FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

Date :25-08-2017

To,

The SUBHASH DEVIDAS BHARSAKALE
'Deusha' , Behind Atul Mangal Karyalaya,
Rukhmini Nagar Amravati. 444607

Subject : Certificate of Percentage of Completion of Construction Work of **SHIVAJI SANKUL -4-** , No. of Building(s)/**1** , Wing(s) **1** of the **FINAL** Phase of the Project [MahaRERA Registration Number- ----------] situated on the Plot bearing C.N. No/CTS No./**Survey no.** 24/1B, 24/1C, 24/1D, & 24/2 Final **Plot no 12A, 5 part & 6 part** demarcated by its boundaries (latitude and longitude of the end points) **37.97 MTS. to the North , 37.98 MTS. to the South, 50.49 MTS. to the East , 37.98 MTS. to the West** , of Division **Amravati** village **amravati municipal corporation,** taluka **Amravati**, District- **Amravati**, PIN **444607**, admeasuring **1447.12 sq.mts**. area being developed by **SUBHASH DEVIDAS BHARSAKALE**

Sir,
I **SUBHASH DEVIDAS BHARSAKALE** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **SHIVAJI SANKUL -4-** ,Building **1** Wing **1** of the **FINAL** Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no. 24/1B, 24/1C, 24/1D, & 24/2 Final **Plot no 12A, 5 part & 6 part** of Division- **Amravati** ,village- **amravati municipal corporation,** taluka- **Amravati,** District- **Amravati,** PIN **444607**, admeasuring **1447.12 sq.mts.** area being developed by **SUBHASH DEVIDAS BHARSAKALE**

Following technical professionals are appointed by Owner / Promoter :-

i) **Shri SUBHASH DEVIDAS BHARSAKALE** as Architect ;

ii) **Shri RAVIKANT MADHUSUDAN AGRAWAL** as Structural Consultant

iii) **M/s /Shri / Smt** _____ as MEP Consultant

iv) **Mr. Mohammad Abdullah S/O Iqbal Mohammad** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building - SHIVAJI SANKUL -4- Wing Number 1

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	75%
2	ONE number of Basement(s) and Plinth	100%
3	NIL number of Podiums	NA
4	Stilt Floor	0 %
5	FOUR number of Slabs of Super Structure	0 %
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0 %
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0 %
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	2 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	NO	NOT APPLICABLE	NOT APPLICABLE
2.	Water Supply	YES	0%	NOT STARTED
3.	Sewarage (chamber, lines, Septic Tank , STP)	YES	0%	NOT STARTED
4.	Storm Water Drains	NO	NOT APPLICABLE	NOT APPLICABLE
5.	Landscaping & Tree Planting	NO	NOT APPLICABLE	NOT APPLICABLE
6.	Street Lighting	NO	NOT APPLICABLE	NOT APPLICABLE
7.	Community Buildings	NO	NOT APPLICABLE	NOT APPLICABLE
8.	Treatment and disposal of sewage and sullage water	YES	0%	NOT STARTED
9	Solid Waste management & Disposal	YES	0%	NOT STARTED
10	Water conservation, Rain water harvesting	YES	0%	: NOT STARTES
11.	Energy management	NO	NOT APPLICABLE	NOT APPLICABLE
12	Fire protection and fire safety requirements	NO	NOT APPLICABLE	NOT APPLICABLE
13	Electrical meter room, sub-station, receiving station	YES	0%	NOT STARTED
14	Others (Option to Add more	NO	NOT APPLICABLE	NOT APPLICABLE

Yours Faithfully

SUBHASH DEVIDAS BHARSAKALE
Signature & Name of L.S/ Architect

SUBHASH BHARSAKALE
B ARCH, A.I.I.A.
Architects, Interior Designer
Council of Arcitecture
Reg. No. CA/80/5792

(License NO – CA /80/5792)