

[illegible]

The floor plan for the 10th floor is divided into three main wings: K, J, and I. Each wing contains a series of residential units. Wing K (left) and Wing I (right) have a similar layout, featuring a central living area with a fireplace, a kitchen, and a bedroom. Wing J (center) has a slightly different layout, with a central living area and a kitchen. The plan also shows common areas, including a central duct, a lift, and stairs. Dimensions and area calculations are provided for each room and common area.

Wing K (Left):

- Bedroom: 3.00 x 3.00
- Bedroom: 3.00 x 3.00
- Bedroom: 3.00 x 3.00
- Living Room: 3.00 x 3.00
- Kitchen: 3.00 x 3.00
- Balcony: 3.00 x 3.00
- Terrace: 3.00 x 3.00
- Common Area: 3.00 x 3.00
- Duct: 6.00 x 16.00 (96.00 Sq. m)
- Lift: 1.00 x 1.00 (1.00 Sq. m)
- Stairs: 3.00 x 3.00

Wing J (Center):

- Bedroom: 3.00 x 3.00
- Bedroom: 3.00 x 3.00
- Bedroom: 3.00 x 3.00
- Living Room: 3.00 x 3.00
- Kitchen: 3.00 x 3.00
- Balcony: 3.00 x 3.00
- Terrace: 3.00 x 3.00
- Common Area: 3.00 x 3.00
- Duct: 6.00 x 16.00 (96.00 Sq. m)
- Lift: 1.00 x 1.00 (1.00 Sq. m)
- Stairs: 3.00 x 3.00

Wing I (Right):

- Bedroom: 3.00 x 3.00
- Bedroom: 3.00 x 3.00
- Bedroom: 3.00 x 3.00
- Living Room: 3.00 x 3.00
- Kitchen: 3.00 x 3.00
- Balcony: 3.00 x 3.00
- Terrace: 3.00 x 3.00
- Common Area: 3.00 x 3.00
- Duct: 6.00 x 16.00 (96.00 Sq. m)
- Lift: 1.00 x 1.00 (1.00 Sq. m)
- Stairs: 3.00 x 3.00

First and Third



1000000

[illegible]

Digitally signed by DIPAK GAHINA
MORE
Date: 2022.01.31 19:08:16 PST
Reason: Approved Drawing Plan
Location: Washim Municipal Council

Certificate of Area:
 Certified that the plot under reference was surveyed by me on
 2021-09-01 and the dimensions of sides etc. of plot stated on plan
 are as measured on site and the area so worked out tallies with the
 area stated in document of Ownership/ T.P. Scheme Records/Land
 Records Department/City Survey records.
 Signature _____
 (Name of Architect/ Licensed Engineer/ Supervisor.)
 Owner's Declaration -
 I/We undersigned hereby confirm that I/We would abide by plans
 approved by Authority / Collector. I/We would execute the structure
 as per approved plan. Also I/We would execute the work under
 supervision of proper technical person so as to ensure the quality
 and safety at the work site.

Owner (s) name and signature
Architect/ Licensed Engineer/ Supervisor name and signature
Job No.

FAS 158 VALUATION									
F Index	Each F#	Premium F#	F#1	Immunized F# given solution	VALUATION OF EACH F#	Immunized Area 80% of F#1	Total	Inclusive Housing	Flowing Value
F#1	1.10	0.30	0.30	0.00	0.00	0.00	1.70	0.00	0.00
F#2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#3	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#5	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#6	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#7	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#8	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#9	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#14	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#18	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#21	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#24	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#27	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#28	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#29	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#52	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#53	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#54	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#56	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#57	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#59	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#61	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#65	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#68	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#72	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#73	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#76	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#77	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#78	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#81	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#83	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#85	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#86	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#89	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#95	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#96	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#99	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F#100	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Covered	17.0	18.0	19.0	20.0	21.0	22.0	23.0	24.0	25.0	26.0	27.0	28.0	29.0	30.0
LEGENDS:														
FLAT BOUNDARY SHOWN - WHITE														
PROPOSED WORK SHOWN - RED														
DRAINAGE LINE SHOWN - YELLOW LIGHT														
WATER LINE SHOWN - BLUE DOTTED														
ENCLOSED BAL SHOWN - BROWN														
TERRACE SHOWN - GAMB YELLOW														
OPEN BAL SHOWN - BRAUN														

Name Of Owner :-Tecton Builders and Developers Pvt Ltd
Targe Director Rajnish Abhaychand Jain
Postal Address : jawahar colony pusad naka,Washim,-444505,

Phone No.:9423128287

DESCRIPTION OF PROJECT :

Type of Proposal: Residential

BUILDING ON CTS. NO./SURVEY NO.-59

SITE ADDRESS :
S.No.59/1,Gondeshwar,Washim

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Name Of Architect : VIKRANT MORESHWAR MHATRE

