

| BUILDING                                         | FLOORS                     | FLATS                        |                         |                                                               |                                |                                 |                                 |          |                                       |               |                          | BALCONY     | TERRACE                                                                                                         | LIFT  | LIFTWELL | DUCT    | VENT                  | OTHER    | TOTAL             |         |                                       |                        |                                                                  |             |             |             |                       |                     |                |                   |
|--------------------------------------------------|----------------------------|------------------------------|-------------------------|---------------------------------------------------------------|--------------------------------|---------------------------------|---------------------------------|----------|---------------------------------------|---------------|--------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|-------|----------|---------|-----------------------|----------|-------------------|---------|---------------------------------------|------------------------|------------------------------------------------------------------|-------------|-------------|-------------|-----------------------|---------------------|----------------|-------------------|
|                                                  |                            | COMM.                        | RESI.                   | IND.                                                          | EDU.                           | INS.                            | MEZZ.                           | PROP.    |                                       |               |                          |             |                                                                                                                 |       |          |         |                       |          |                   |         |                                       |                        |                                                                  |             |             |             |                       |                     |                |                   |
| FLATS                                            | TYPICAL FIRST TO FIFTH     | 0.000                        | 1870.370                | 0.000                                                         | 0.000                          | 0.000                           | 0.000                           | 405.160  | 0.000                                 | 32.340        | 21.645                   | 41.250      | 0.000                                                                                                           | 0.000 | 1807.475 |         |                       |          |                   |         |                                       |                        |                                                                  |             |             |             |                       |                     |                |                   |
| FLATS                                            | GROUND FLOOR               | 0.000                        | 0.000                   | 0.000                                                         | 0.000                          | 0.000                           | 0.000                           | 0.000    | 0.000                                 | 0.000         | 0.000                    | 0.000       | 0.000                                                                                                           | 0.000 | 0.000    |         |                       |          |                   |         |                                       |                        |                                                                  |             |             |             |                       |                     |                |                   |
| FLATS                                            | TOTAL                      | 0.000                        | 1870.370                | 0.000                                                         | 0.000                          | 0.000                           | 0.000                           | 0.000    | 0.000                                 | 0.000         | 21.645                   | 41.250      | 0.000                                                                                                           | 0.000 | 1807.475 |         |                       |          |                   |         |                                       |                        |                                                                  |             |             |             |                       |                     |                |                   |
| FSI DETAILS                                      |                            |                              |                         |                                                               |                                |                                 |                                 |          |                                       |               | Parking Check (Table 8B) |             |                                                                                                                 |       |          |         |                       |          | Carpet Area Table |         |                                       |                        |                                                                  |             |             |             |                       |                     |                |                   |
| 9 Index                                          | Basic FSI (on serial no 7) | Premium FSI (on serial no 3) | TDR/DR (on serial no 3) | Incentive FSI for green building if Applicable (on basic FSI) | Additional FSI (10.1.1 Note-3) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total    | Inclusive Housing (20%) if Applicable | Drawing Value | Building Name            | USE         | TENAMENT AREA                                                                                                   | RATIO | car      | scooter | NO.OF Tena/Area/Units | Required | car               | scooter | Transport Vehicle/Ambulance /Mini Bus | Building Name          | Floor Name                                                       | Carpet name | Tenement No | Carpet Area | Enclosed Balcony Area | Normal Balcony Area | Mozzanine Area | Total Carpet Area |
| 9.1 Permissible Index                            | 1.100                      | 0.500                        | 0.400                   | 0.000                                                         | 0.000                          | 0.000                           | 0.000                           | 2.000    | 0.000                                 | 0.000         | FLATS                    | Residential | For every two tenements with each tenement having carpet area equal to or above 40 sq.m. but less than 80 sq.m. | 1     | 2        | 20      | 10.000                | 20.000   | -                 | -       | FLATS                                 | TYPICAL FIRST TO FIFTH | FLAT NO. 101/FLAT NO. 201/FLAT NO. 301/FLAT NO. 401/FLAT NO. 501 | 5           | 58.718      | 11.420      | 14.548                | 0.000               | 70.138         |                   |
| 9.2 Existing Consumed Index                      | 0.000                      | 0.000                        | 0.000                   | 0.000                                                         | 0.000                          | 0.000                           | 0.000                           | 0.000    | 0.000                                 | 0.000         |                          |             |                                                                                                                 |       |          |         |                       |          |                   |         | FLATS                                 | TYPICAL FIRST TO FIFTH | FLAT NO. 102/FLAT NO. 202/FLAT NO. 302/FLAT NO. 502              | 5           | 58.718      | 11.420      | 14.548                | 0.000               | 70.138         |                   |
| 9.3 Balance Index to be Consumed                 | 1.100                      | 0.500                        | 0.400                   | 0.000                                                         | 0.000                          | 0.000                           | 0.000                           | 0.000    | 0.000                                 | 0.000         |                          |             |                                                                                                                 |       |          |         |                       |          |                   |         | FLATS                                 | TYPICAL FIRST TO FIFTH | FLAT NO. 103/FLAT NO. 203/FLAT NO. 303/FLAT NO. 403/FLAT NO. 503 | 5           | 58.718      | 11.420      | 14.548                | 0.000               | 70.138         |                   |
| 9.4 Total Permissible P Line Area                | 633.679                    | 288.036                      | 230.429                 | 0.000                                                         | 0.000                          | 677.803                         | 0.000                           | 1829.947 | 0.000                                 | 0.000         |                          |             |                                                                                                                 |       |          |         |                       |          |                   |         | FLATS                                 | TYPICAL FIRST TO FIFTH | FLAT NO. 104/FLAT NO. 204/FLAT NO. 304/FLAT NO. 404/FLAT NO. 504 | 5           | 58.718      | 11.420      | 14.548                | 0.000               | 70.138         |                   |
| 9.5 Proposed P Line Area (Should not exceed 0.4) | 633.679                    | 288.036                      | 207.957                 | 0.000                                                         | 0.000                          | 677.803                         | 0.000                           | 1807.475 | 0.000                                 | 1807.475      |                          |             |                                                                                                                 |       |          |         |                       |          |                   |         | Total                                 | -                      | -                                                                | -           | -           | -           | 10.000                | 20.000              | -              | -                 |
| 9.6 Index Consumed                               | 1.100                      | 0.500                        | 0.361                   | 0.000                                                         | 0.000                          | 0.000                           | 0.000                           | 1.961    | 0.000                                 | 0.000         | Visitors parking(5%)     | -           | -                                                                                                               | -     | -        | -       | 0.500                 | 1.000    | -                 | -       | Total                                 | -                      | -                                                                | -           | -           | -           | -                     | -                   | -              |                   |

