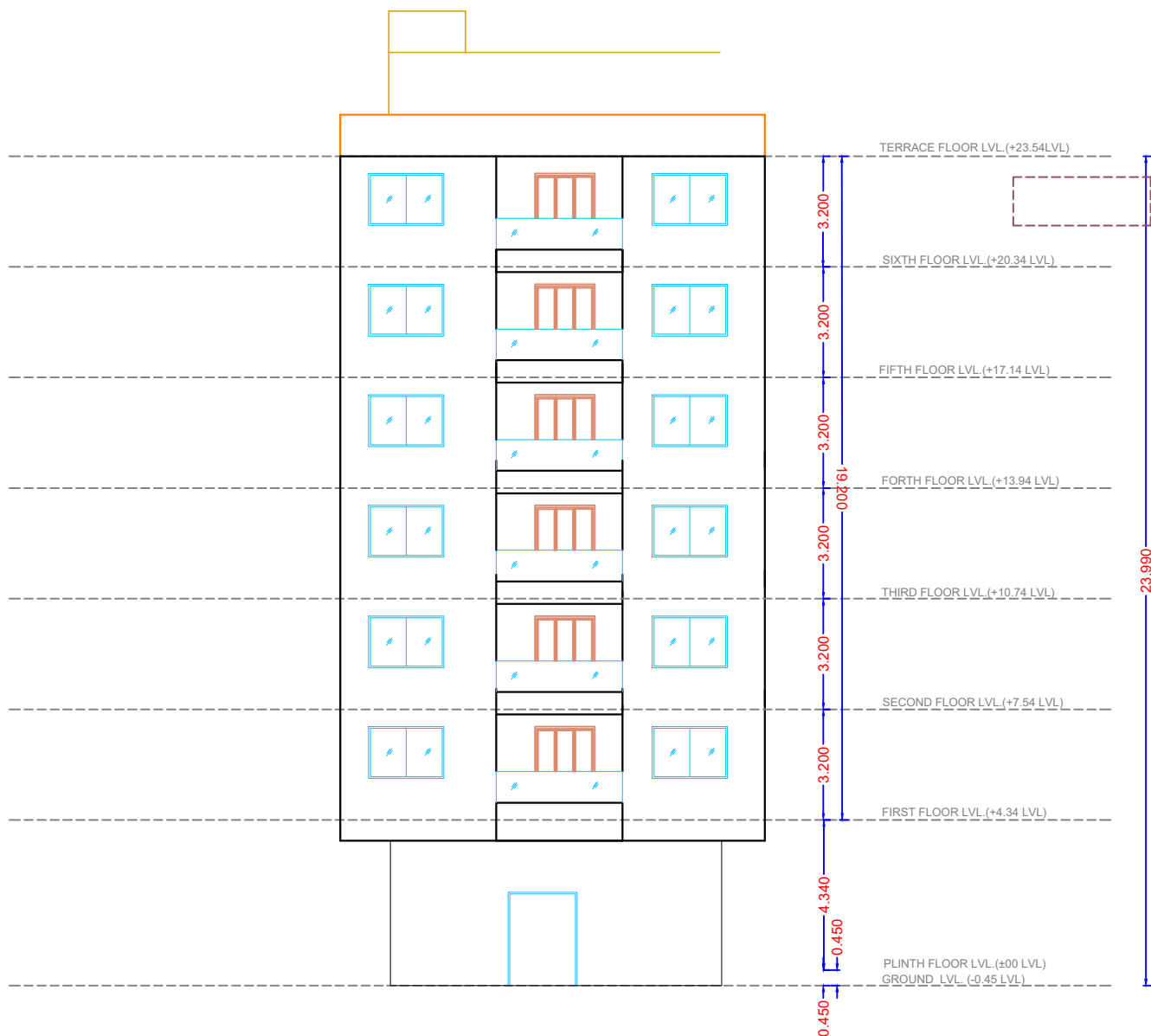


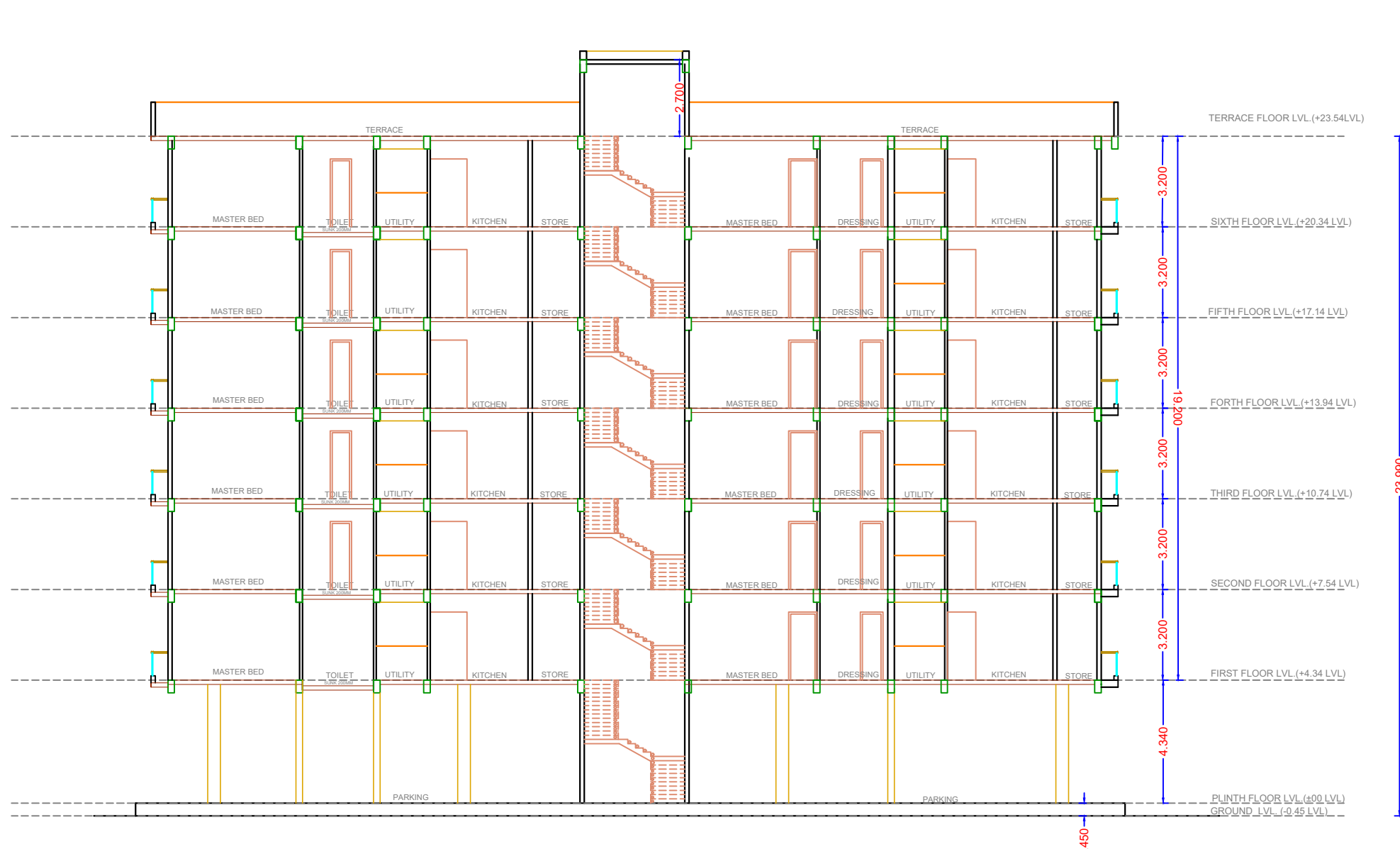
| RESIDENTIAL BUILDING |                                  |          |          |       |       |       |       |         |         |        |          |       |       |           |
|----------------------|----------------------------------|----------|----------|-------|-------|-------|-------|---------|---------|--------|----------|-------|-------|-----------|
| BUILDING             | FLOORS                           | FSI AREA |          |       |       |       |       | BALCONY | TERRACE | LIFT   | LIFTWELL | DUCT  | VENT  | OTHER     |
|                      |                                  | COMM.    | RESI.    | IND.  | EDU.  | INS.  | MEZZ. | PROP.   |         |        |          |       | SHAFT | DEDUCTION |
| RESIDENTIAL BUILDING | TYPICAL FLOOR - 1st TO 6th FLOOR | 0.000    | 2425.602 | 0.000 | 0.000 | 0.000 | 0.000 | 693.192 | 0.000   | 42.432 | 42.432   | 0.000 | 0.000 | 13.038    |
| RESIDENTIAL BUILDING | GROUND FLOOR                     | 0.000    | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   | 0.000   | 0.000  | 0.000    | 0.000 | 0.000 | 0.000     |
| RESIDENTIAL BUILDING | TOTAL                            | 0.000    | 2425.602 | 0.000 | 0.000 | 0.000 | 0.000 | 693.192 | 0.000   | 42.432 | 42.432   | 0.000 | 0.000 | 13.038    |