	ADDRESS OF OFFICE
	OFFICE

E5/13, NISARG CHS, SECTOR 48 (A), NERUL

(SEAWOODS)

OWNERS SIGN: _____
verified by applicant

TECHNICAL PERSON SIGN: _____
Signature valid

Digitally signed by VIKRANT MORESHWAR MHATRE

Reason: Architect DSO
Location: Washim Municipal Council

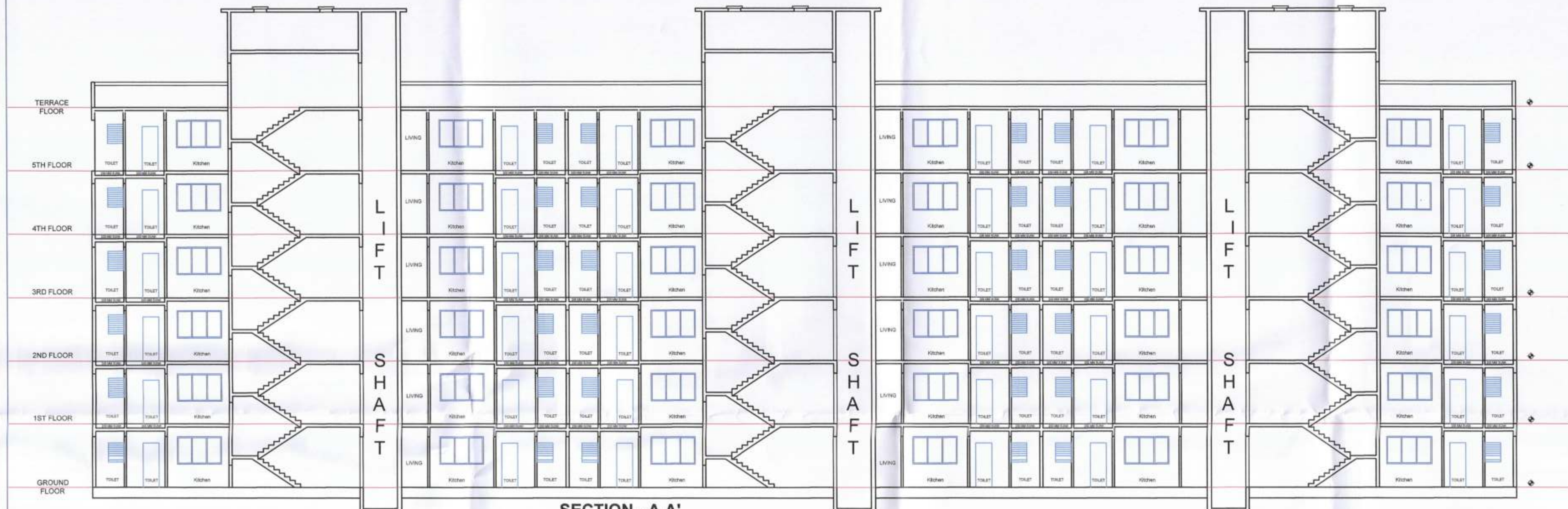
SCALE 1:100 Date: 04/12/21

JOB No. CBWWM-21-ENTRY-17910

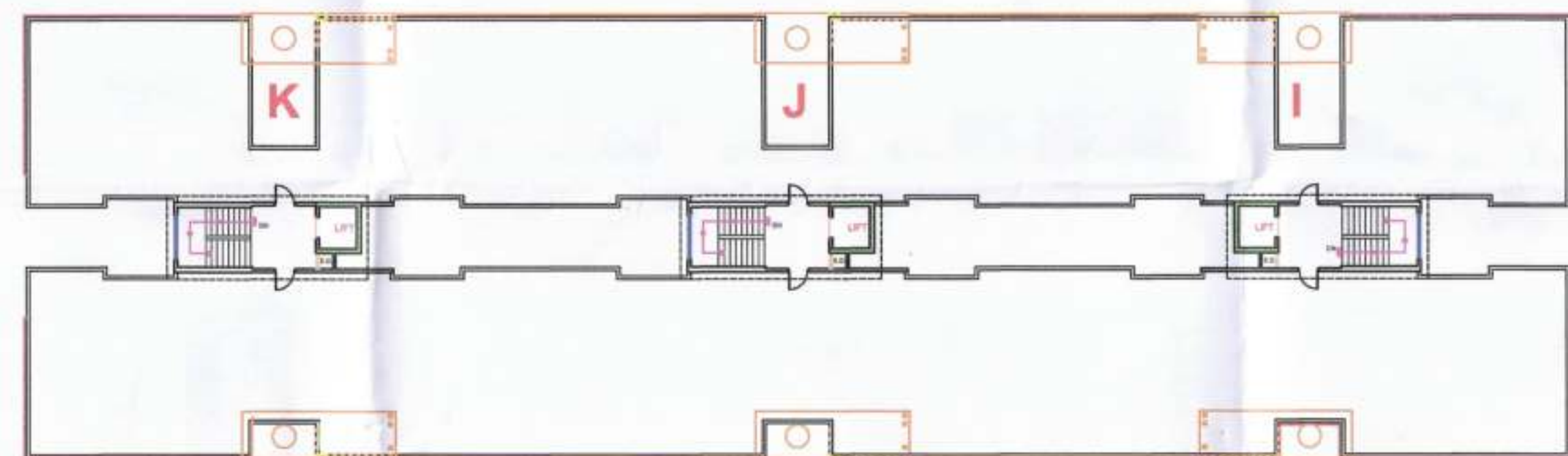
9		
SUBMISSION DRAWING		

[illegible]

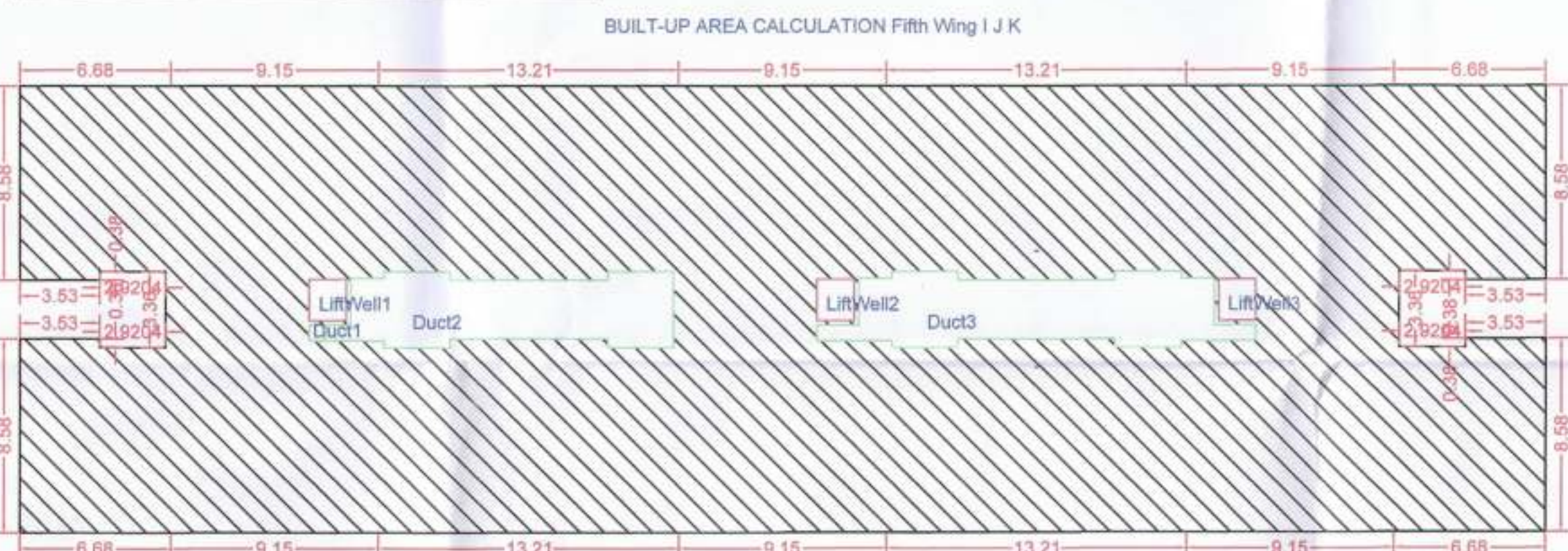
Wing I, J & K														
BUILDING	FLOORS	FSI AREA					BALC ONY	TERRA CE	LIFT	LIFTW ELL	DUCT	VENT	Other	TOTAL
		COMM.	RESI.	IND.	SPECI AL	MEZZ.	PROP.	PROP.				SHAFT	Deduct ion	FSIARE A
Wing I J K	Fifth	0.00	1290.48	0.00	0.00	0.00	0.00	0.00	8.94	8.94	90.84	0.00	0.00	1190.70
Wing I J K	Second and Fourth	0.00	2275.22	0.00	0.00	0.00	0.00	0.00	17.88	0.00	360.86	0.00	0.00	1914.36
Wing I J K	First and Third	0.00	2275.22	0.00	0.00	0.00	0.00	0.00	17.88	0.00	360.86	0.00	0.00	1914.36
Wing I J K	Ground Floor	0.00	843.27	0.00	0.00	0.00	0.00	0.00	8.94	0.00	139.81	0.00	0.00	703.46
Wing I J K	Total	0.00	6684.19	0.00	0.00	0.00	0.00	0.00	53.64	8.94	952.37	0.00	0.00	5722.88