| SCHEDULE OF OPENING |      |        |        |      |
|---------------------|------|--------|--------|------|
| BLD NAME            | NAME | LENGTH | HEIGHT | Nos. |
| FLATS               | D    | 1.050  | 2.100  | 4    |
| FLATS               | O    | 1.800  | 2.100  | 4    |
| FLATS               | O    | 1.150  | 2.100  | 4    |
| FLATS               | D    | 1.200  | 2.100  | 4    |
| FLATS               | D1   | 0.750  | 2.100  | 8    |
| FLATS               | D1   | 0.900  | 2.100  | 4    |
| FLATS               | D    | 1.049  | 2.100  | 1    |
| FLATS               | D    | 0.900  | 2.100  | 6    |
| FLATS               | D    | 1.800  | 2.100  | 2    |

| SCHEDULE OF OPENING |      |        |        |      |
|---------------------|------|--------|--------|------|
| BLD NAME            | NAME | LENGTH | HEIGHT | Nos. |
| FLATS               | SD   | 2.450  | 2.100  | 4    |
| FLATS               | W    | 1.100  | 1.200  | 4    |
| FLATS               | SD   | 1.200  | 2.100  | 4    |
| FLATS               | W    | 8.000  | 1.200  | 8    |
| FLATS               | W    | 0.600  | 0.600  | 8    |
| FLATS               | V    | 2.340  | 1.200  | 2    |
| FLATS               | W    | 1.500  | 1.200  | 4    |

Project Details

Proposal code -DDMCA-25-22013

Zone Type - Residential Zone - (R1)

Location - Non-Congested

Name of service - Building Development

Sub service -

Cts No./Survey No. - 35

Tahsil : Main Office AMC(Above plot 150 sqmtr)

Mouza : Jewad

Prorata Value : 0.000

LEGENDS:

PLOT BOUNDRY SHOWN WHITE

PROPOSED WORK SHOWN RED

DRAINAGE LINE SHOWN YELLOW LIGHT

WATER LINE SHOWN BLUE DOTTED

ENCLOSED BAL SHOWN BROWN

TERRACE SHOWN DARK YELLOW

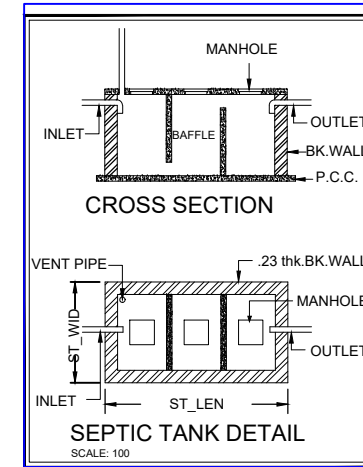
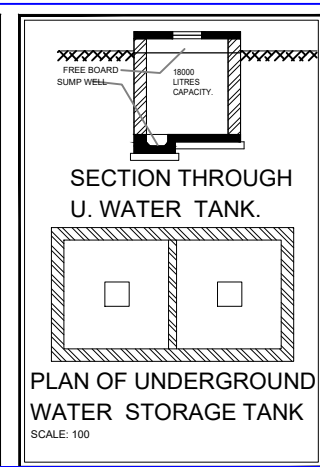
OPEN BAL SHOWN BRAWN