| FSI DETAILS        |                               |                                 |                                             |                                                                         |                                    |                                             |                                    |       |                                          |               | Parking Check (Table 8B)                                |         |               |         |         |                          |          |         |                                             |       |          |                         |             |                                                                        |                                               |   |        |        |        |        |       |
|--------------------|-------------------------------|---------------------------------|---------------------------------------------|-------------------------------------------------------------------------|------------------------------------|---------------------------------------------|------------------------------------|-------|------------------------------------------|---------------|---------------------------------------------------------|---------|---------------|---------|---------|--------------------------|----------|---------|---------------------------------------------|-------|----------|-------------------------|-------------|------------------------------------------------------------------------|-----------------------------------------------|---|--------|--------|--------|--------|-------|
| 9 Index            | Basic FSI<br>(on serial no 7) | Premium FSI<br>(on serial no 3) | TDR/DR<br>(on serial no 3)                  | Incentive FSI for<br>green building If<br>Applicable<br>( on basic FSI) | Additional FSI<br>(10.10.1 Note:3) | Ancillary Area<br>60% of (2+3+4+5)          | Ancillary Area<br>80% of (2+3+4+5) | Total | Inclusive Housing<br>(20%) If Applicable | Drawing Value |                                                         |         |               | RATIO   |         |                          | Required |         |                                             |       |          |                         |             |                                                                        |                                               |   |        |        |        |        |       |
|                    |                               |                                 |                                             |                                                                         |                                    |                                             |                                    |       |                                          |               | Building Name                                           | USE     | TENAMENT AREA | car     | scooter | NO.OF<br>Tena/Area/Units | car      | scooter | Transport<br>Vehicle/Ambulance<br>/Mini Bus |       |          |                         |             |                                                                        |                                               |   |        |        |        |        |       |
|                    |                               |                                 |                                             |                                                                         |                                    |                                             |                                    |       |                                          |               | 9.1 Permissible<br>Index                                | 1.100   | 0.500         | 0.650   | 0.000   | 0.000                    | 0.000    | 0.000   | 2.250                                       | 0.000 | 0.000    | RESIDENTIAL<br>BUILDING | Residential | For every tenement<br>having carpet area<br>of 150 sq.m. and<br>above. | 2                                             | 1 | 12     | 24.000 | 12.000 | -      |       |
|                    |                               |                                 |                                             |                                                                         |                                    |                                             |                                    |       |                                          |               | 9.2 Existing<br>Consumed Index                          | 0.000   | 0.000         | 0.000   | 0.000   | 0.000                    | 0.000    | 0.000   | 0.000                                       | 0.000 | -        |                         |             |                                                                        | -                                             | - | 24.000 | 12.000 | -      |        |       |
|                    |                               |                                 |                                             |                                                                         |                                    |                                             |                                    |       |                                          |               | 9.3 Balance Index to<br>be Consumed                     | 1.100   | 0.500         | 0.650   | 0.000   | 0.000                    | 0.000    | 0.000   | 0.000                                       | 0.000 | 0.000    |                         |             |                                                                        | Visitors parking(5%)                          | - | -      | -      | 1.200  | 0.600  | -     |
|                    |                               |                                 |                                             |                                                                         |                                    |                                             |                                    |       |                                          |               | 9.4 Total Permissible<br>PLine Area                     | 847.000 | 385.000       | 500.500 | 0.000   | 0.000                    | 889.200  | 0.000   | 2621.700                                    | 0.000 | 0.000    |                         |             |                                                                        | Total                                         | - | -      | -      | 25.200 | 12.600 | 0.000 |
|                    |                               |                                 |                                             |                                                                         |                                    |                                             |                                    |       |                                          |               | 9.5 Proposed P Line<br>Area (Should not<br>exceed 9.4 ) | 847.000 | 385.000       | 250.000 | 0.000   | 0.000                    | 888.132  | 0.000   | 2370.132                                    | 0.000 | 2370.132 |                         |             |                                                                        | Parking Check As Per Multiplying Factor 0.600 |   |        |        |        |        |       |
|                    |                               | Required                        |                                             |                                                                         | Proposed                           |                                             |                                    |       |                                          |               |                                                         |         |               |         |         |                          |          |         |                                             |       |          |                         |             |                                                                        |                                               |   |        |        |        |        |       |
| Building Name      | Car                           | Scooter                         | Transport<br>Vehicle/Ambulance<br>/Mini bus | Car                                                                     | Scooter                            | Transport<br>Vehicle/Ambulance<br>/Mini bus | Status                             |       |                                          |               |                                                         |         |               |         |         |                          |          |         |                                             |       |          |                         |             |                                                                        |                                               |   |        |        |        |        |       |
| 9.6 Index Consumed | 1.100                         | 0.500                           | 0.325                                       | 0.000                                                                   | 0.000                              | 0.000                                       | 0.000                              | 1.925 | 0.000                                    | 0.000         | Total                                                   | 15      | 13            | 0       | 15      | 23                       | 0        | OK      |                                             |       |          |                         |             |                                                                        |                                               |   |        |        |        |        |       |

