GIRISH NAGPURE
& ASSOCIATES
Civil Engineer & Interior Designer
Near Rajapeth Police Station, Tarasaheb Bagicha, Behind Dr.Kuthe Hospital, Amravati-444 601
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Form 1 08/07/2017

(See regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of registration of ongoing Project and for Withdrawal of Money from Designated Account)

To,
The M/S. Haware Legaccy
416, Vardhaiman Market ,see -17
Vashi, Navi Mumbai.

Date:

Subject: Certificate of Percentage of Construction Work of _____ No. of Buildings _____of the__ Phase of the Project (MahaRERA Registration Number) Situated on the plot Bearing C.N .No /CTS No./Survey No/Final Plot No: Sr. No 16/5(pt), plot no 2B, 3, 4A, 4B, 5B demarcated by its plot boundaries (latitude and longitude of the end Points) 9M wide road to the North 30M wide road to south Sr .No 16/5 (pt) to the East Plot No.5A,2A to the west of the divison _____ village- Mahsla ,Taluka & District - Amravati, PIN 444602 admeasuring 1119.52 sq.mt areas being Developed by M/S Haware legaccy.

Sir,

I/ we Mr. Girish K. Nagpure have undertaken assignment as Architect of certifying percentage of completion of construction work of the _____Buildings/CTS No./survey No./Final Plot No sr. no 16/5(pt),plot no 2B,3,4A,4B,5B of the division Amravati village Mahsla, Taluka & district- Amravati ,PIN 444602 admeasuring 1119.52 sq.mt. area being developed by M/S Haware legaccy.

- Following technical professionals are appointed by owner / promoter :-
  - Shri / Smt. Girish K. Nagpure as L.S. / Architect :
  - M/s / Shri / Smt. Pankaj Deshmukh as structural Consultant
  - M/s / Shri / Smt. ------N.A.---------- as MEP Consultant
  - M/s / Shri / Smt. Rahul Thakare as a site supervisor

Based on site inspection , with respect to each of the buildings / wings of the aforesaid real estate project , I certify that as on the date of this certificate , the percentage of work done for each of the buildings / wing of real estate project as registered vide number _____ under MahaRERA us as per table A herein below . The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table- A

Building / wing Number _____ (to be prepared separately for each buildings / wing of the project)

Sr.No.	Tasks /Activity	Percentage of work done
•	Excavation	100%
•	0 number of basements and plinth	0%
•	0 number of podiums	0%
•	Stilt floor	50%
•	7 th. Number of slabs of super structure	100%
•	Internal walls ,internal plaster, floorings within Flats / premises, Doors and windows to each of the flat /premises.	31%
•	Sanitary fittings within the flat / premises, Electrical fittings within the flat/premises.	10%
•	Staircase , lifts wells and lobbies at each floor Level connecting staircase and lifts, overhead and underground water tanks.	50%
•	The external plumbing and external plaster, Elevation, completion of terraces with Waterproofing of the building / wing.	
•	Installation of lifts, water pumps, fire fighting Fittings and equipments as per CFO,NOC, finishing to Entrance lobby/s , plinth protection ,paving Of areas appurtenant to buildings/wing, Compound wall and all other requirements as may Be required to obtain occupation/ completion Certificate.	5% compound 34%

Internal and external development works in respect of entire registered phase.

Sr. No.	Common areas, And facilities, amenties	Proposed (yes/no)	Percentage of work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal roads & Footpaths.	N.A.	___	___
2.	Water Supply	Yes	___	___
3.	Sewerage (chamber, lines, Septic tank, STP).	Yes	70%	septic tank
4.	Storm water Drains	yes	___	___
5.	landscaping and tree planting	yes	___	tree plantation (Plantes)
6.	Street Lighting	N.A.	___	___
7.	Community Buildings	N.A.	___	___
8.	Treatment and disposal Of sewage and sullage water.	N.A.	___	___
9.	Solid waste management & Disposal	N.A.	N.A.	___
10.	Water conservation, Rain harvesting.	yes	___	Rain water harvesting Tank
11.	Energy management	yes	___	
12	fire protection and fire safety	yes	___	as per req.
13.	Electrical meter room, Sub-station, receiving station.	yes	___	Electric meter room
14.	others	___	___	___

YOURS FAITHFULLY,

Signature & Name (IN BLOCK LETTERS) Of L.S/Architect

NAGPURE
Civil Engineer
Icha,Near Rajapeth,
ion, AMRAVATI
R.M.S.I. Office

(Mr. GIRISH K.NAGPURE)

M& L01187