EXISTING SHOWN BLUE HATCHED

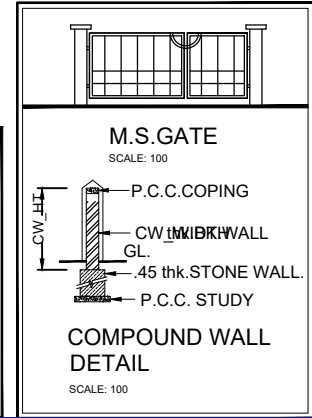
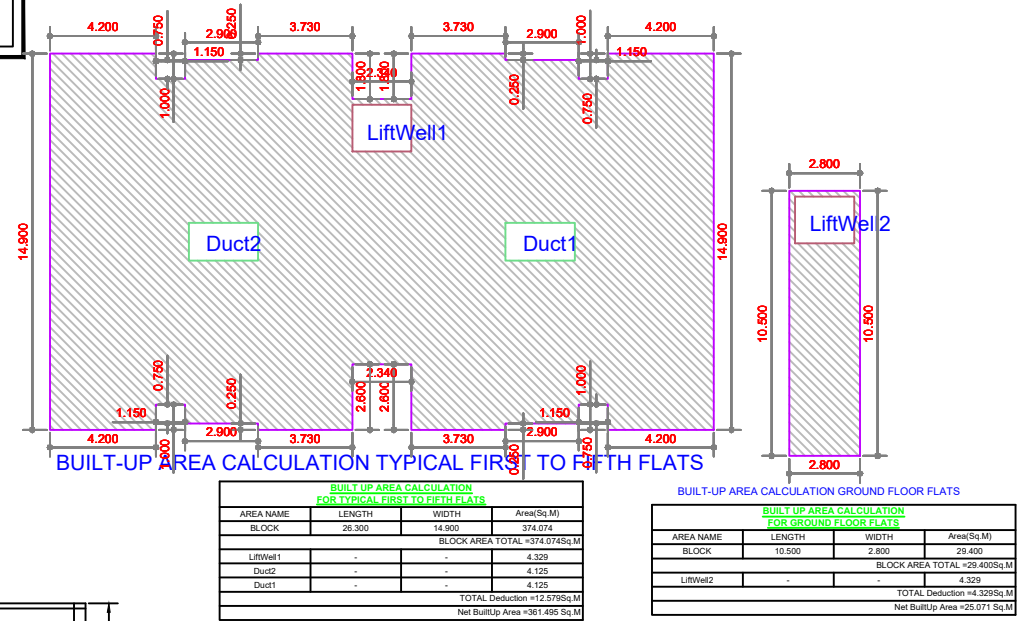
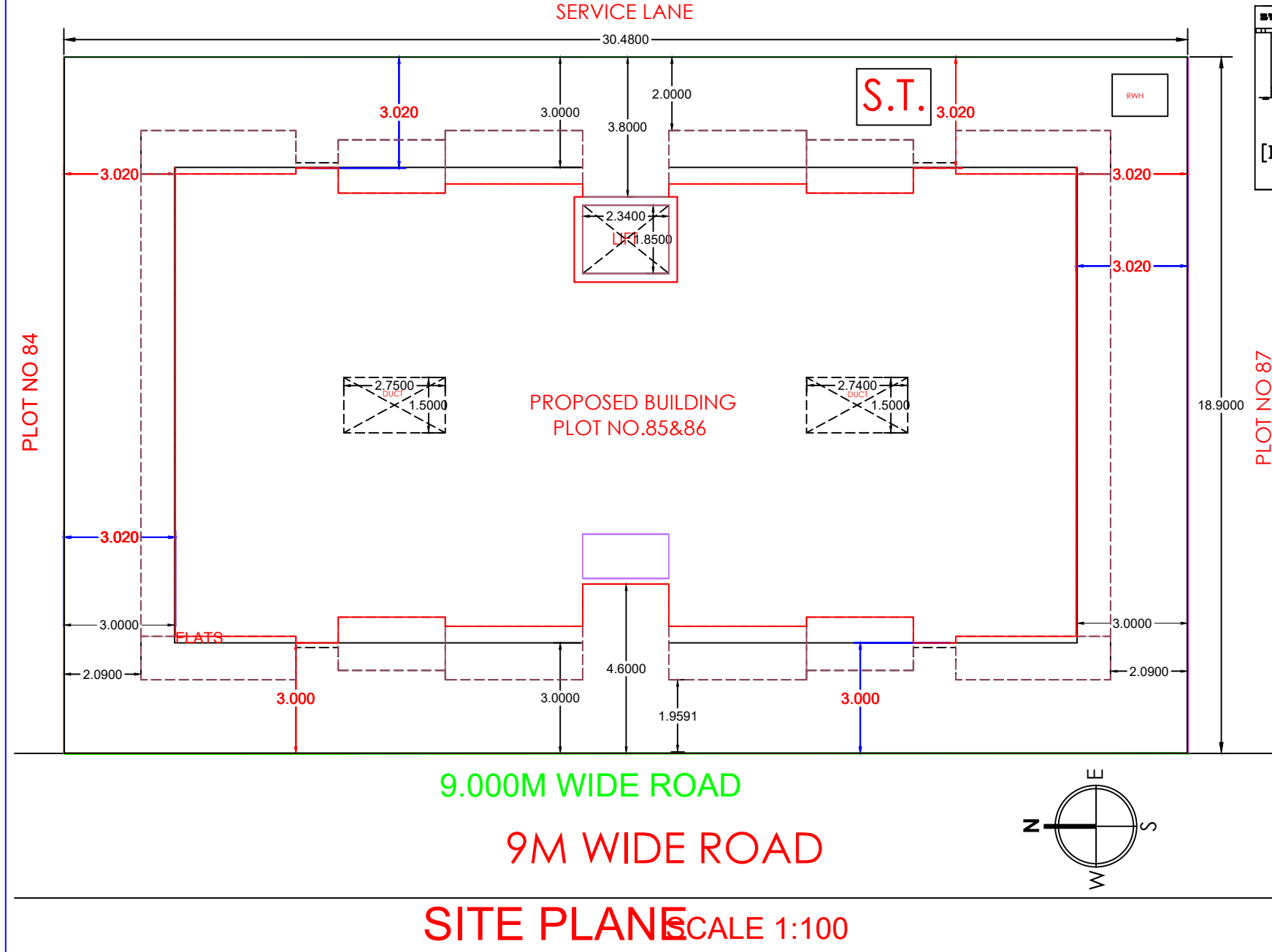
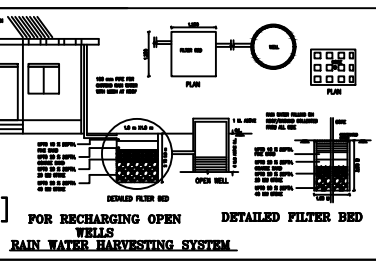
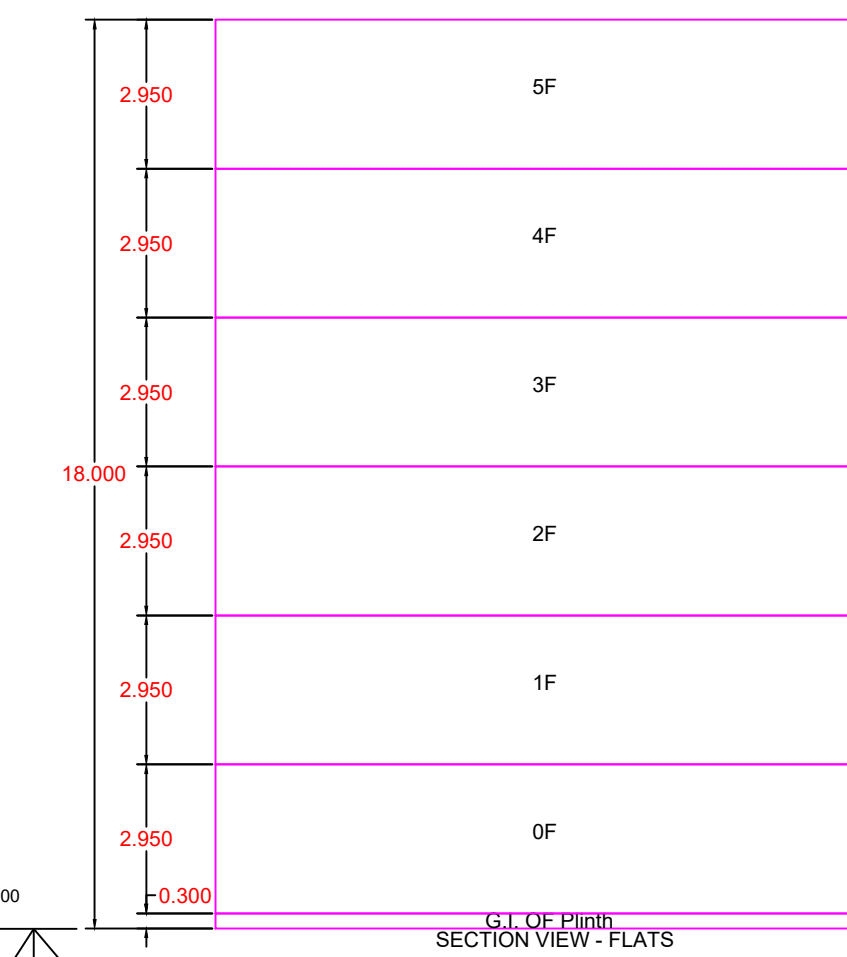