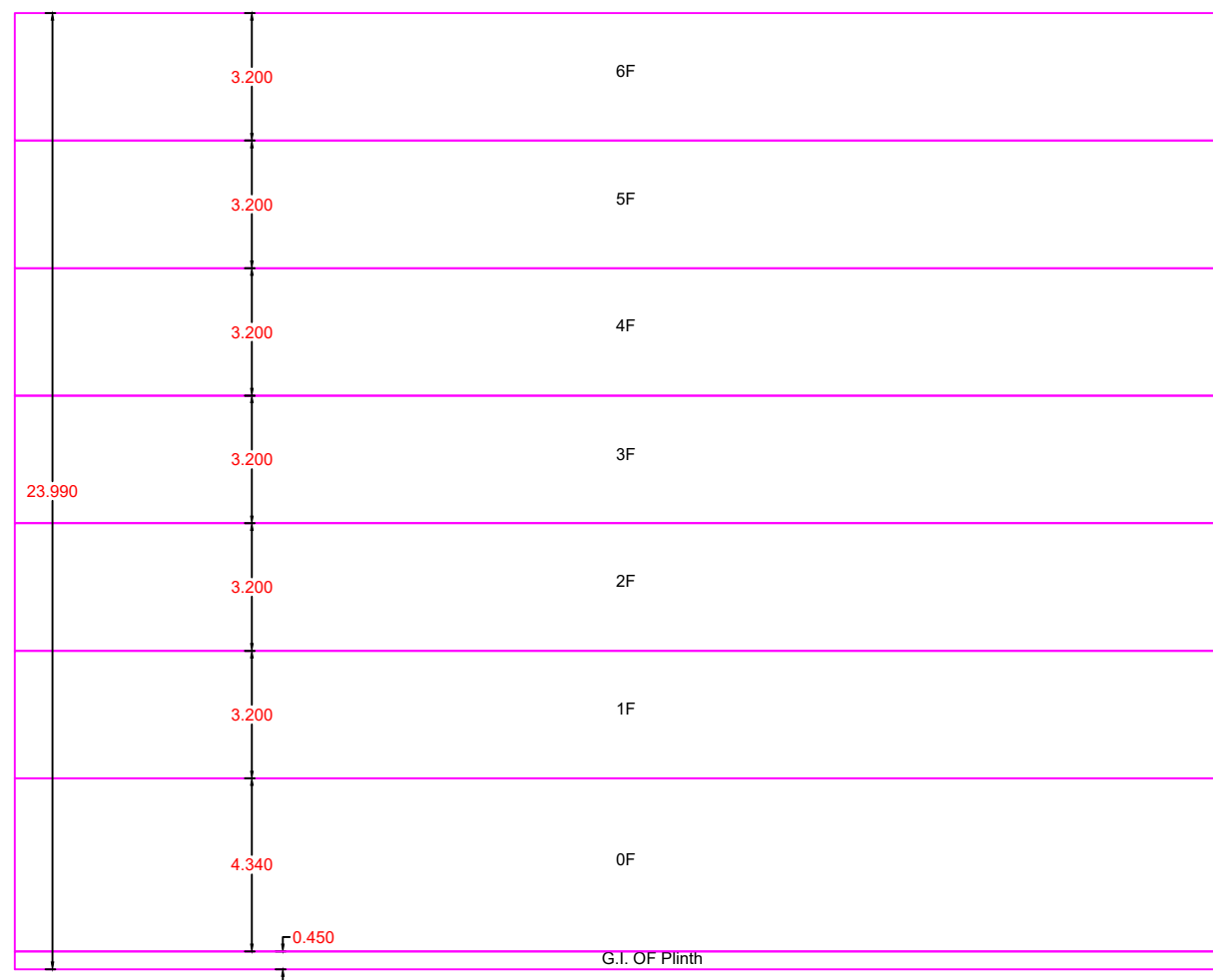
| SCHEDULE OF OPENING  |      |        |        |     |                      |      |        |        | SCHEDULE OF OPENING |                      |        |        |       |          |                      |        |        |
|----------------------|------|--------|--------|-----|----------------------|------|--------|--------|---------------------|----------------------|--------|--------|-------|----------|----------------------|--------|--------|
| OLD NAME             | NAME | LENGTH | HEIGHT | NO. | OLD NAME             | NAME | LENGTH | HEIGHT | OLD NAME            | NAME                 | LENGTH | HEIGHT | NO.   | OLD NAME | NAME                 | LENGTH | HEIGHT |
| RESIDENTIAL BUILDING | D    | 0.897  | 2.100  | 1   | RESIDENTIAL BUILDING | V    | 0.747  | 0.750  | 1                   | RESIDENTIAL BUILDING | V      | 0.747  | 0.750 | 1        | RESIDENTIAL BUILDING | V      | 0.747  |
| RESIDENTIAL BUILDING | D    | 0.893  | 2.100  | 1   | RESIDENTIAL BUILDING | W    | 1.600  | 1.500  | 4                   | RESIDENTIAL BUILDING | W      | 1.600  | 1.500 | 4        | RESIDENTIAL BUILDING | W      | 1.600  |
| RESIDENTIAL BUILDING | D    | 0.733  | 2.100  | 1   | RESIDENTIAL BUILDING | W    | 2.178  | 2.180  | 3                   | RESIDENTIAL BUILDING | W      | 2.178  | 2.180 | 3        | RESIDENTIAL BUILDING | W      | 2.178  |