5TH FLOOR PLAN



BUILT UP AREA CALCULATION FOR Fifth Wing I J K			
AREA NAME	LENGTH	WIDTH	Area(Sq.M)
BLOCK	67.23	19.76	1290.48
BLOCK AREA TOTAL =1290.48Sq.M			
LiftWell3	-	-	2.98
LiftWell2	-	-	2.98
LiftWell1	-	-	2.98
Duct3	-	-	48.08
Duct2	-	-	42.36
Duct1	-	-	0.40
TOTAL Deduction =99.78Sq.M			
Net BuiltUp Area =1190.70 Sq.M			



Signature valid

Digitally signed by DIPAN GAHINA MORE
Date: 2022.01.31 19:36:15 PST
Reason: Approved Drawing Plan
Location: Washim Municipal Council

Proforma 1: Area Statement	
1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No.	14838.81
(a) As per ownership document (7/12, CTS extract)	16100.00
(b) as per TILR or City Survey measurement sheet	16100.00
(c) as per Demarcated drawing area	14838.81
LESS	
2. Area not in possession	0.00
3. Entire area (1-2)	14838.81
4. Deductions for	
(a) Proposed D.P./D.P. Road widening Area /Service Road / Highway widening	0.00
(b) Any D.P. Reservation area	0.00
(Total a+b)	0.00
5. Balance area of plot (3-4)	14838.81
6. Amenity Space	0.00
(Applicable if (1) > 20000 sqmt	-
(Required -(a) Upto 20000 sqmt - Nil	-
(b) Above 20000 sqmt - (a) + 5 % of Total area	0.00
7. Net Plot Area (5-6)	14838.81
8. Recreational Open Space	-
(a) If area (6) is more than 4000 sqmt - 10 % of (6) is required.	0.00
Proposed	0.00
(b) If area is less than 4000 sqmt -Check -	-
i) If it is full number like 1.2,125,419,etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required	-
ii) If it is subdivision like 1/2, 2/5, 125/1 419/1 etc then recreational open space is required.	-
(A) 10 % Subject to minimum 200 sqmt	0.00
Proposed	0.00
(B) Exemption to leave open space subject to availing basic F.S.I. of 75 %	-
(C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate.	-

Certificate of Area:
I/We undersigned hereby certify that I/We would abide by plans approved by Authority/Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature
Architect/ Licensed Engineer/ Supervisor name and signature
Job No.

S.No.									
Index	Block	Floor	Room	Area (Sq. M)	Area (Sq. M)	Area (Sq. M)	Area (Sq. M)	Area (Sq. M)	Area (Sq. M)
1	1	1	1	1.10	0.30	0.30	0.00	0.00	0.00
2	1	1	2	0.30	0.30	0.30	0.00	0.00	0.00
3	1	1	3	0.30	0.30	0.30	0.00	0.00	0.00
4	1	1	4	0.30	0.30	0.30	0.00	0.00	0.00
5	1	1	5	0.30	0.30	0.30	0.00	0.00	0.00
6	1	1	6	0.30	0.30	0.30	0.00	0.00	0.00
7	1	1	7	0.30	0.30	0.30	0.00	0.00	0.00
8	1	1	8	0.30	0.30	0.30	0.00	0.00	0.00
9	1	1	9	0.30	0.30	0.30	0.00	0.00	0.00
10	1	1	10	0.30	0.30	0.30	0.00	0.00	0.00

LEGENDS:
1. All dimensions are in meters.
2. All dimensions are in meters.
3. All dimensions are in meters.
4. All dimensions are in meters.
5. All dimensions are in meters.
6. All dimensions are in meters.
7. All dimensions are in meters.
8. All dimensions are in meters.
9. All dimensions are in meters.
10. All dimensions are in meters.

Name of Owner: Section Builders and Developers Pvt Ltd
Tare Director Rajnish Abhaychand Jain
Postal Address : Jawahar colony pusa naka, Washim, -444505.

Phone No. 9423128287
DESCRIPTION OF PROJECT :
Type of Proposal : Residential
BUILDING ON GTS. NO./SURVEY NO.-59

SITE ADDRESS :
S.No.59/1, Gondeshwar, Washim

Name of Architect: YKRAM K MORESHWAR MHATRE

OFFICE :
E5/13, NISARG CHS, SECTOR 48 (A), NERUL (SEAWOODS)

OWNERS SIGN: Digitally signed by YKRAM MORESHWAR MHATRE
Date: 2022.01.31 19:36:15 PST
Reason: Approved Drawing Plan
Location: Washim Municipal Council

SCALE 1:100
JOB No. CBWMM-21-ENTRY-1910
Date: 04/12/21

SUBMISSION DRAWING