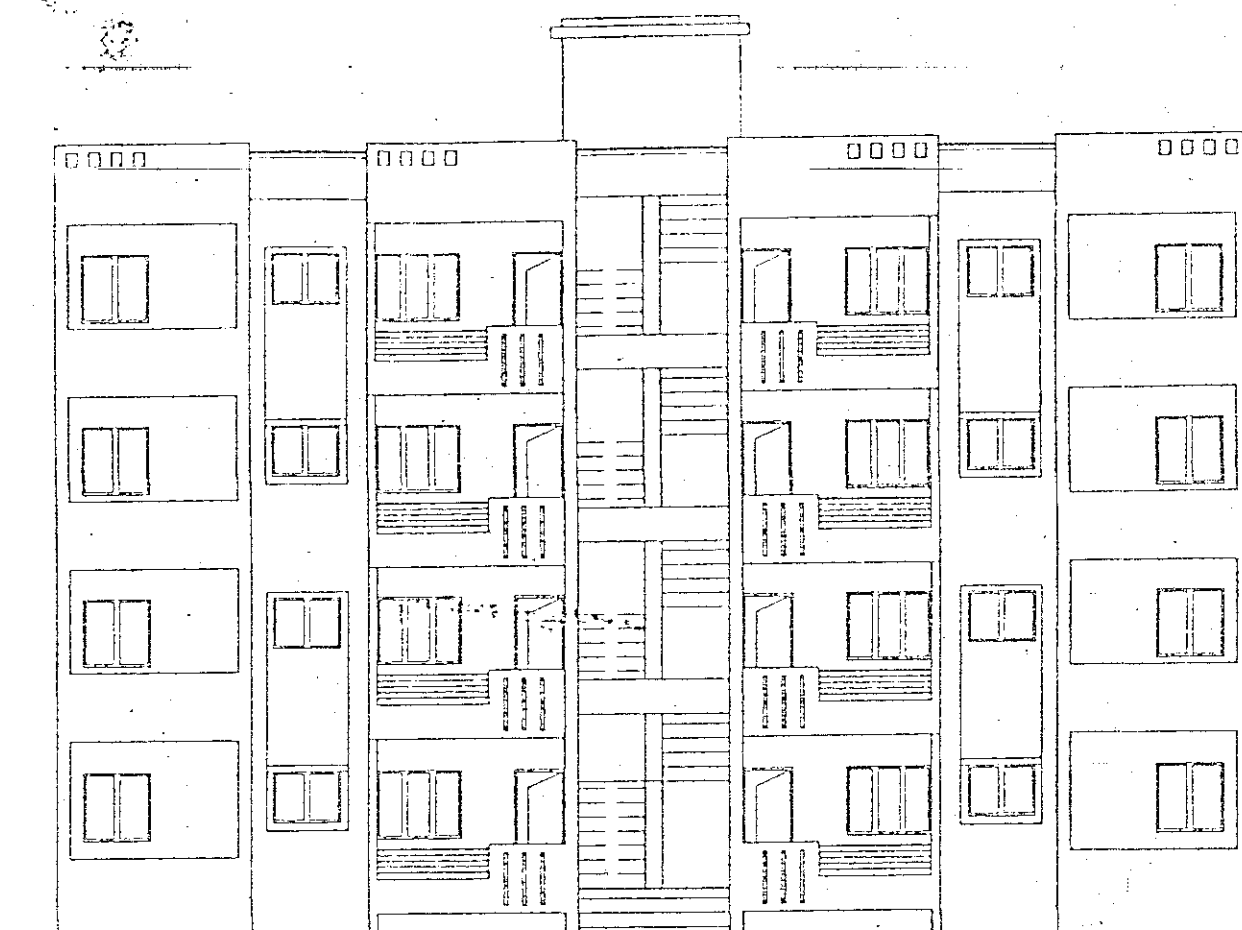
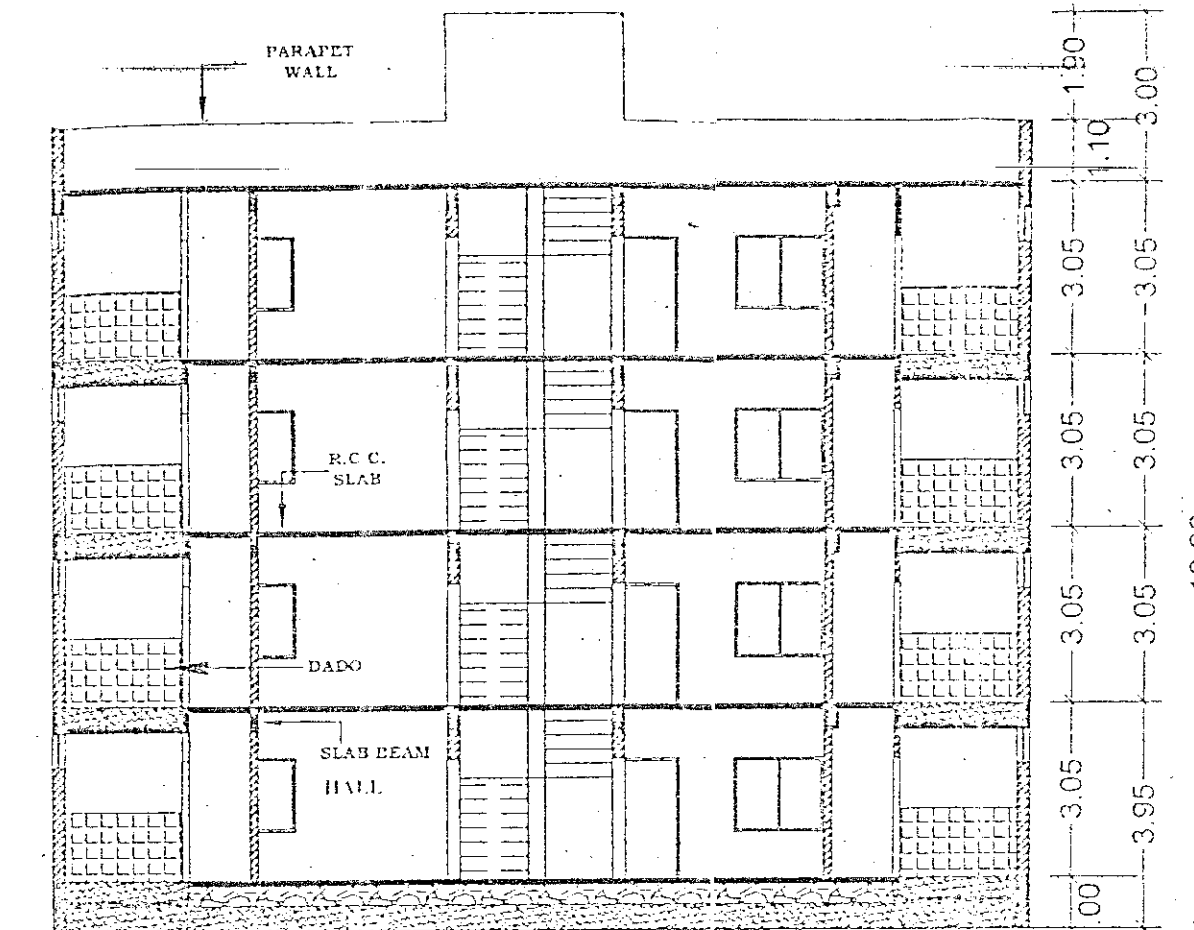
