

DESCRIPTION OF PROJECT :
Project Code - LVRD-CB.UNJ-20-0010
PROPOSAL NO - 10
PROPOSED COMMERCIAL
BUILDING ON CTS NO/SURVEY NO- 5/1
TAL. JALGAON JAMOD MUNICIPAL COUNCIL
SITE ADDRESS
GUT NO 5, JALGAON-NANDURA ROAD, SHISHAK SOCIETY, JALGAON
Plot No - GUT 5

Signature Not Verified

Digitally signed by ASHISH
GIRISH BOBADE
Date: 2020.10.20 15:04:18 IST
Reason: Approved Drawing Plan
Location: Jalgaon Jamod
Municipal Council

CARPET AREA CALCULATIONS EXCLUDING OPEN BALCONY & TERRACES			
FLAT NO	ROOMS	AREA	CARPET AREA
1T1U-1	URINAL	2.75	4.71
	TIOLET	1.96	

CARPET AREA CALCULATIONS EXCLUDING OPEN BALCONY & TERRACES			
FLAT NO	ROOMS	AREA	CARPET AREA
10SHOP-1	SHOP6	7.85	46.58
	SHOP7	7.85	
	SHOP8	7.88	

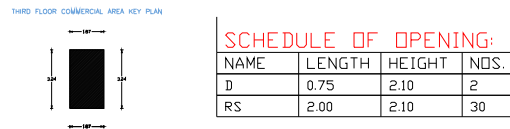
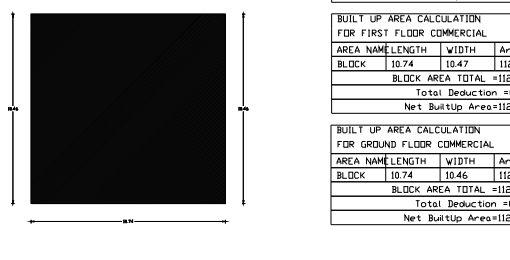
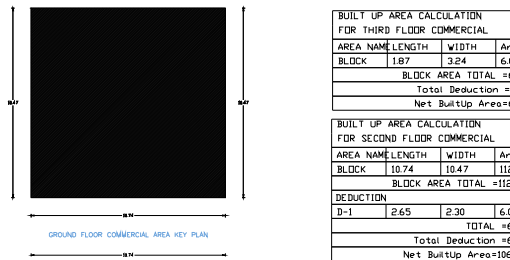
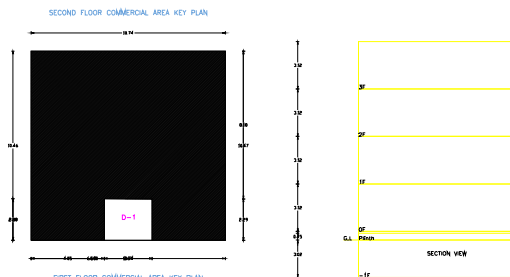
CARPET AREA CALCULATIONS EXCLUDING OPEN BALCONY & TERRACES			
FLAT NO	ROOMS	AREA	CARPET AREA
10SHOP-1	SHOP6	7.85	46.58
	SHOP7	7.85	
	SHOP8	7.96	

CARPET AREA CALCULATIONS EXCLUDING OPEN BALCONY & TERRACE			
FLAT NO	ROOMS	AREA	CARPET AREA
10STORE-1	STORE10	7.35	46.59
	STORE9	7.83	
	STORE9	7.96	

SHOP8	7.83
SHOP10	7.34
SHOP9	7.83
SHOP5	7.85

SHOP8	7.83
SHOP10	7.34
SHOP9	7.83
SHOP5	7.85

STORE8	7.85
STORE7	7.85
STORE6	7.85
STORE5	7.85

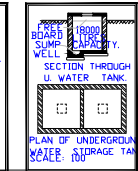
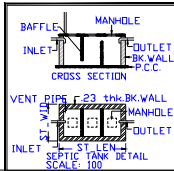
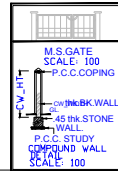


NAME	LENGTH	HEIGHT	NOS.
D	0.75	2.10	2
RS	2.00	2.10	30

NAME	LENGTH	HEIGHT	NOS.
V	1.06	1.20	2

TENAMENT AREA	PARKING RATIO	NO. OF TENA.	REQUIRED PARKING	PROPOSED PARKING
COMMERCIAL FOR EVERY 100 SQ.MT.	1:3:3	337.27	4:12:12	--
				--
				--
		TOTAL	4:12:12	0:13:13

Project Details
 Building Type - SINGLE SEMI DETACHED
 Zone Type - COMMERCIAL ZONE
 Location - NON CONGESTED
 Ward No -
 Corporation House No. -
 Cts No./Survey No. - 5/1
 Sheet No. -



