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**SUSHIL
KHANDARKAR
AND ASSOCIATES**

■ ARCHITECTS ■ INTERIOR DESIGNERS ■ VALUERS

FORM 1
[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:- 02-08-2017

To,

The **M/S. Arun Construction Company Amravati.**

Subject : Certificate of Percentage of Completion of Construction Work of **kaushik Hights** No. of Building(s)—— Wing(s) of the I Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No. / Final **Plot No. 1/87 & Survey No. 46B** demarcated by its boundaries (latitude and longitude of the end points) **plot no. 1/86_ to the North 12.00 m road to the South Road 9.00 m wide to the East service lane 9.00 m wide to the West of Division ----- village Rajapeh taluka Amravati District Amravati PIN 444606** admeasuring **514.00 sq.mts.** area being developed by

The **M/S. Arun Construction Company Amravati.**

Sir,

I **Ar. Sushil Khandarkar** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1 No** Building(s)—— Wing(s) of the I Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. **1/87, S.no. 46B** of Division _____ village **Rajapeth_ taluka Amravati District Amravati PIN 444606_** Admeasuring **514.00 sq.mts.** area being developed by **M/S. Arun Construction Company Amravati.**

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) Shri. Sushil Khandarkar as Architect ;
- (ii) Shri. Amit Gilda as Structural Consultant
- (iii) M/s /Shri / Smt. _____ as MEP Consultant
- (iv) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number **kaushik Hights**, (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	1 number of Basement(s) and Plinth	75 %
3.	--- number of Podiums	0%
4.	Stilt Floor	0%
5.	7 number of Slabs of Super Structure	0%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor	5 %

level connecting Staircases and Lifts, Overhead and Underground Water Tanks.

- | | | |
|-----|---|----|
| 9. | The external plumbing and external plaster, elevation , completion of terraces with waterproofing of the Building/Wing. | 0% |
| 10. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0% |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.	NO.	0%	_____
2.	Water Supply	YES.	0%	_____
3.	Sewerage (chamber, lines, Septic Tank , STP).	YES.	10%	_____
4.	Storm Water Drains	NO.	0%	_____
5.	Landscaping& Tree Planting	NO.	0%	_____
6.	Street Lighting	NO.	0%	_____
7.	Community Buildings	NO.	0%	_____
8.	Treatment and disposal of sewage and sullage water.	NO.	0%	_____

9.	Solid Waste management & Disposal.	NO.	0%	_____
10.	Water conservation, Rain water harvesting.	YES.	0%	_____
11.	Energy management	NO.	0%	_____
12.	Fire protection and fire safety requirements	NO.	0%	_____
13.	Electrical meter room, sub-station, receiving station.	YES.	_____	_____
14.	Others (Option to Add more).	NO.	_____	_____

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect.
(License No.)

Sushil Khandarkar & Asso.
Architects, Interior, Designers
Reg.No.CA/92/14442
33, Ground Floor, Prasad Colony
Amravati-444696