



AMRISH JOSHI AND ASSOCIATES

☐ ARCHITECT

☐ INTERIOR DESIGNER

REGD. NO. CA / 95 / 18650

OFF. : 52, Jai Towers, Station Road, AURANGABAD. ☎ : (O)0240-2352555 CELL - 9422706622

FORM 1

ARCHITECT'S CERTIFICATE

To

Date: 22.07.2020

M/S.DIGVIJAY CONSTRUCTIONS

THRU ITS PARTNERS MRS.VANDANA DEEPAKKUMAR CHHAJED AND

MR.PRATIK PRAVIN KATARIYA.

SUNDERKHED, BULDHANA 443001.

Subject: Certificate of Percentage of Completion of Construction Work of COMMERCIAL & RESIDENTIAL "RAMA-APPT" Building /Phase of the Project { RERA Registration Number- APPLIED} situated on the Plot No. 01, GUT No 73/75/1/P AT SUNDERKHED Taluka BULDHANA District BULDHANA Pin -443001 Admeasuring 492.00 SQ .Mts. Area Being Developed BY M/S.DIGVIJAY CONSTRUCTIONS

THRU ITS PARTNERS MRS.VANDANA DEEPAKKUMAR CHHAJED AND

MR.PRATIK PRAVIN KATARIYA. SUNDERKHED, BULDHANA 443001.

Sir,

I /AR. AMRISH JOSHI have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the COMMERCIAL & RESIDENTIAL "RAMA-APPT" /phase of the project, situated on the plot bearing Plot No. 01, GUT No 73/75/1/P AT SUNDERKHED Taluka BULDHANA District BULDHANA Pin -443001 Admeasuring 492.00 SQ .Mts. Area Being Developed BY M/S.DIGVIJAY CONSTRUCTIONS

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MR.PRATIK PRAVIN KATARIYA.

SUNDERKHED, BULDHANA 443001.

1. Following technical professionals are appointed by Owner / Promoter:-

(i) AR. AMRISH JOSHI as Architect.

(ii) ER.PRADEEP MOTE as Structural Consultant.

(iii) Mr. R.K.DHANDE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real

Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **APPLIED** under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building A Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B

Table A

Building COMMERCIAL & RESIDENTIAL "RAMA-APPT"

Sr. No	Tasks /Activity	Percentage of work done
1	EXCAVATION	100%
2	ONE NUMBER OF PLINTH	100%
3	0 NUMBER OF PODUMS	N/A
4	1 NUMBER OF STILT FLOOR	50%
5	4 NOS. NUMBER OF SLABS OF SUPER STRUCTURE	25 %
6	INTERNAL WALLS, INTERNAL PLASTER, FLOORING, WITHIN FLATS/PREMISIES, DOORS AND WINDOWS TO EACH OF THE FLAT/PREMISIES	0 %
7	SANITARY FITTINGS WITHIN THE FLATS/PREMISES ELECTRICAL FITTING WITHIN THE FLATS/PREMISES	0 %
8	STAIRCASES, LIFT WELLS AND LOBBIES AT EACH FLOOR LEVEL CONNECTING STAIRCASES AND LIFT, OVERHEAD AND UNDERGROUND WATER TANKS.	0 %
9	THE EXTERNAL PLUMBING AND EXTERNAL PLASTER ELEVATION, COMPLETION OF TERRACE WITH WATER PROFFING OF THE BUILDING/WING	0%
10	INSTALLATION OF LIFTS, WATER PUMPS, FIRE FIGHTING FITTING AND EQUIPMENTS AS PER CFO NOC, ELECTRICAL FITTING TO COMMON AREAS, ELECTRO, MECHANICAL EQUIPMENT, COMPLIANCE TO CONDITIONS OF ENVIRONMENT /CRZ NOC, FINISHING TO ENTRANCE LOBBY'S, PLINTH PROTECTION, PAVING	0%



	OF AREA APPURTENANT OF BUILDING/WINGS, COMPOUND WALL AND ALL OTHER REQUIRMENTS AS MAY BE REQUIRED TO OBTAIN OCCUPATION/COMPLETITION CERTIFICAT1	
11	OVERALL PERCENTAGE OF WORK DONE OCCUPATION /COMPLETION CERTIFICATE	0%

TABLE-B

COMMERISIAL & RESIDENTIAL "RAMA-APPT" Internal & External Development Works in

Respect of the entire Registered Phase -I

s.no	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads &Footpaths	--NA--	--NA--	MUNCIPAL COUNCIL
2.	Water Supply	YES	100 %	MUNICIPAL WATER
3.	Sewerage (chamber, lines, Septic Tank , STP)	NA	100 %	MUNICIPAL- DRAINAGE LINE
4.	Storm Water Drains	--NA--	--NA--	MUNCIPAL COUNCIL
5.	Landscaping & Tree Planting	--NA--	--NA--	--NA--
6.	Street Lighting	--NA--	--NA--	--NA--
7.	Community Buildings	--NA--	--NA--	--NA--
8.	Treatment and disposal of sewage and sullage water	YES	--NA--	SEPTIC TANK
9.	Solid Waste management & Disposal	--NA--	--NA--	--NA--
10.	Water conservation, Rainwater harvesting	YES	0 %	--NA--
11.	Energy management	--NA--	--NA--	--NA--
12.	Fire protection and fire safety requirements	--NA--	--NA--	--NA--
13.	Electrical meter room, sub-station, receiving	Yes	0 %	--NA--
14.	Others (Option to Add more)	--NA--	---NA--	--NA--

Yours Faithfully

Ar. AMRISH JOSHI

ARCHITECT
AMRISH JOSHI
CA/95/18650