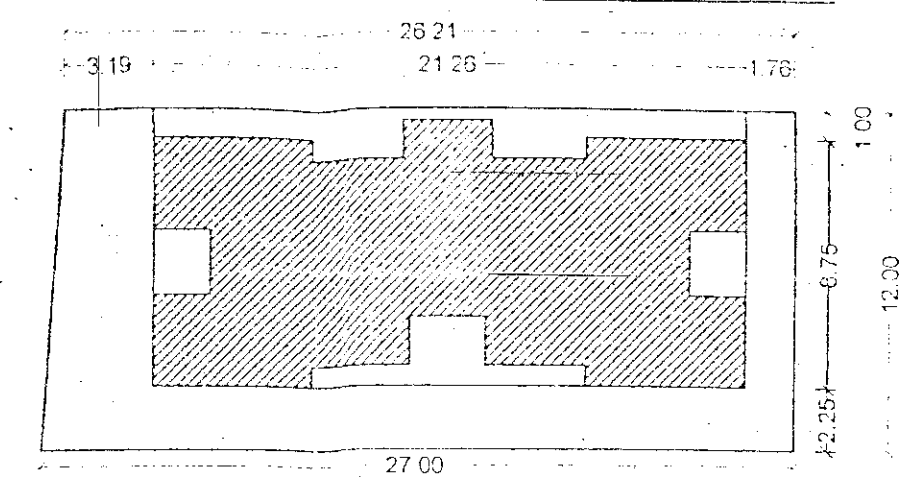