| RESIDENTIAL BUILDING | D    | 0.900  | 2.100  | 1   | RESIDENTIAL BUILDING | W    | 1.680  | 1.690  | 2                   | RESIDENTIAL BUILDING | W      | 1.680  | 1.690 | 2        | RESIDENTIAL BUILDING | W      | 1.680  |
| RESIDENTIAL BUILDING | D    | 1.200  | 2.100  | 2   | RESIDENTIAL BUILDING | V    | 0.750  | 0.750  | 4                   | RESIDENTIAL BUILDING | V      | 0.750  | 0.750 | 4        | RESIDENTIAL BUILDING | V      | 0.750  |
| RESIDENTIAL BUILDING | D    | 0.914  | 2.100  | 1   | RESIDENTIAL BUILDING | D    | 0.893  | 2.100  | 6                   | RESIDENTIAL BUILDING | D      | 0.893  | 2.100 | 6        | RESIDENTIAL BUILDING | D      | 0.893  |
| RESIDENTIAL BUILDING | D    | 0.893  | 2.100  | 1   | RESIDENTIAL BUILDING | D    | 0.700  | 2.100  | 2                   | RESIDENTIAL BUILDING | D      | 0.700  | 2.100 | 2        | RESIDENTIAL BUILDING | D      | 0.700  |
| RESIDENTIAL BUILDING | D    | 1.033  | 2.100  | 1   | RESIDENTIAL BUILDING | D    | 1.033  | 2.100  | 1                   | RESIDENTIAL BUILDING | D      | 1.033  | 2.100 | 1        | RESIDENTIAL BUILDING | D      | 1.033  |
| RESIDENTIAL BUILDING | D    | 1.000  | 2.100  | 2   | RESIDENTIAL BUILDING | D    | 1.000  | 2.100  | 2                   | RESIDENTIAL BUILDING | D      | 1.000  | 2.100 | 2        | RESIDENTIAL BUILDING | D      | 1.000  |



