S. A. DHAWAD
ARCHITECTS

DHAWAD & ASSOCIATES
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FORM - 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registrationof Ongoing Project and for withdrawal of Money from Designated Account)

Date : 23/02/2018

To,
The Harish Sudhakarrao Shende,
AT Post Paloti,
Tah. and Dist. Wardha.

Subject : Certificate of Percentage of Completion of Construction Work of **One no.** of building(s)/ wing(s) of the **Single** Phase of the Project (MahaRERA Registration Number) situated on the Plot bearing C.N. No./CTS No./Survey No. **36** / Final Plot No. **19 & 20** demarcated by its boundaries (latitude and longitude of the end points) **Plot No. 21** to the North, **Plot No. 18** to the South, **Plot No. 3 & 4** to the East, **9 m. Road** to the West of Division **Nagpur,** Village **Wardha,** Taluka **Wardha,** District **Wardha** PIN **442001** admeasuring **557.62** Sq.Mts. area being developed by **Shri. Harish Sudhakarrao Shende.**

Sir,

I, **Sanjay Dhawad** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Constructino work of the **One no.** of building(s)/ wing(s) of the **Single** Phase of the Project situated on the Plot bearing C.N. No./CTS No./Survey No. **36** / Final Plot No. **19 & 20** demarcated by its boundaries (latitude and longitude of the end points) **Plot No. 21** to the North, **Plot No. 18** to the South, **Plot No. 3 & 4** to the East, **9 m. Road** to the West of Division **Nagpur,** Village **Wardha,** Taluka **Wardha,** District **Wardha** PIN **442001** admeasuring **557.62** Sq.Mts. area being developed by **Shri. Harish Sudhakarrao Shende.**

1) Following technical professionals are appoited by Owner / Promoter :-

(i) **Shri. Sanjay Dhawad** as L.S. / Architect :
(ii) **Shri. Dinesh Lakade** as Structural Consultant.
(iii) **Shri. Pankaj Wankhede** as MEP Consultant.
(iv) **Shri. Ravindra Choudhari** as Site Supervisor

DHAWAD & ASSOCIATES NAGPUR ARCHITECTS

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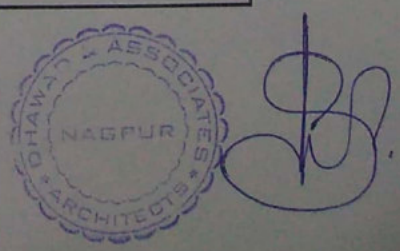
Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of work done for each of the building / Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE - A

Building / Wing bearing Number _____

(to be prepared separately for each Building / Wing of the Project)

Sr. No. (1)	Tasks / Activity (2)	Percentage of work done (3)
1	Excavation	Nil
2	01 number of Basement(s) and Plinth	Nil
3	- number of Podiums	Nil
4	Stilt Floor	Nil
5	04 number of Slabs of Super Structure	Nil
6	Internal Walls, Internal Plaster, Floorings within Flats/ Premises, Doors and Windows to each of the Flat / Premises.	Nil
7	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises.	Nil
8	Staircases, Lifts wells and Lobbies at each floor level connecting staircases and lifts, overhead and underground water tanks.	Nil
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building / wing.	Nil
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrace lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound wall and all other requirements as may be required to obtain Occupatino / Completion Certificate.	Nil



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TABLE - B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No. (1)	Tasks / Activity (2)	Proposed (Yes/No) (3)	Percentage of Work Done (4)	Details (5)
1	Internal Roads & Footh-paths	**No**	**Nil**	
2	Water Supply	**Yes**	**Nil**	
3	Sewarage (Chamber, Lines, Septic Tank, STP)	**Yes**	**Nil**	
4	Storm Water Drains	**No**	**Nil**	
5	Landscaping & Tree Planting	**No**	**Nil**	
6	Street Lighting	**No**	**Nil**	
7	Community Buildings	**No**	**Nil**	
8	Treatment and disposal of sewage and sullage water.	**No**	**Nil**	
9	Solid waste management and disposal	**No**	**Nil**	
10	Water conservation, Rain water harvesting.	**Yes**	**Nil**	
11	Energy management	**No**	**Nil**	
12	Fire protection and fire safety requirements	**No**	**Nil**	
13	Electrical meter room, sub-station, receiving station.	**Yes**	**Nil**	
14	Others (Option to add more)	**No**	**Nil**	

Yours Faithfully

SANJAY A. DHAWAD

(Licence No. CA/92/14730)

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