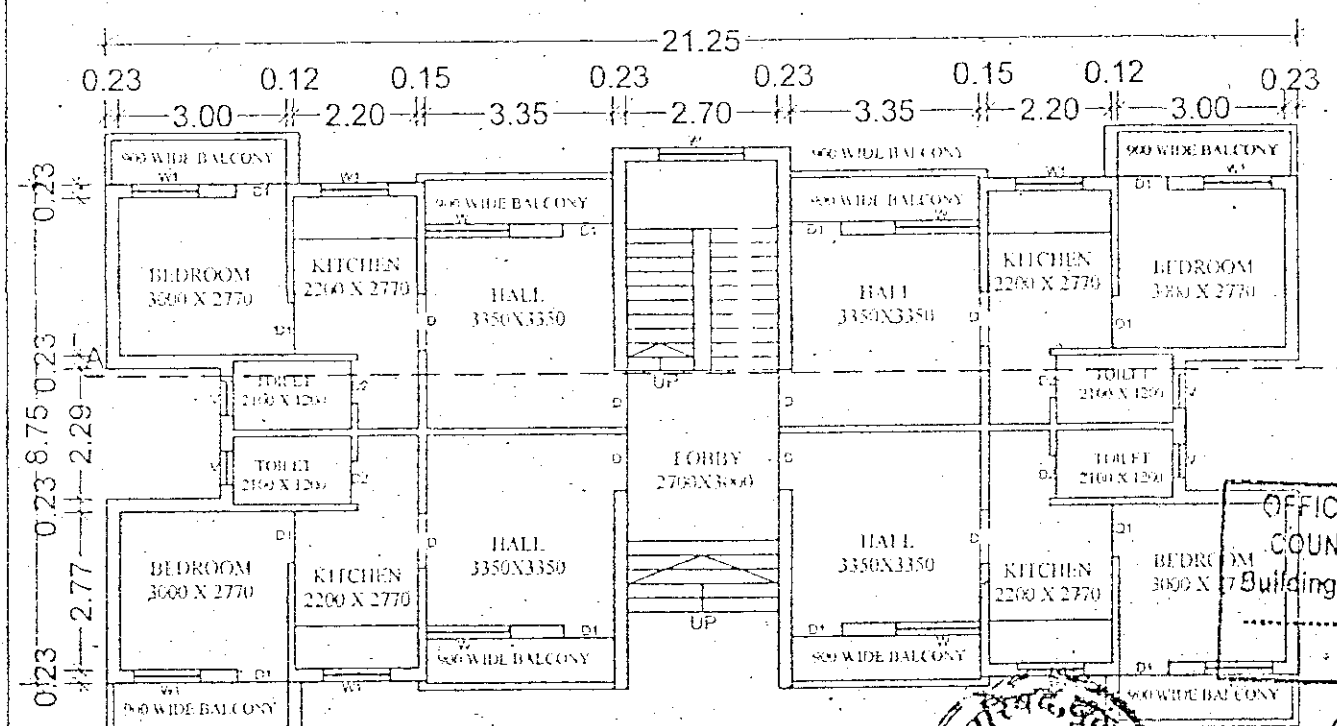
FRONT ELEVATION
SCALE 1:100



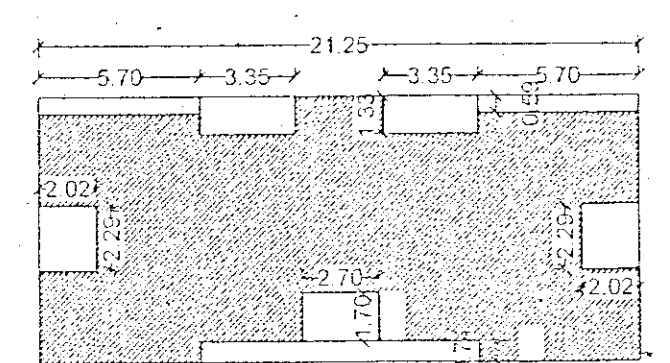
SECTION A-A
SCALE 1:100



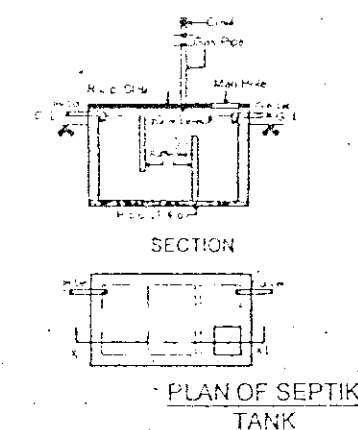
SITE PLAN
SCALE 1:200



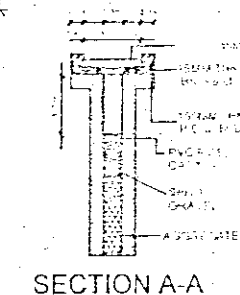
PROPOSED TYPICAL GROUND, FIRST, SECOND AND THIRD FLOOR PLAN
SCALE 1:100



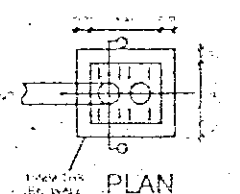
BLOCK PLAN
SCALE 1:200



PLAN OF SEPTIC TANK



SECTION A-A



PERCOLATION PIT

OFFICE OF THE MUNICIPAL COUNCIL
Building Permit No. _____
Date _____
SANCTIONED

GROUND FLOOR			
X	21.250	X	9.340 = 198.48
X	3.350	X	1.330 = -8.91
X	5.700	X	0.590 = -6.73
X	2.290	X	2.020 = -9.25
X	9.860	X	0.740 = -7.30
X	2.760	X	1.700 = -4.59
BUILT UP AREA OF GROUND FLOOR = 161.70			
BUILT UP AREA OF FIRST FLOOR = 161.70			
BUILT UP AREA OF SECOND FLOOR = 161.70			
BUILT UP AREA OF THIRD FLOOR = 161.70			
TOTAL BUILT UP AREA = 646.80			

Assistant Architect and Planner
Amravati Housing & Area Development Board,
AMRAVATI.

Chief Officer
Amravati Housing & Area Development Board,
AMRAVATI.

LAYOUT PLAN

SCALE 1:1000