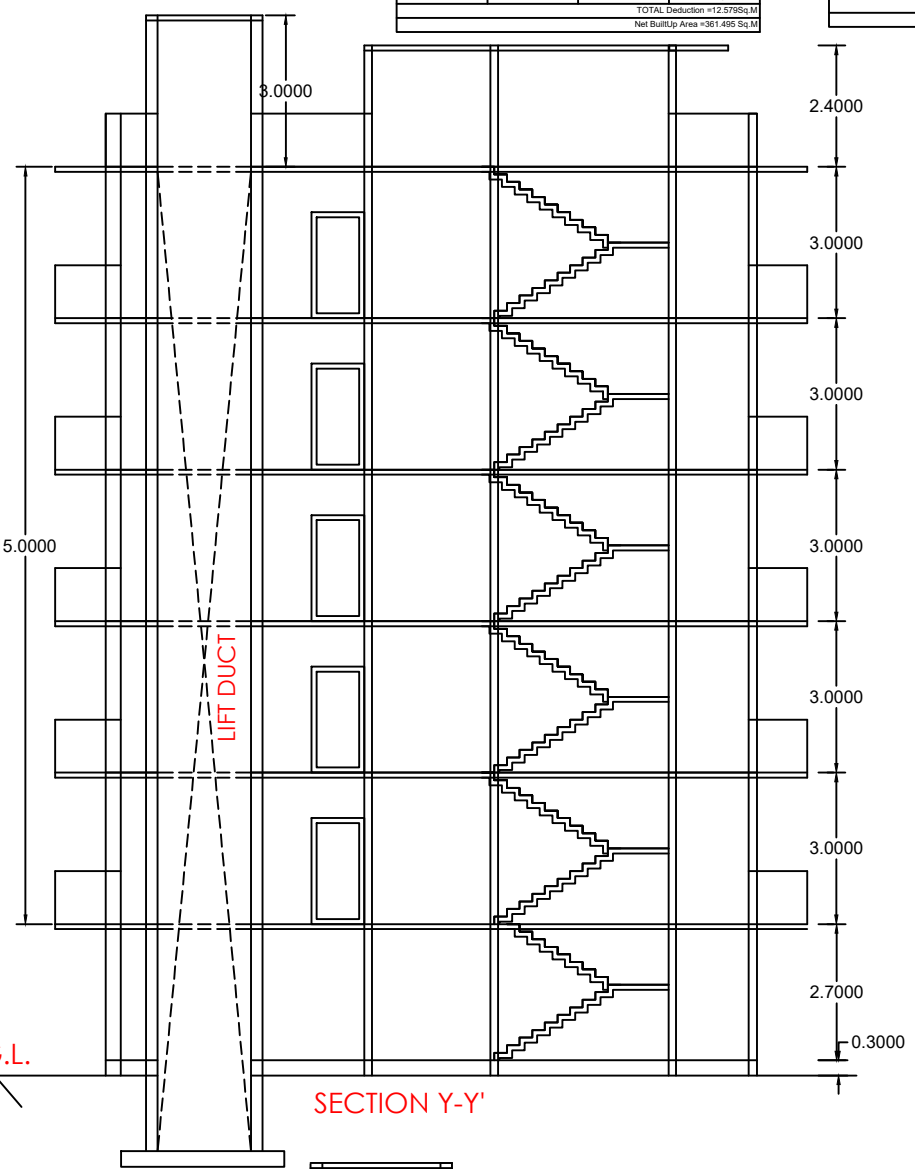
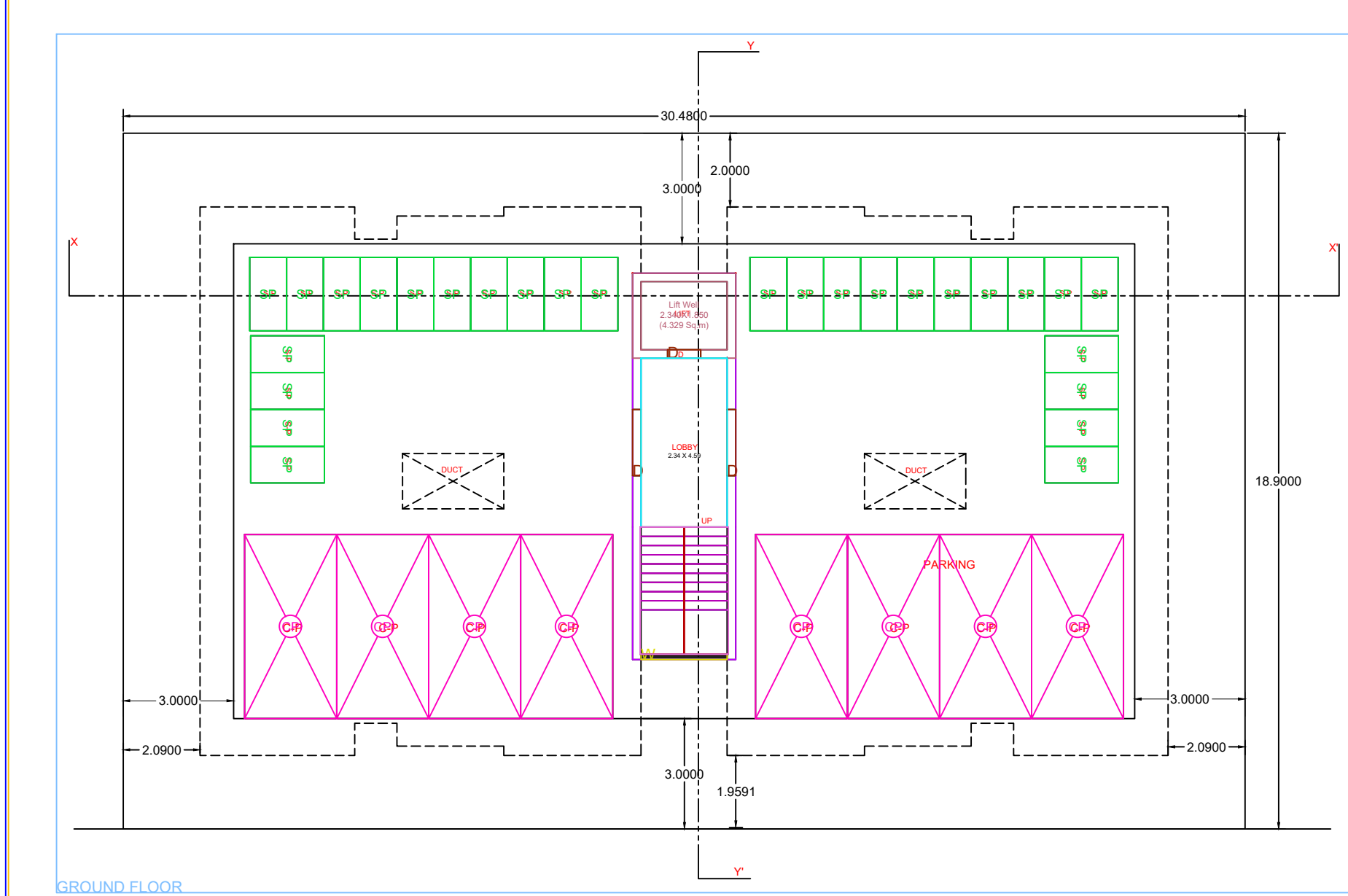
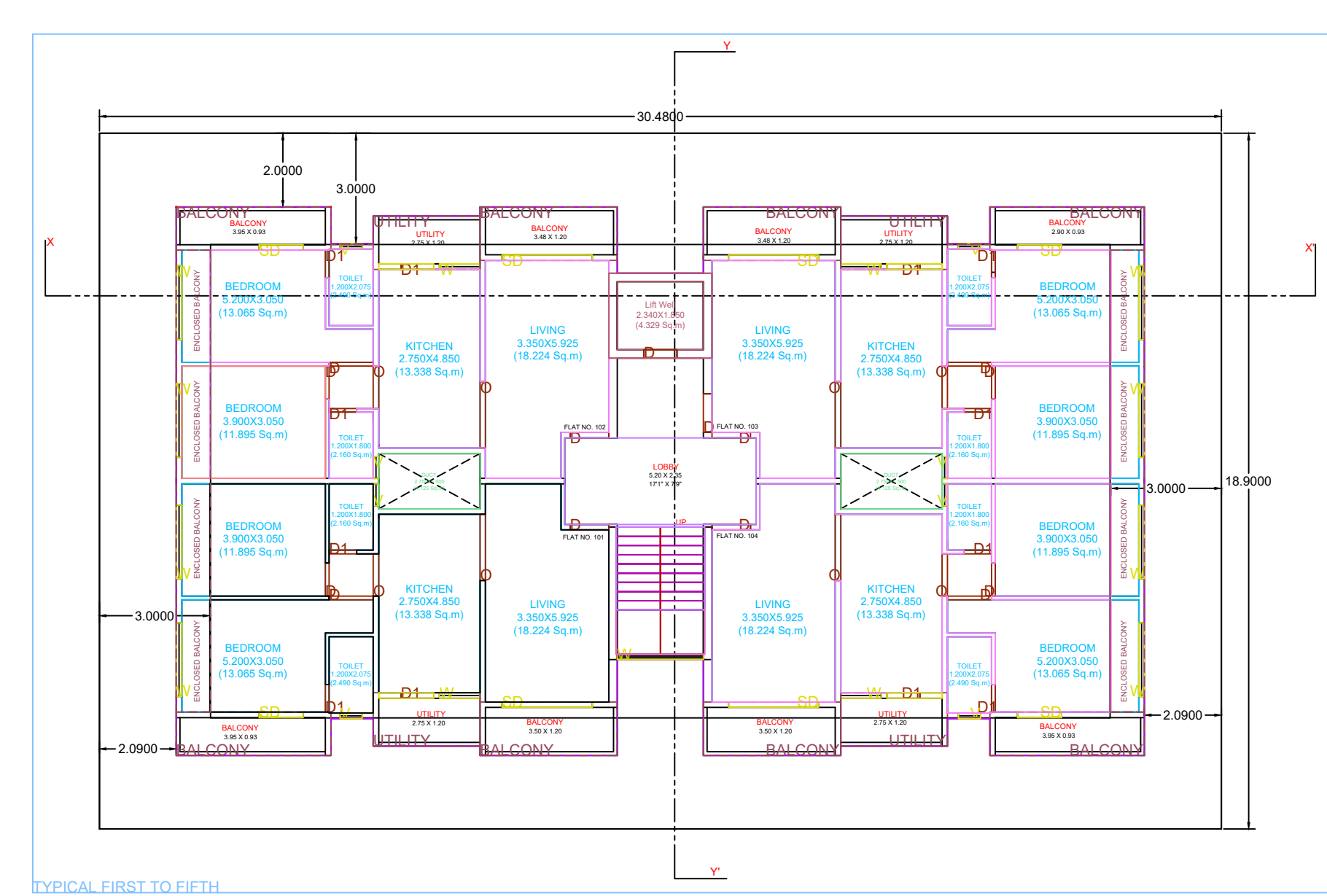
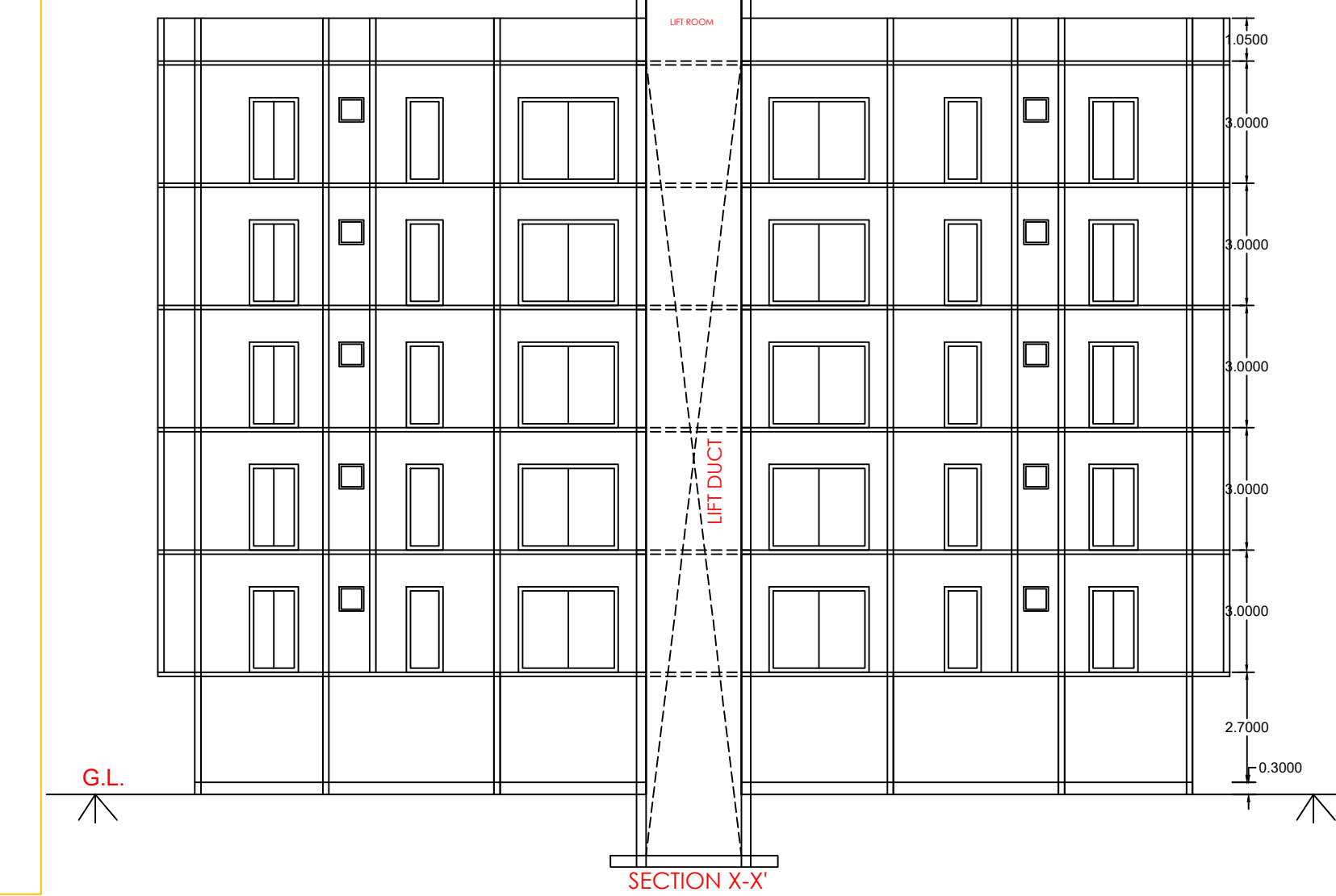
| Parking Check As Per Multiplying Factor 0.600 |     |         |                                       |     |         |                                       |        |
|-----------------------------------------------|-----|---------|---------------------------------------|-----|---------|---------------------------------------|--------|
| Building Name                                 | Car | Scooter | Transport Vehicle/Ambulance /Mini bus | Car | Scooter | Transport Vehicle/Ambulance /Mini bus | Status |
| Total                                         | 6   | 21      | 0                                     | 8   | 28      | 0                                     | OK     |

