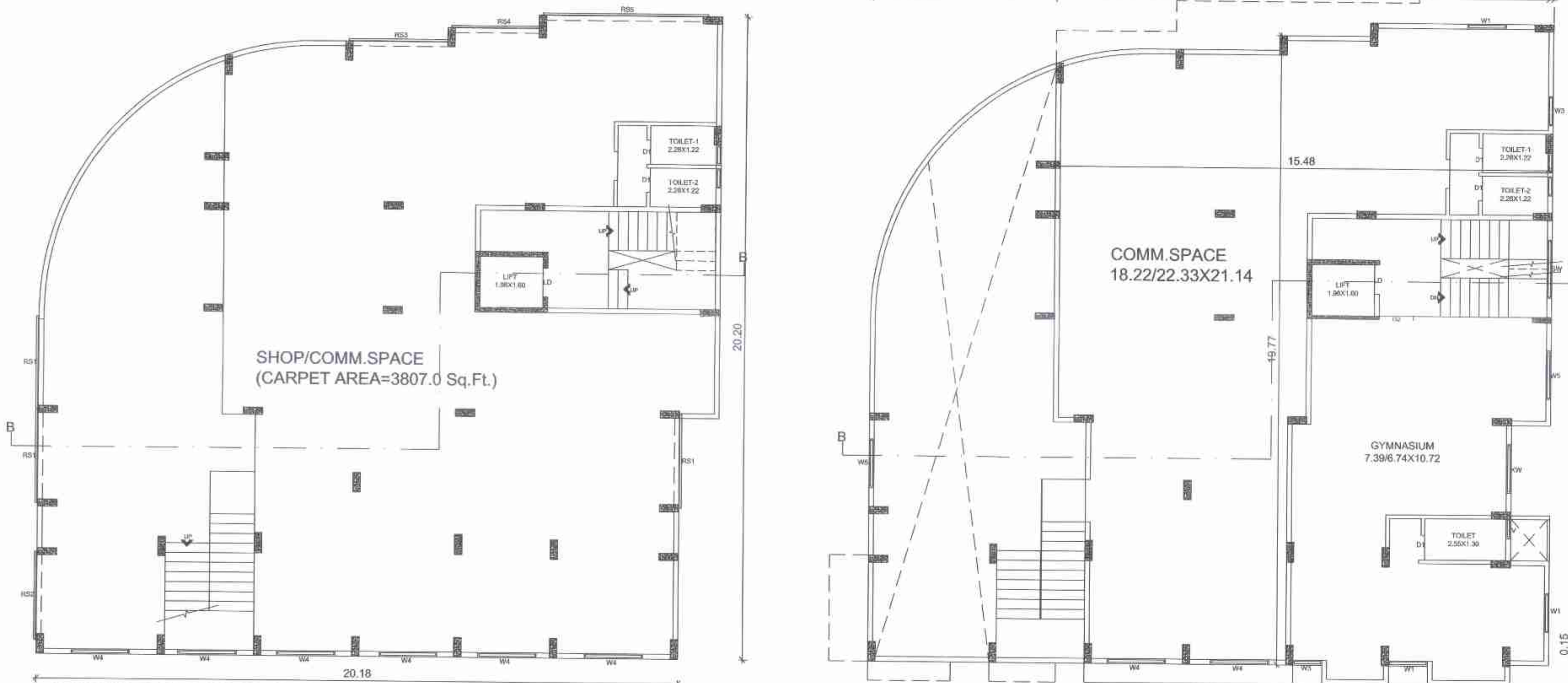


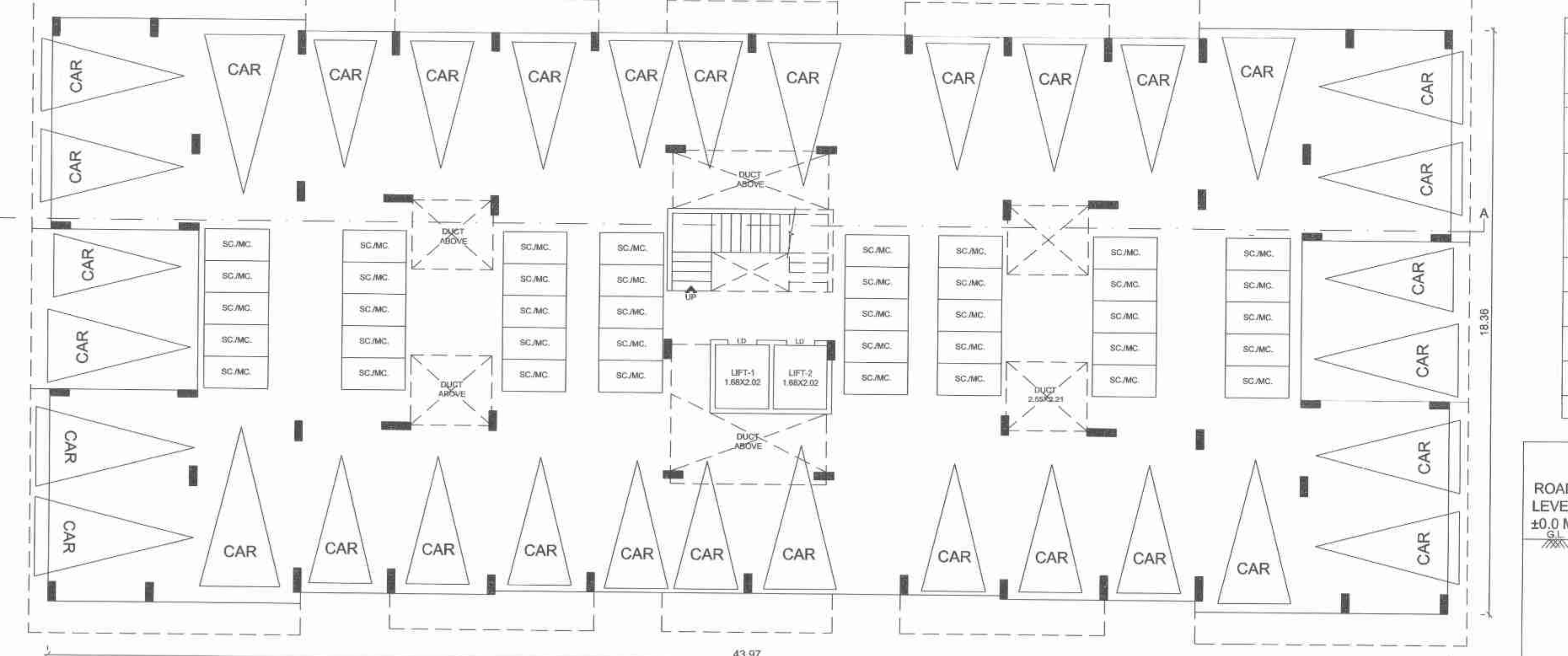


