NAGPUR OFF :
1st FLOOR 5 GAWANDE LAYOUT CHATRAPATI CHOWK
RING ROAD, NAGPUR - 440015

E-mail : k sushil5@rediffmail.com

AMRAVATI OFF :
33 1st FI PRASAD COLONY, NR AMBIKA NAGAR,
AMRAVATI -444 606

PH -(0721) 2678858 2670532 M -9823038168

SUSHIL KHANDARKAR AND ASSOCIATES

ARCHITECTS INTERIOR DESIGNERS VALUERS

FORM 1
[*see* Regulation 3]

ARCHITECT'S CERTIFICATE
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:- 28-07-2017

To,

The **Sanchit builders & infrastructure developers Amravati.**

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)—— Wing(s) of the I Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No. / Final **Plot No. 5 & 6 Survey No. 6/1 part & 7/1A part** demarcated by its boundaries (latitude and longitude of the end points) **plot no. 4** to the **North Plot no. 6** to the **South Road 24.00 m wide** to the **East plot no.8A & 78 part** to the **West** of Division ------- village **Badnera** taluka **Amravati** District **Amravati** PIN **444701** admeasuring **669.50** sq.mts. area being developed by **Sanchit builders & infrastructure developers Amravati.**

Sir,

I **Ar. Sushil Khandarkar** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1 No** Building(*s*)— Wing(*s*) of the I Phase of the Project, situated on the plot bearing C.N. NoCTS No./Survey No./Final Plot No. **5 & 6 , S.no. 6/1 part & 7/1A part** of Division ___village **Badnera** taluka **Amravati** District **Amravati**

PIN **444701**_ Admeasuring **669.50** sq.mts. area being developed by

Sanchit builders & infrastructure developers Amravati.

1. Following technical professionals are appointed by Owner / Promoter :—

(*i*) Shri. **Sushil Khandarkar** as Architect ;

(*ii*) Shri. **Amit Gilda** as Structural Consultant

(*iii*) M/s /Shri / Smt. ———— as MEP Consultant

(*iv*) M/s /Shri / Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number ----------_ (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	**1** number of Basement(s) and Plinth	85 %
3.	**-1--** number of Podiums	0%
4.	Stilt Floor	80%
5.	**6** number of Slabs of Super Structure	100%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of	65%

	the Flat/Premises.	
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	55%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	70 %
9.	The external plumbing and external plaster, elevation , completion of terraces with waterproofing of the Building/Wing.	60%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC,. Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	20%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.	NO.	0%	____
2.	Water Supply	YES.	20%	____
3.	Sewerage (chamber, lines, Septic Tank , STP).	YES.	10%	____
4.	Storm Water Drains	NO.	0%	____
5.	Landscaping& Tree Planting	NO.	0%	____
6.	Street Lighting	NO.	0%	____
7.	Community Buildings	NO.	0%	____

8.	Treatment and disposal of sewage and sullage water.	NO.	0%	____
9.	Solid Waste management & Disposal.	NO.	0%	____
10.	Water conservation, Rain water harvesting	YES.	20%	____
11.	Energy management	NO.	0%	____
12.	Fire protection and fire safety requirements	NO.	0%	____
13.	Electrical meter room, sub-station, receiving station.	YES.	0%	____
14.	Others (Option to Add more).	NO.	____	____

Yours Faithfully,

Signature & Name Architect

29.7.17

Sushil Khandarkar & Asso.
Architects, Interior, Designers
Reg.No.CA/92/14442
33, Ground Floor, Prasad Colo., Amravati-444606

Amravati Municipal Corporation

Detail Scrutiny Report

Report Generated On: 10-07-2014
Version Number: 1.0.46
Town Planning Department
www.amtcorp.org.in

Proposal Information (Table 1)

Proposal Details (Table A)

VP No.	AMC/TEMP/0591/14
Case Type	NEW
Proposal Type	Residential
Project Type	Proposed Development

Plot Abutting Details (Table B)

North	PLOT NO - plot no. 4
South	PLOT NO - plot no. 6
East	ROAD WIDTH - 24
West	PLOT NO - plot no.8A /B part

Plot Details (Table C)

S.No	6/1 part & 7/1A part
Plot No	5 & 6

Project Details (Table D)

Architect / Engineer / Consultant Name	ARCH. SUSHIL R. KHANDARKAR
Owner Name	Sanchit builders & infrastructure developers
Location	NON CONGESTED

Plot Details(Table 2)

Area From Document (Table 2a)

No.	Form	Area
1	**Minimum Area from Documents**	669.50
2	**Measuring Map**	669.5

Minimum area of Plot Considered : 669.5

Plot Details (Table 2b)

Plot	PLOT
Building Land Use	Residential

Floor Details (Table 10)

Misc Checks (Table 10a)

Building:A1 (BLDG)

Floor:GROUND FLOOR PLAN
All Dimensions and Area of all the Rooms on this Floor are as per the Rules.

Floor:BASEMENT FLOOR PLAN
No Room Found.

Floor:TYPICAL - 1, 2, 3 FLOOR PLAN
All Dimensions and Area of all the Rooms on this Floor are as per the Rules.

Floor:FOURTH FLOOR PLAN
All Dimensions and Area of all the Rooms on this Floor are as per the Rules.

Carpet Details (Table 10b)

Building Name	Floor Name	Carpet Name	Carpet Area	Balcony Area	Total Area
A1 (BLDG)	FOURTH FLOOR PLAN	F. NO. 115	48.94	8.21	57.15
		F. NO. 116	48.94	8.21	57.15
		F. NO. 117	43.19	6.31	49.50
	GROUND FLOOR PLAN	F. NO. 101	51.40	0.00	51.40
		F. NO. 102	51.40	0.00	51.40
	TYPICAL - 1, 2, 3 FLOOR PLAN	F. NO. 103,107,111	48.94	8.21	57.15
		F. NO. 104,108,112	48.94	8.21	57.15
		F. NO. 105,109,113	43.19	6.31	49.50
		F. NO. 106,110,114	41.20	6.31	47.51

Summary (Table 11)

Name	Reqd./Perm.	Proposed	Status
Plot Area	250.00	669.50	OK
Plot Width	12.00	26.00	OK