FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 12/09/2017.

To,

The _____ (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of 01 No. of Building(s)/ 01 Wing(s) of the 01 Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 1,2&3. demarcated by its boundaries (latitude and longitude of the end points) S.No-2,Pt to the North 12m Road to the South Temple to the East Plot No-4 to the West of Division _____ village Akoli taluka Amravati. District Amravati. PIN 444607. _____ admeasuring 672. sq.mts. area being developed by [Promoter's Name] Sanjay S. Agarwal , Shubham S. Agarwal.

Sir,

I/ We _____ have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 01 Building(s)/ 01 Wing(s) of the 01 Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 1&3 of Division _____ village Akoli taluka Amravati District Amravati PIN 444607 admeasuring 672 sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

   (*i*) M/s/Shri/Smt. Anand P. Deshmukh. as L.S. / Architect ;

   (*ii*) M/s /Shri / Smt. Pankaj Deshmukh. as Structural Consultant

   (*iii*) M/s /Shri / Smt. - as MEP Consultant

   (*iv*) M/s /Shri / Smt. - as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100·1.
2.	00. number of Basement(s) and Plinth	N.A.
3.	00. number of Podiums	N.A.
4.	Stilt Floor	
5.	05 number of Slabs of Super Structure	80·1.
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	65 1.
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	00·1.
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	50·1.
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00·1.
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	00·1.

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Footh-paths.	Yes.	00·1.	-
2.	Water Supply	Yes	00·1.	-
3.	Sewarage (chamber, lines, Septic Tank , STP).	Yes	00·1.	-
4.	Storm Water Drains	Yes.	00·1.	-

(1)	(2)	(3)	(4)	(5)
5.	Landscaping& Tree Planting.	Yes	00/.	-
6.	Street Lighting	Yes	00/.	-
7.	Community Buildings	NO	00/.	-
8.	Treatment and disposal of sewage and sullage water.	Yes	00/.	-
9.	Solid Waste management & Disposal.	Yes	00/.	-
10.	Water conservation, Rain water harvesting.	Yes	00/.	-
11.	Energy management	NO	-	-
12.	Fire protection and fire safety requirements	NO	-	-
13.	Electrical meter room, sub-station, receiving station.	NO	-	-
14.	Others (Option to Add more).	-	-	-

Yours Faithfully,

(ANAND P. DESHMUKH)

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. (CA-46049:2009)