SECTION A-A

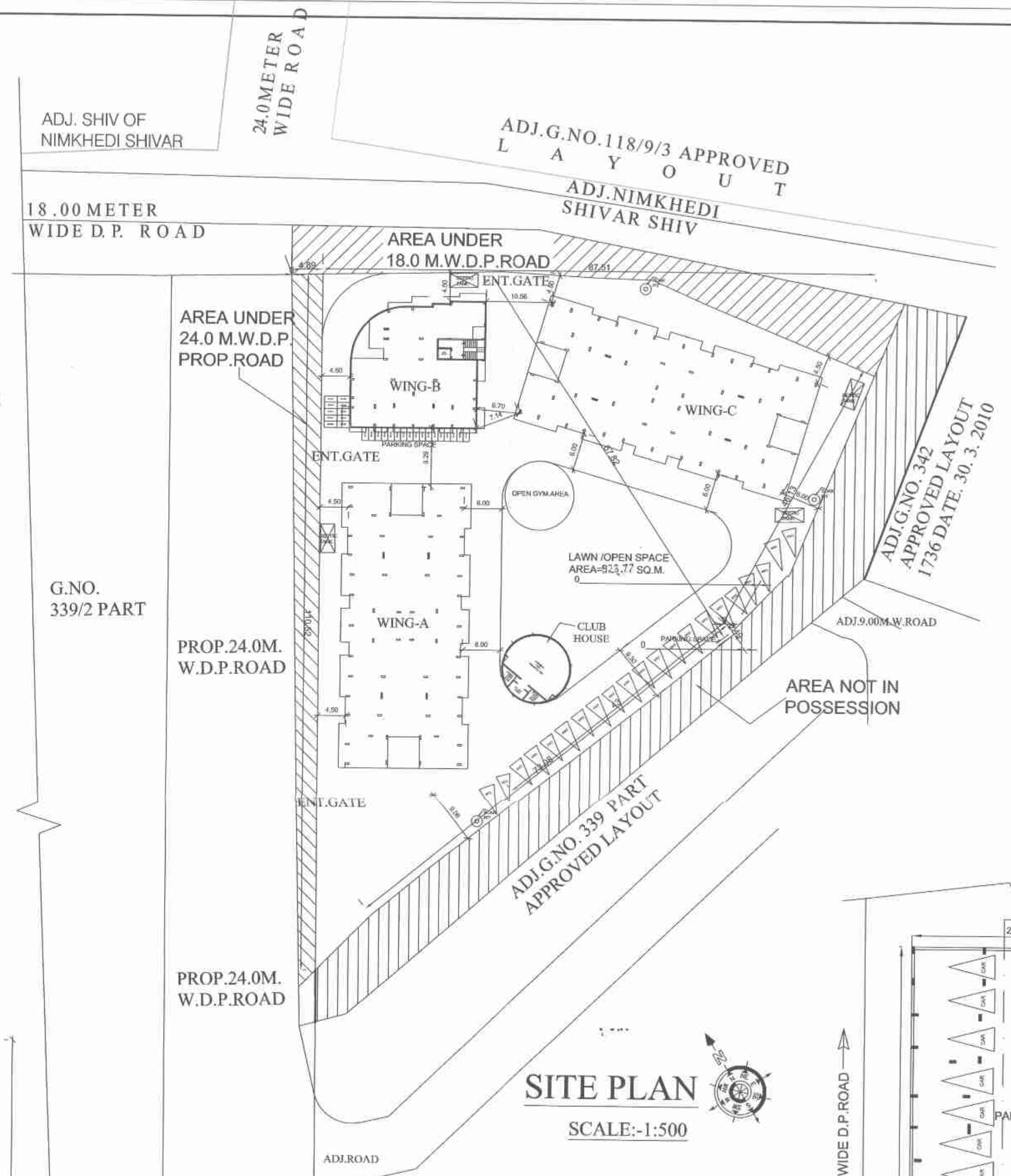


GROUND FLOOR PLAN (B-WING)

FIRST FLOOR PLAN (B-WING)