| Telecom Room |                  |             |        |
|--------------|------------------|-------------|--------|
| Building     | Req. Size        | Prop. Size  | Status |
| FLATS        | OtherTelecomRoom | 3.050X3.900 | OK     |

| Owner Details                                               |                                                                                          |                |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|
| Owner Name                                                  | Postal Address                                                                           | Contact Number |
| Tathe Realty Through Partners Chandrakant Purushottam Tathe | LILAI,DASTUR NAGAR ROAD,NEAR FARSHI STOP,Rukhmini Nagar S.O,Amravati-44460 6,Maharashtra | 9822731857     |
| Aasha Chandrakant Tathe                                     | Amravati                                                                                 |                |
| Rohit Chandrakant Tathe                                     | Amravati                                                                                 |                |
| Rashmi Ambadas Talhar                                       | Amravati                                                                                 |                |



WATER STORAGE REQUIREMENT  
OVER HEAD WATER TANK REQUIRED  
20 TENEMENT = 100 PERSON X 155.000 Ltr  
15500.000Ltr  
13500.000 Ltr X 1.500=20250.000 Ltr  
PROPOSED-O.H.W.T = 0.000 Ltr  
UGR Prop-0.000



Signature Not Verified

Digitally signed by Ghanshyam Wasudorao Waghade  
Date: 2025.04.08 16:12:12 IST  
Reason: Approved Drawing Plan  
Designation : Assistant Director Town Planning  
Location: Amravati Municipal Corporation  
Project Code : DDMCA-25-22013  
Application Number : DDMCA/2025/00530  
Proposal Number : 1486218  
Certificate Number : DDMCA/B/2025/APL/07703

|                                                                                                                                        |         |
|----------------------------------------------------------------------------------------------------------------------------------------|---------|
| Proforma : Area Statement                                                                                                              |         |
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subject with sanctioned layout No. 576.072 and subject No.       |         |
| (2) As per ownership document (1/12, CTS extracts)                                                                                     | 575.200 |
| (3) as per TLR or City Survey measurement sheet                                                                                        | 575.200 |
| (4) as per Demarcated drawing area                                                                                                     | 576.072 |
| 2. Area not in possession                                                                                                              | 0.000   |
| 3. Entire area (1+2)                                                                                                                   | 576.072 |
| 4. Deductions for                                                                                                                      | 0.000   |
| (a) Proposed D.P./D.P. Road widening Area (Service Road) /Highway widening                                                             | 0.000   |
| (b) Any D.P. Reservation area                                                                                                          | 0.000   |
| (c) Green belt                                                                                                                         | 0.000   |
| Total (a+b+c)                                                                                                                          | 0.000   |
| 5. Balance area of plot (3-4)                                                                                                          | 576.072 |
| 6. Amenity Space                                                                                                                       | 0.000   |
| Applicable if (1) > 20000 sqm                                                                                                          | -       |
| (Required) - (a) Up to 20000 sqm - Nil                                                                                                 | -       |
| (b) Above 20000 sqm = (a) + 5 % of Total area                                                                                          | 0.000   |
| 7. Net Plot Area (5-6)                                                                                                                 | 576.072 |
| 8. Recreational Open Space                                                                                                             | 0.000   |
| (a) If area (6) is more than 4000 sqm - 10 % of (6) is required.                                                                       | 0.000   |
| Proposed:                                                                                                                              | 0.000   |
| (b) If area is less than 4000 sqm - Check -                                                                                            | -       |
| (c) If it is full number like 1/2, 1/3, 1/4 etc. As per F-12 abstracted or City Survey Number - No Recreational open space is required | -       |
| (d) If it is subdivision like 1/2, 2/3, 1/25, 1/101 etc then recreational open space is required.                                      | 0.000   |
| (e) 10 % Subject to minimum 200 sqm                                                                                                    | 0.000   |
| Proposed                                                                                                                               | 0.000   |
| (f) Exemption to leave open space subject to availing basic F.S.I. of 75 %                                                             | -       |
| (g) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate.                | -       |

Certificate of Area:  
Certified that the plot under reference was surveyed by me on 2025-02-21 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records, Land and Records Department/City Survey records.  
Signature  
(Name of Architect/ Licensed Engineer/ Supervisor.)  
Owner's Declaration:  
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.  
Owner (s) name and signature  
Architect/ Licensed Engineer/ Supervisor name and signature  
Sd/-

Tathe,Rashmi Ambadas Talhar  
Postal Address : LILAI,DASTUR NAGAR ROAD,NEAR FARSHI STOP ,Rukhmini Nagar S.O,Amravati-444606,Maharashtra,Amravati

DESCRIPTION OF PROJECT :  
Type of Proposal : Residential  
BUILDING ON CTS. NO./SURVEY NO.-35

SITE ADDRESS :  
PLOT NO. 85&86, SR.NO. 35, JEWAD , AMRAVATI

Name Of Engineer : KAUSTUBH RAJENDRA RAUT

ADDRESS OF OFFICE

OFFICE  
HORIZON CONSTRUCTION, SHANKAR NAGAR  
ROAD, AMRAVATI

OWNERS SIGN -

TECHNICAL PERSON SIGN

SCALE : 1:100

Date: 22/02/25

JOB NO - DDMCA-25-22013

CHECK BY - -

SUBMISSION DRAWING