



# AKAR ARCHITECTURE

Rudra Palace Appartment,  
Malkapur Road, Akola. 444004  
Mo. 9960887365  
email : vedanti123@gmail.com

Date :

## Form -1

### Architect's Certificate

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 15/10/2024

To  
Rudra Construction  
Gurukul Colony,  
Akola.

Subject : Certificate of Percentage of Completion of Construction Work of Rama Residency having MahaRERA Registration Number \_\_\_\_\_ being developed by Rudra Construction.

Sir,

I Vedanti S Baiskar have undertaken assignment as Architect certifying Percentage of Completion of Construction Work of the Project Rama Residency having RERA Number \_\_\_\_\_ being developed by Rudra Construction.

Based on Site Inspection, with respect to Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building **Rama Residency**

| Sr. No | Tasks /Activity                                                                                                               | Percentage of work done (As on date of this certificate) |
|--------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1      | Excavation                                                                                                                    | 100                                                      |
| 2      | Basements (if any)                                                                                                            | NA                                                       |
| 3      | Podiums (if any)                                                                                                              | NA                                                       |
| 4      | Plinth                                                                                                                        | 100                                                      |
| 5      | Stilt Floor                                                                                                                   | NA                                                       |
| 6      | Slabs of Super Structure                                                                                                      | 00                                                       |
| 7      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises             | 00                                                       |
| 8      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                      | 00                                                       |
| 9      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 00                                                       |

**AR Vedanti Baiskar**  
Mo. 9960887365  
email : vedanti123@gmail.com

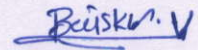
|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 00 |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 00 |

**TABLE-B**

Internal & External Development Works in Respect of the entire Registered Phase

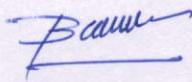
| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done (As on date of this certificate) | Details               |
|------|-------------------------------------------------------|-------------------|----------------------------------------------------------|-----------------------|
| 1.   | Internal Roads & Foothpaths                           | No                |                                                          |                       |
| 2.   | Water Supply                                          | No                |                                                          |                       |
| 3.   | Sewarage (chamber, lines, Septic Tank , STP)          | Yes               | 00                                                       | Septic Tank           |
| 4.   | Storm Water Drains                                    | No                |                                                          |                       |
| 5.   | Landscaping & Tree Planting                           | No                |                                                          |                       |
| 6.   | Street Lighting                                       | No                |                                                          |                       |
| 7.   | Community Buildings                                   | No                |                                                          |                       |
| 8.   | Treatment and disposal of sewage and sullage water    | No                |                                                          |                       |
| 9.   | Solid Waste management & Disposal                     | No                |                                                          |                       |
| 10.  | Water conservation, Rain water harvesting             | Yes               | 00                                                       | Rain Water Harvesting |
| 11.  | Energy Management                                     | No                |                                                          |                       |
| 12.  | Fire protection and fire safety requirements          | No                |                                                          |                       |
| 13.  | Electrical meter room, sub-station, receiving station | No                |                                                          |                       |
| 14.  | Others (Option to Add more)                           | No                |                                                          |                       |

Yours Faithfully



AR.Vedanti S Baiskar  
(License NO. CA/2023/163648 )

Agreed and Accepted by :



Signature of Promoter  
Name : SHRIKRUSHNA S. BAISKAR  
Date : 15/10/2024  
Place : AKOLA