PREMIUM STATEMENT		
S.NO.	DESCRIPTION	AREA
1.	TOTAL PAID F.S.I. CONSUMED	0.00
2.	TOTAL ENCLOSED BALCONY	0.00
3.	TOTAL PROPOSED TERRACE	0.00

WATER STORAGE REQUIREMENT
OVER HEAD WATER TANK REQUIRED
 10 TENAMENT = $0 \times 5 \text{ PERSON} \times 135.0 \text{ Ltr.}$
 = 0.00 Ltr.
COMMERCIAL = $10 \text{ PERSON} \times 45.0 \text{ Ltr.}$
 = 450.00 Ltr.
UNDER GR. WATER TANK REQUIRED
 = $450.00 \text{ Ltr.} \times 1.5 = 675.00 \text{ Ltr.}$
PROPOSED - O.H.W.T. = 2000.00 LTS.
U.G.W.T. = 2000.00 LTS.

A. AREA STATEMENT	
a.AS PER REVENUE RECORD(7/12 EXTRACT)	282.39
b.PROPERTY-CARD(C.T.S MAP AREA)	282.39
c.MEASURING MAP AREA	564.76
1. MINIMUM AREA OF PLOT	282.39
2. DEDUCTIONS FOR	
(a) ROAD ACQUISITION AREA	0.00
(b) PROPOSED UP ROAD	0.00
(c) ROAD RESERVATION AREA	0.00
(d) ENCROACHMENT AREA	0.00
TOTAL (a+b+c+d)	0.00
3. BALANCE AREA OF PLOT (1-2) :	282.39
4. (a) RECREATIONAL GROUND (IF DED.)	0.00
(b) AMENITY 5%	0.00
(c) INTERNAL ROAD	0.00
(d) MGB	0.00
5. TOTAL AREA (3-4) :	282.39
6. PERMISSIBLE FSI	1.20
7. PERM. FLOOR AREA	338.87
8. MUNICIPAL SURRENDER AREA	0.00
9. TDR AREA	0.00
10. ADDITION FOR FSI	
(a) ROAD ACQUISITION AREA	0.00
(b) PROPOSED ROAD (DP)	0.00
(c) PAID UP FSI AREA	0.00
TOTAL (a+b+c)	0.00
11. TOTAL PERM. FLOOR AREA (7+8+9+10)	338.87
12. EXISTING FLOOR AREA	0.00
13. PROPOSED AREAS	
(a) PROPOSED RESIDENTIAL AREA	0.00
(b) PROPOSED COMMERCIAL AREA	337.27
(c) PROPOSED INDUSTRIAL AREA	0.00
(d) PROPOSED SPECIAL USE AREA	0.00
(e) MUNICIPAL SURRENDER AREA	0.00
(f) OTHER AREA (ADDITIONAL)	0.00
TOTAL PROPOSED AREA	337.27
14.EXCESS BALCONY AREA TAKEN IN FSI	0.00
15.EXCESS TERRACE AREA TAKEN IN FSI	0.00
16.TOTAL BUMP UP AREA PROPOSED(13+14+15+16)	337.27
F.S.I. AVAILABLE	1.19
17. Area for Inclusive Housing, if any	
a) Required (20% of sr.no.7)	0.00
b) Proposed	0.00

PLOT BOUNDARY SHOWN WHITE, PROPOSED WORK SHOWN RED,
DRAINAGE LINE SHOWN YELLOW LIGHT, WATER LINE SHOWN
BLUE DOTTED, ENCLOSED BAL. SHOWN BROWN, TERRACE SHOWN
DARK YELLOW, OPEN BAL. SHOWN BROWN, EXISTING SHOWN BLUE
MATCHED.

CERTIFICATE OF AREA
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SERVEYED BY ME
ON --/-- AND THE DIMENSIONS OF SIDES etc. OF PLOT STATED
ARE MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH
THE AREA STATED IN DOCUMENT REFERENCE. T.P. SCHEME
RECORD / LAND RECORD / CITY SURVEY RECORDS

NAME OF OWNER: SHRIKRUSHNA SHRIRAM ADHAV
Address - AT- SATALI, TG-JALGAON, DIST-BULDANA
Phone No. - 77198033000

NAME OF ENG. : MOHAN SINDHIKAR

LOGO OF ENCL	ADDRESS OF OFFICE
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OFFICE : SEVAKDAS NAGAR,NANDURA ROAD,J
ON
ARCHADD-3
ARCHADD-4

OWNERS SIGN:	ENG.S SIGN:
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	SCALE 1:100	100
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	Job NoJobNo	chkby
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SUBMISSION DRAWING