PROPOSED RESIDENTIAL CONSTRUCTION OF EWS HOUSE BELONGING TO M.H.A.D.A., ON PLOT NO.1TO11,51OT55 AND PLOT NO.12TO 15,PLOT NO.16TO19, SR.NO.52/1, 53/2, 53/3, 53/4, AND 53/5 AT MZ.BULDANA TQ.DIST. BULDANA

G+3 E.W.S.HOUSE

SCHEDULE OF OPENING

MARK	SUVE	DESCRIPTION
D	122X230	SINGLE LEAF FLUSH DOOR
D1	091X210	SINGLE LEAF FLUSH DOOR
D2	075X210	FLUSH DOOR
W	155X145	MILD STEEL GRILL WINDOW
W1	120X125	MILD STEEL GRILL WINDOW
V	305X050	MILD STEEL VENTILATOR

AREA STATEMENT

GROUND +3 STOREY BUILDING
NO OF TENEMENTS IN ONE BUILDING = 16
BUILT UP AREA PER TENEMENT = 35.76sqm. [384.77sqft.]
CARPET AREA = 31.13 sqm. [334.95sqft.]
TOTAL BUILT UP AREA OF BUILDING = 161.70sqm/per floor
TOTAL NO OF TENEMENTS IN EACH BUILDING = 80

CLIENT:
AMRAVATI HOUSING AND AREA DEVELOPMENT BOARD,AMRAVATI.

ARCHITECT:
Arch. Jayant R. Sonune
B.Arch.A.I.A.
CA/95/18967
M/S.Vastu Shilp
Proprietor
Buldana, JAYANT R. SONUNE
B.Arch.A.I.A.
CA/95/18967

Vastu Shilp
Consulting
• Architect
• Interior Designer
• Planner & Designer
OFF-CLUB LAYOUT, S.B.I. ROAD, BULDANA, PH. 07262-244345
DATE: 16/03/2015
DRAWN BY: MAHUL D. PAMAR
SCALE: N.T.S.
CHECKED BY: J.R.S.