

**FORM 1**

[see Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 29.07.2017

To,

Ravish Agrawal and Mrs Kamlesh Agrawal,

Jijau Nagar, Camp ,

Amravati,

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building SHREE GAJANAN TOWER of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 33-Part, demarcated by its boundaries (Latitude & Longitude of the end points) to the North Govt Road to the South Service Lane to the East Apartmet of Shri Patil to the West Anant Mangal Kryalaya division Amravati Village Amravati Taluka Amravati DistAmravati PIN 444602 admeasuring 518.54sq.mts . Area being developed by Tejas Associates.

Sir,

I/We Satish Deshmukh have undertaken assignment as architect / Licensed Surveyor of Certifying percentage of completion of construction work of Shree Gajanan Tower of the Project, situated on the plot bearing C.N. No / CTS No./Survey No./ Final plot No.33 part\_of Division Amravati Village Amravati Taluka Amravati Dist Amravati PIN 444602 admeasuring 518.54 sq.mts. area being developed by Tejas Associates.

1. Following tehcnical professionals are appointed by owner / Promoter:-

I. shri .Mr. Satish Deshmukh as L.S./architect;

II. Shri Pro. Dr. Suraj Khante as structural consultant

III. Shri. Jayant Bajad as MEP consultant

IV. Shri.Dheeraj as site supervisor

Based on site inspection , with respect to each of the Building/wing of the aforesaid Real Estate Project, I certify that as on date of this certificate, the percentage of work done for each of the building/wing of the Real Estate Project as registered vide number \_NA\_ under MahaRERA is as per table a herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B.

**TABLE A****Building**

| sr.no | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                              | %of work done |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1.    | Excavation                                                                                                                                                                                                                                                                                                                                                                                                 | 100%          |
| 2.    | Plinth                                                                                                                                                                                                                                                                                                                                                                                                     | 100%          |
| 3.    | 0 No of Podiums, Still Floor                                                                                                                                                                                                                                                                                                                                                                               | NA            |
| 4.    | 6 No of Slabs of Super Structures                                                                                                                                                                                                                                                                                                                                                                          | 100%          |
| 5.    | Internal Walls, Internal Plaster, Floorings within                                                                                                                                                                                                                                                                                                                                                         | 100%          |
| 6.    | Flat/Premises, Doors & Windows each of the Flat/Premises                                                                                                                                                                                                                                                                                                                                                   | 100%          |
| 7.    | Sanitary Fittings within the flats /premises                                                                                                                                                                                                                                                                                                                                                               | 100%          |
| 8.    | Electrical Fittings within the flats /premises                                                                                                                                                                                                                                                                                                                                                             | 100%          |
| 9.    | Staircases , LiftsWells & Lobbies at each level connecting staircases&Lifts/ Overheaded & Underground Water Tanks. External Plumbing & External Plaster, elevation, completion,of terraces with waterproofing of the Building/Wing.                                                                                                                                                                        | 100%          |
| 10.   | Installation of Lifts , Water pumps, Fire fighting fitting & equipment asper CFO NOC, Electrical Fitting, to common areas, Electro, Mechanical equipment Compliance to Condition of Enviroment/CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, paving area appurtenant to Building/wing, Compound wall & all other requirements as may be required to obtain occupation/completion Certificate. | 98%           |

**TABLE -B**

Internal & External Development works in respect of the entire registered phase

| S. No | Common areas & facilities Proposed                      | %of work done |
|-------|---------------------------------------------------------|---------------|
| 1.    | Internal Roads & Footpaths                              | NA            |
| 2.    | WaterSupply                                             | 100%          |
| 3.    | Sewarage (Chamber, Lines,                               | 100%          |
| 4.    | Septic Tank, STP)                                       | 100%          |
| 5.    | Strom Water Drains                                      | 100%          |
| 6.    | Landscaping & Tree Planting                             | NA            |
| 7.    | Street Lighting                                         | NA            |
| 8.    | Community Buildings                                     | NA            |
| 9.    | Treatment & disposal of sawage & Sullage Water          | NA            |
| 10.   | Solid Waste Management & Disposal                       | 100%          |
| 11.   | Water Conservation, Rain water Harvesting               | 100%          |
| 12.   | Energy Management                                       | 100%          |
| 13.   | Fire Protection & Fire safety requirements.             | 0%            |
| 14.   | Electrical Meter room, sub- station, receiving station. | 100%          |
| 15.   | others (Option to add More)                             |               |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S./Architect (License

No. CA/85/9481

**SATISH DESHMUKH**  
**B. ARCH., MCP**  
**ARCHITECT, INTERIOR DESIGNER**  
**TOWN PLANNER, VALUER**  
**Bhambkar Building, Irwin Square,**  
**AMBAYATI. (M. S.)**  
**Regd. No. CA/85/9481**