

## FORM 1

[see Regulation 3]

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date

To,

The Uttam Park (Name & Address of Promoter),  
Land Developers.

Subject : Certificate of Percentage of Completion of Construction Work of  
 — No. of Building(s)/ — Wing(s) of the — Phase  
 of the Project [MahaRERA Registration Number] situated on the  
 Plot bearing C.N./No./CTS No./Survey No./ Final Plot No. 01  
 demarcated by its boundaries (latitude and longitude of the end  
 points) Nallah to the North 133 to the South Road to the  
 East 133 to the West of Division — village Inzapur  
 — taluka Wardha District Wardha PIN 442001  
 — admeasuring 7800-00 sq.mts. area being developed  
 by [Promoter's Name]

Sir,

I/ We Milind Kedar have undertaken assignment as Architect /Licensed Surveyor of  
 certifying Percentage of Completion of Construction Work of the — Building(s)/  
 — Wing(s) of the — Phase of the Project, situated on the plot bearing C.N./No/  
 CTS No./Survey No./Final Plot No. 01 of Division — village Inzapur  
 taluka Wardha District Wardha PIN 442001 admeasuring 7800 sq.mts.  
 area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri/Smt. Milind Kedar as L.S. / Architect ;  
 (ii) M/s /Shri / Smt. — as Structural Consultant  
 (iii) M/s /Shri / Smt. — as MEP Consultant  
 (iv) M/s /Shri / Smt. — as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number - Nil - under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number \_\_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

| Sr. No.<br>(1) | Tasks /Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage of work done<br>(3) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1.             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                | NA                             |
| 2.             | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | NA                             |
| 3.             | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | NA                             |
| 4.             | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                               | NA                             |
| 5.             | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | NA                             |
| 6.             | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                        | NA                             |
| 7.             | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                 | NA                             |
| 8.             | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                            | NA                             |
| 9.             | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                    | NA                             |
| 10.            | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | NA                             |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| S.No. | Common areas and Facilities, Amenities       | Proposed (Yes/No) | Percentage of Work done | Details |
|-------|----------------------------------------------|-------------------|-------------------------|---------|
| (1)   | (2)                                          | (3)               | (4)                     | (5)     |
| 1.    | Internal Roads & Footpaths.                  | Yes.              | 9%                      |         |
| 2.    | Water Supply                                 | No                | —                       |         |
| 3.    | Sewarage (chamber, lines, Septic Tank, STP). | No                | —                       |         |
| 4.    | Storm Water Drains                           | Yes.              | 100%                    |         |

| (1) | (2)                                                    | (3)  | (4) | (5) |
|-----|--------------------------------------------------------|------|-----|-----|
| 5.  | Landscaping & Tree Planting.                           | Yes  | 60% |     |
| 6.  | Street Lighting                                        | Yes. | 84% |     |
| 7.  | Community Buildings                                    | No   | -   |     |
| 8.  | Treatment and disposal of sewage and sullage water.    | No   | -   |     |
| 9.  | Solid Waste management & Disposal.                     | No   | -   |     |
| 10. | Water conservation, Rain water harvesting.             | No   | -   |     |
| 11. | Energy management                                      | No   | -   |     |
| 12. | Fire protection and fire safety requirements           | No   | -   |     |
| 13. | Electrical meter room, sub-station, receiving station. | Yes  | 84% |     |
| 14. | Others ( Option to Add more).                          | -    | -   |     |

Yours Faithfully,



(CAR. MILIND S. KEDAR)

Signature &amp; Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. CA/97/21905)