ELEVATION  
SCALE 1:100

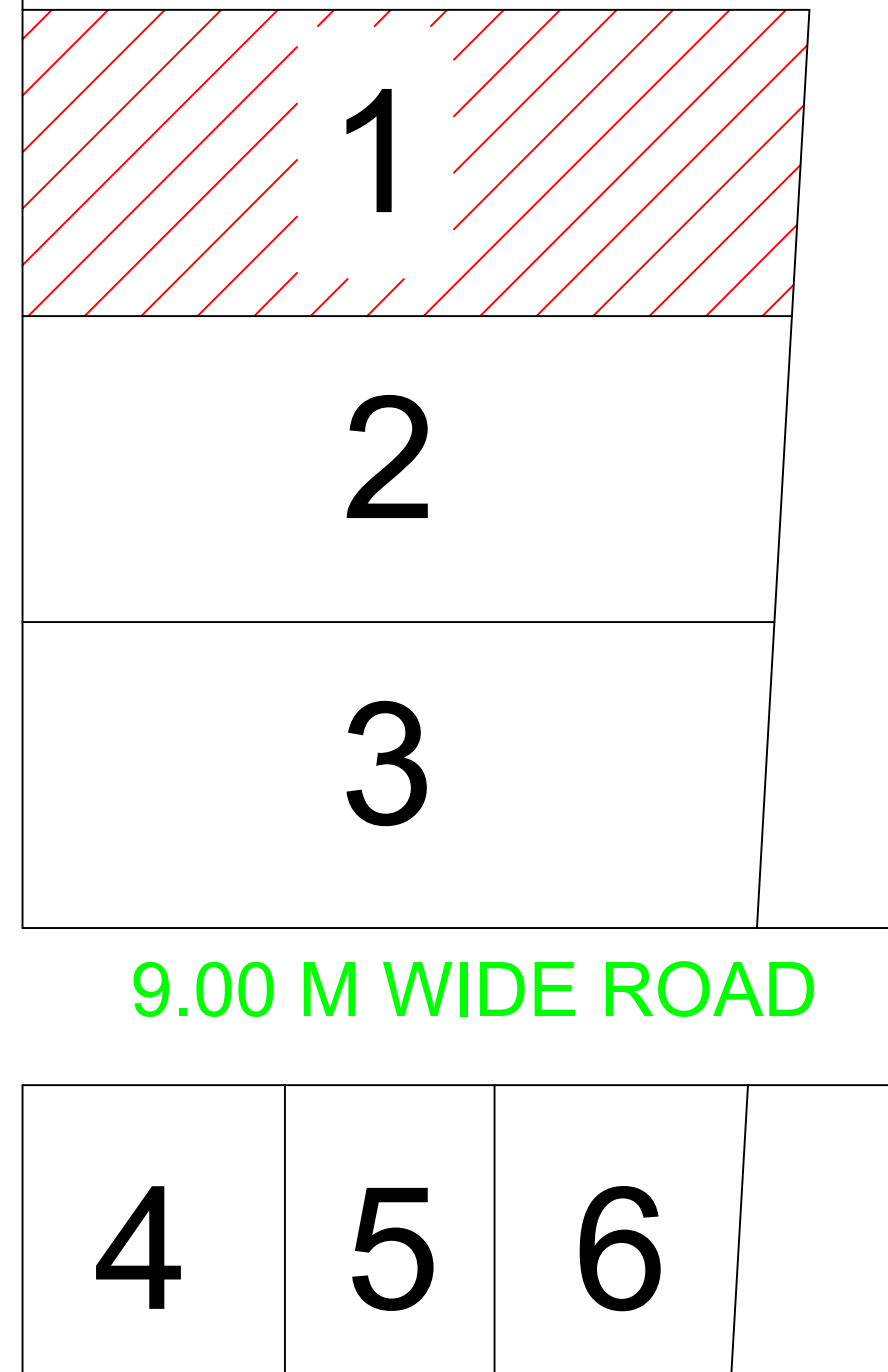


SECTION A-A'  
SCALE 1:100

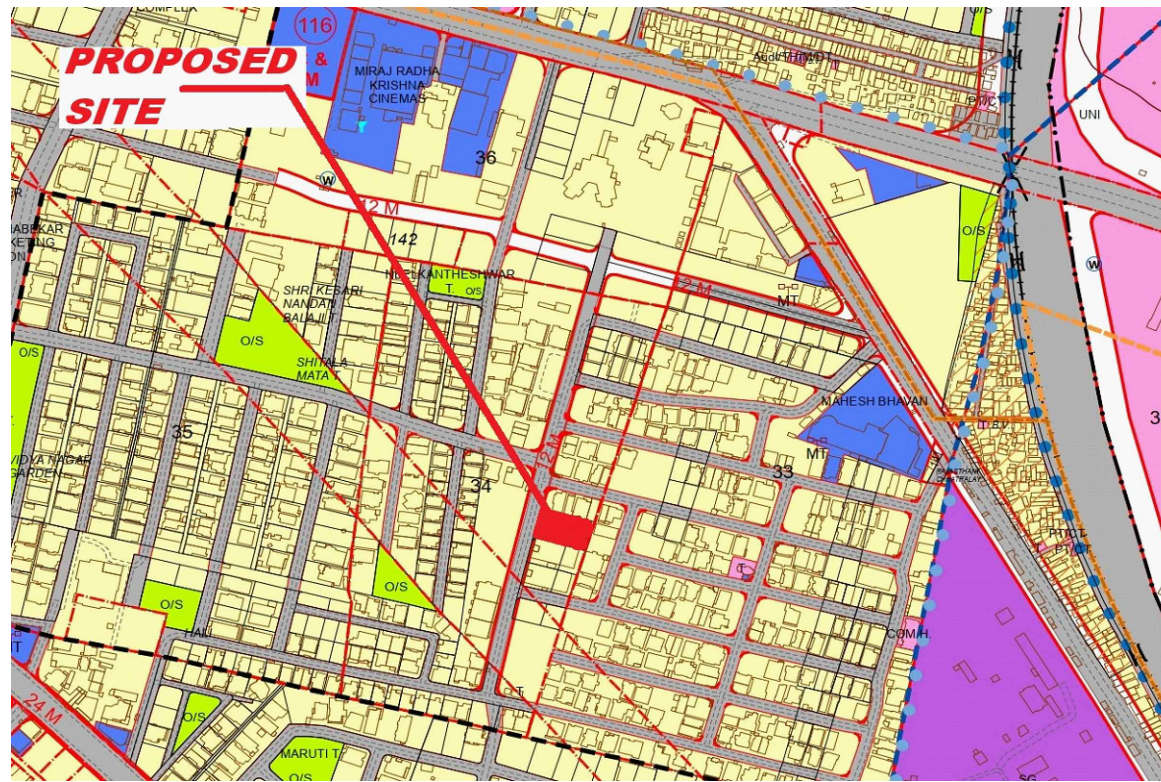


SECTION VIEW - RESIDENTIAL BUILDING  
SCALE 1:100

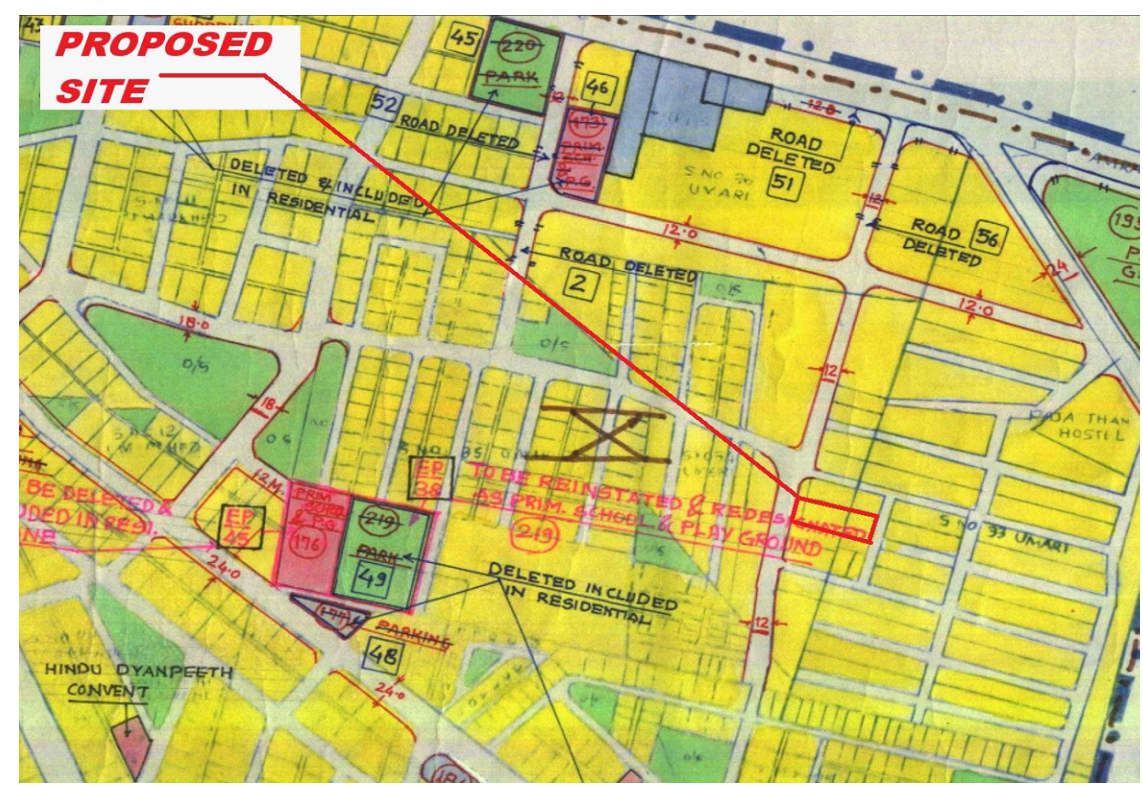
12.000 M WIDE ROAD



LAYOUT PLAN  
NTS



PLU PART PLAN  
NTS



DP PART PLAN  
NTS

Signature Not Verified

LEGENDS:  
PLOT BOUNDARY SHOWN WHITE  
PROPOSED WORK SHOWN RED  
DRAINAGE LINE SHOWN YELLOW LIGHT  
WATER LINE SHOWN BLUE DOTTED  
ENCLOSURE BAL SHOWN BROWN  
TERRACE SHOWN DARK YELLOW  
OPEN BAL SHOWN BROWN  
EXISTING SHOWN BLUE HATCHED

| Project Details                               |  |
|-----------------------------------------------|--|
| Proposed code -DDMCO-22-4938                  |  |
| Zone Type - Residential Zone - (R1)           |  |
| Location - Non-Congested                      |  |
| Name of service - Revised Building Permission |  |
| Sub-section -                                 |  |
| Ch No./Survey No. - 34                        |  |
| Tenar - East Zone                             |  |
| Mosaic - Unit                                 |  |
| Plot area Value - 0.000                       |  |