TYP. PARKING/STILT FLOOR PLAN FOR WING A & C

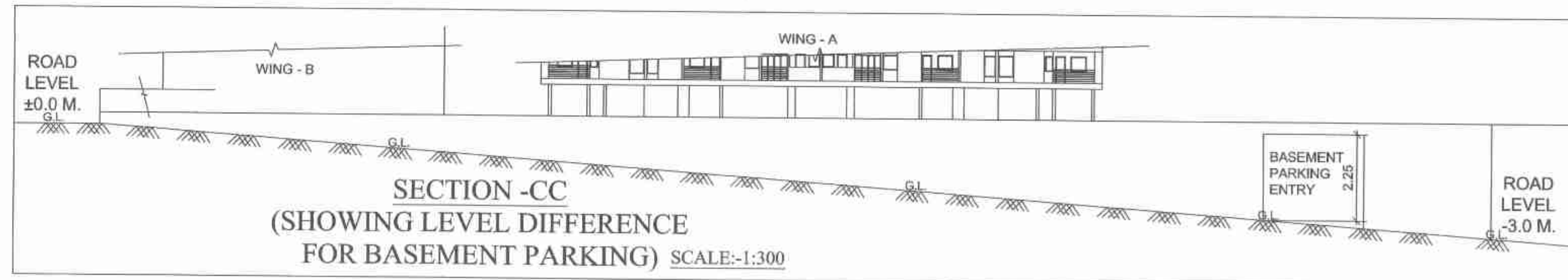


SITE PLAN  
SCALE:-1:500

| FLOOR                            | BUILDING-A | BUILDING-B | BUILDING-C | TOTAL 'BUP' AREA |
|----------------------------------|------------|------------|------------|------------------|
| GROUND FLOOR COMM. AREA          | 0.0        | 386.31     | 0.0        | 386.31           |
| 1 <sup>ST</sup> FLOOR COMM. AREA | 0.0        | 186.74     | 0.0        | 186.74           |
| 1 <sup>ST</sup> FLOOR RES. AREA  | 747.04     | 104.77     | 747.04     | 1598.85          |
| 2 <sup>ND</sup> FLOOR RES. AREA  | 747.04     | 430.36     | 747.04     | 1924.44          |
| 3 <sup>RD</sup> FLOOR RES. AREA  | 747.04     | 430.36     | 747.04     | 1924.44          |
| 4 <sup>TH</sup> FLOOR RES. AREA  | 747.04     | 430.36     | 747.04     | 1924.44          |
| 5 <sup>TH</sup> FLOOR RES. AREA  | 747.04     | 430.36     | 747.04     | 1924.44          |
| 6 <sup>TH</sup> FLOOR RES. AREA  | 747.04     | 430.36     | 747.04     | 1924.44          |
| 7 <sup>TH</sup> FLOOR RES. AREA  | 747.04     | 430.36     | 747.04     | 1924.44          |
| CLUB HOUSE RES. AREA             |            | 94.56      |            | 94.56            |
| TOTAL BUP AREA                   | 5229.28    | 3261.98    | 5229.28    | 13815.10         |
| TOTAL COMMERCIAL AREA            |            | 575.05     |            |                  |
| TOTAL RESIDENTIAL AREA           |            | 13240.05   |            |                  |

