

FORM 5

ANNUAL REPORT ON STATEMENT OF ACCOUNTS

To,

RAJ ASSOCIATES
Shop No1 , ASMA Manzil,
Craddock road, Opp TB Hopsital ,
Itwari Nagpur 440002

SUBJECT: Report on Statement of Accounts on project fund utilization and withdrawn by RAJ ASSOCIATES for the period from 01.04.2018 to 31.03.2019 with respect to Project Raj Township (Diamond Wing) RERA Regn. Number P50300011855

1. This certificate is issued accordance with provisions of the Real Estate (Regulation and Development) Act, 2016 read along with the Maharashtra Real Estate (Regulation and Development)(Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of Interest and Disclosures on Website) Rules, 2017.

2. I/We have obtained all the necessary information and explanation from the Company, during the course of our audit, which in my/our opinion are necessary for the purpose of this certificate.

3. I/We hereby confirm that I/We have examined the prescribed registers, books and documents, and the relevant records of [Promoter] for the period ended ON 31.03.2019 and hereby certify that:

i. M/S RAJ ASSOCIATES (Promoter MUFADDAL KURLAWALA, PARTNER) have completed 100% of the project titled RAJ TOWNSHIP (DIAMOND) Regn. No. P50300011855 located at KHASRA NO 159/1, 159/2, 160, 162 & 164/2 at Badnera, Amravati, 444601

ii. Amount collected during the year for this project is Rs. 1,88,36,300/- and amount collected till date is Rs. 3,82,80,903/-

iii. Amount withdrawn during the year for this project is Rs. 1,88,36,300/- and amount withdrawn till date is Rs. 3,82,80,903/-





4. I certify that the **MUFADDAL KURLAWALA, PARTNER OF M/S RAJ ASSOCIATES** has utilized the amounts collected for **RAJ TOWNSHIP BADNERA (DIAMOND)** only for that project and the withdrawal from the designated bank account(s) of the said project has been in accordance with the proportion to the percentage of completion of the project.

For Sanawadwala & Associates
Chartered Accountants

Huzaifa S. Sanawadwala
Proprietor
M. No. 131158
FRNo: 133245W



Place: Nagpur
31st Dec, 2019

Unique Document Identification Number (UDIN) for this document is **19131158AAAAFK4183**