| Proforma 1: Area Statement                                                                                                     |         |
|--------------------------------------------------------------------------------------------------------------------------------|---------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of sub-plot with sanctioned layout No. and sub-plot No.     | 770.000 |
| (a) As per ownership document (71/2, CTS extract)                                                                              | 770.000 |
| (b) as per TLR or City Survey measurement sheet                                                                                | 770.000 |
| (c) as per Demarcated drawing area                                                                                             | 770.000 |
| LESS                                                                                                                           |         |
| 2. Area not in possession                                                                                                      | 0.000   |
| 3. Entire area (1-2)                                                                                                           | 770.000 |
| 4. Deductions for                                                                                                              |         |
| (a) Proposed D.P./D.P./Road widening Area Service Road/Highway widening                                                        | 0.000   |
| (b) Any D.P./Reservation area                                                                                                  | 0.000   |
| (c) Green Belt                                                                                                                 | 0.000   |
| Total (a+b+c)                                                                                                                  | 0.000   |
| 5. Balance area of plot (3-4)                                                                                                  | 770.000 |
| 6. Amenity Space                                                                                                               | 0.000   |
| (Applicable if (1) > 20000 sqm)                                                                                                | -       |
| (Reserved) up to 20000 sqm                                                                                                     | -       |
| (b) Above 20000 sqm - (a) + 5% of Total area                                                                                   | 0.000   |
| 7. Net Plot Area (5-6)                                                                                                         | 770.000 |
| 8. Recreational Open Space                                                                                                     |         |
| (a) If area (6) is more than 4000 sqm - 10% of (6) is required                                                                 | 0.000   |
| Proposed                                                                                                                       | 0.000   |
| (b) If area is less than 4000 sqm - Check -                                                                                    | -       |
| (c) If it is full number like 1/2, 3/4 etc. As per TLR abstract or City Survey Number - No Recreational open space is required | -       |
| (d) If it is sub-division like 1/2, 3/4, 1/2, 1/4 etc. then recreational open space is required                                | -       |
| (A) 10% Subject to minimum 250 sqm                                                                                             | 0.000   |
| Proposed                                                                                                                       | 0.000   |
| (B) Exemption to leave open space subject to availing basic E.S. of 75%                                                        | -       |
| (C) Exemption to leave open space subject to payment of 10% land value of land at (7) as per annual statement of rate.         | -       |

Certificate of Area  
Certified that the plot under reference was surveyed by me on 2025-01-04 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership, T.P. Scheme Records and Records Department/City Survey records.  
Signature  
(Name of Architect/ Licensed Engineer/ Supervisor.)  
Owner's Declaration -  
(We undersigned hereby confirm that I/we would abide by plans approved by Authority/ Collector. I/we would execute the structure as per approved plans. Also I/we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.)  
Owner (s) name and signature  
Architect/ Licensed Engineer/ Supervisor name and signature  
Job No.

Name Of - Owner MS BALAJI BUILDCON AKOLA,SHRI NARESH B AGRAWAL

Postal Address - near jalaram mandir, Akola Akola-444001 Maharashtra

Phone No. 954545721

DESCRIPTION OF PROJECT :  
Type of Proposal - Residential BUILDING ON CTS NO SURVEY NO-34

SITE ADDRESS:  
Mouje Umari-Akola F.s No. 34/1, Nzl Plot No. 81, Nzl Plot No. 81/1, Layout Plot No. 1, Tq. Dist. Akola, Mh.

Name Of Architect - AKASH VITTHALDASJI MOKHOTIA

LOGO ADDRESS OF OFFICE  
1st floor, mahaal complex opp rajpeth police station AMBAKATI, 444001

OWNERS SIGN -  
Verified by architect

TECHNICAL PERSON SIGN  
Signature Not Verified

SCALE - 1:100 Date: 06/07/25  
JOB NO - DDMCO-22-4938 CHECK BY -

SUBMISSION DRAWING

GROUND FLOOR (PARKING)  
SCALE 1:100

TYPICAL FLOOR  
(1ST,2ND,3RD,4TH,5TH AND 6TH FLOOR)  
SCALE 1:100

REVISED BUILDING PLAN  
SCALE 1:100

TERRACE FLOOR  
SCALE 1:100

SITE PLAN  
SCALE 1:100

PLAN SHOWING CONSTRUCTION OF BUILDING (G+6), AT  
MOUJE UMARI-AKOLA, FS. NO. 34/1, NZL SHEET NO. 81,  
NZL PLOT NO. 8/1/1, LP. NO. - 1, TQ. DIST. AKOLA, MH.  
ONWER NAME : HIMANSHU RAJESH AGRAWAL AND OTHERS  
ON BEHALF OF M/S BALAJI BUILDCON, AKOLA.