



FORM 1
[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:- 08-12-2017

To,

The M/S. Arun Construction Company Amravati.

Subject : Certificate of Percentage of Completion of Construction Work of kaushik Hights No.

of Building(s)— Wing(s) of the I Phase of the Project [MahaRERA Registration

Number P50300009436] situated on the Plot bearing C.N. No/CTS No./Survey No. / Final Plot No. 1/87 & Survey No. 46B demarcated by its boundaries (latitude and longitude of the end points) plot no. 1/86_ to the North 12.00 m road to the South Road 9.00 m wide to the East service lane 9.00 m wide to the West of Division ----- village Rajapeth taluka Amravati District Amravati PIN 444606 admeasuring 514.00 sq.mts. area being developed by The M/S. Arun Construction Company Amravati.

Sir,

I Ar. Sushil Khandarkar have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1 No Building(s)— Wing(s) of the I Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 1/87, S.no. 46B of Division _____ village Rajapeth_ taluka Amravati District Amravati PIN 444606_ Admeasuring 514.00 sq.mts. area being developed by M/S. Arun Construction Company Amravati.

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) Shri. **Sushil Khandarkar** as Architect ;
- (ii) Shri. **Amit Gilda** as Structural Consultant
- (iii) M/s /Shri / Smt. _____ as MEP Consultant
- (iv) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number **P50300009436** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number **kaushik Hights_** (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	1 number of Basement(s) and Plinth	75 %
3.	— number of Podiums	0%
4.	Stilt Floor	0%
5.	7 number of Slabs of Super Structure	43%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	5%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor	12 %

	level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	
9.	The external plumbing and external plaster, elevation , completion of terraces with waterproofing of the Building/Wing.	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.	NO.	0%	—
2.	Water Supply	YES.	0%	—
3.	Sewerage (chamber, lines, Septic Tank , STP).	YES.	10%	—
4.	Storm Water Drains	NO.	0%	—
5.	Landscaping& Tree Planting	NO.	0%	—
6.	Street Lighting	NO.	0%	—
7.	Community Buildings	NO.	0%	—
8.	Treatment and disposal of sewage and sullage water.	NO.	0%	—

9.	Solid Waste management & Disposal.	NO.	0%	_____
10.	Water conservation, Rain water harvesting.	YES.	0%	_____
11.	Energy management	NO.	0%	_____
12.	Fire protection and fire safety requirements	NO.	0%	_____
13.	Electrical meter room, sub-station, receiving station.	YES.	_____	_____
14.	Others (Option to Add more).	NO.	_____	_____

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
(License No.)


Sushil Khandarkar & Asso.
Architects, Interior, Designers
Reg.No.CA/92/14442
33, Ground Floor, Prasad Colony
Amravati-444606