | Common Roads and Facilities, Amenities                  | Proposed<br>(Yes/No) | Percentage of Work<br>done | Details |
|--------|---------------------------------------------------------|----------------------|----------------------------|---------|
| 1      | Internal Roads & Footpaths                              |                      |                            |         |
| 2      | Water Supply                                            |                      |                            |         |
| 3      | Sewerage (chamber, sewage lines),<br>Storm Water Drains |                      |                            |         |
| 4      | Storm Water Drains                                      |                      |                            |         |
| 5      | Landscaping & Tree Planting                             |                      |                            |         |
| 6      | Street Lighting                                         |                      |                            |         |
| 7      | Community Building                                      |                      |                            |         |
| 8      | Treatment and disposal of sewage<br>and sullage water   |                      |                            |         |
| 9      | Solid Waste management & Disposal                       |                      |                            |         |
| 10     | Water conservation, Rain water<br>harvesting            |                      |                            |         |

|    |                                                       |    |   |   |
|----|-------------------------------------------------------|----|---|---|
| 11 | Energy management                                     | NO | — | — |
| 12 | Fire protection and fire safety requirements          | NO | — | — |
| 13 | Electrical meter room, sub-station, receiving station | NO | — | — |
| 14 | Other                                                 |    |   |   |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L. S. / Architect

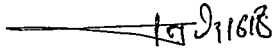
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NORD 360 Studio  
Prop. Ar. Tejas Patil

Agreed and accepted by:

**Nilesh Associate**



**Proprietor**

Signature of Promoter

Name:

Date: 01/10/2022