| CARPET AREA STATEMENT FOR WING-A, B, & C AS PER AREA (IN SQ.M.) |                                                              |                      |              |                       |                       |                       |                       |                       |                       |                       |          |                         |
|-----------------------------------------------------------------|--------------------------------------------------------------|----------------------|--------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------|-------------------------|
| SIR NO                                                          | OCCUPANCY/Type/AREA                                          | PER UNIT CARPET AREA | GROUND FLOOR | 1 <sup>ST</sup> FLOOR | 2 <sup>ND</sup> FLOOR | 3 <sup>RD</sup> FLOOR | 4 <sup>TH</sup> FLOOR | 5 <sup>TH</sup> FLOOR | 6 <sup>TH</sup> FLOOR | 7 <sup>TH</sup> FLOOR | TOTAL    | X-2 (ONLY FOR WING A&C) |
| 1                                                               | 2                                                            | 3                    | 4            | 5                     | 6                     |                       |                       |                       |                       |                       |          |                         |
| 1                                                               | TYP FLAT NO.101,108 TO 701 & 708 OF WING-A&C                 | 62.08                | 0.0          | 124.12                | 124.12                | 124.12                | 124.12                | 124.12                | 124.12                | 124.12                | 666.84   | 1737.68                 |
| 2                                                               | TYP FLAT NO.104,105 TO 704 & 705 OF WING-A & C               | 62.28                | 0.0          | 124.52                | 124.52                | 124.52                | 124.52                | 124.52                | 124.52                | 124.52                | 671.64   | 1743.28                 |
| 3                                                               | TYP FLAT NO.102,103,106,107 TO 702,703,707,708 OF WING-A & C | 81.14                | 0.0          | 324.56                | 324.56                | 324.56                | 324.56                | 324.56                | 324.56                | 324.56                | 2271.82  | 4543.84                 |
| 4                                                               | SHOP/COMM SPACE AT WING-B                                    | ----                 | 354.81       | 368.08                | 0.0                   | 0.0                   | 0.0                   | 0.0                   | 0.0                   | 0.0                   | 722.87   | 722.87                  |
| 5                                                               | TYP FLAT NO.201 TO 701 OF WING-B                             | ----                 | 0.0          | 0.0                   | 91.54                 | 91.54                 | 91.54                 | 91.54                 | 91.54                 | 91.54                 | 549.24   | 549.24                  |
| 6                                                               | TYP FLAT NO.202 TO 702 OF WING-B                             | ----                 | 0.0          | 0.0                   | 92.24                 | 92.24                 | 92.24                 | 92.24                 | 92.24                 | 92.24                 | 553.44   | 553.44                  |
| 7                                                               | TYP FLAT NO.203 TO 703 OF WING-B                             | ----                 | 0.0          | 0.0                   | 93.55                 | 93.55                 | 93.55                 | 93.55                 | 93.55                 | 93.55                 | 561.30   | 561.30                  |
|                                                                 |                                                              |                      |              |                       |                       | TOTAL                 |                       |                       |                       |                       | 10411.65 |                         |

| PARKING AREA REQUIREMENTS STATEMENT (NON-CONGESTED AREA) |                                                        |                             |                                                                        |                                           |                          |
|----------------------------------------------------------|--------------------------------------------------------|-----------------------------|------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| SER. NO.                                                 | SIZE OF TENEMENT (Carpet Area)                         | PROPOSED TENEMENTS (Number) | PARKING SPACE REQUIREMENT (CAR+SCOOTER+SVIP)                           | PARKING SPACE REQUIRED (CAR+SCOOTER+SVIP) | PROP. PARKING (IN SQ.M.) |
| 1                                                        | Residential (60-150 Sq.M.)                             | 74                          | 1 CAR=12.50+12.50<br>SCOOTER = 3X2.00 + 0.0<br>SVIP=18.50+0.92 = 19.42 | 1437.08                                   |                          |
| 2                                                        | Residential (40-80 Sq.M.)                              | 28                          | 1 CAR=12.50+12.50<br>SCOOTER = 3X2.00 + 0.0<br>SVIP=18.50+1.12 = 19.62 | 661.36                                    | 2402.89                  |
| 3                                                        | Mercantile/Commercial (Per Floor 100 Sq.M. or Thereof) | 575.05                      | 2 CAR=12.50+13.50+22.85<br>SCOOTER = 6X2.00 + 12.0<br>TOTAL=34.85      | 200.40                                    |                          |
|                                                          |                                                        |                             | TOTAL X (0.6 FACTOR)                                                   | 1379.31                                   | 2402.89                  |
|                                                          |                                                        |                             | PARKING REQUIREMENTS IN NUMBERS                                        | REQ. PARKING (IN NOS.)                    | PROP. PARKING (IN NOS.)  |
|                                                          |                                                        |                             | TOTAL FOUR WHEELERS UNIT SPACES (IN NOS.)                              | 72 NOS.                                   | 127 NOS.                 |
|                                                          |                                                        |                             | TOTAL TWO WHEELERS UNIT SPACES (IN NOS.)                               | 250 NOS.                                  | 255 NOS.                 |



SECTION -CC  
(SHOWING LEVEL DIFFERENCE FOR BASEMENT PARKING) SCALE:-1:300

PROPOSED CONSTRUCTION OF COMMERCIAL AND RESIDENTIAL BUILDINGS ON GUT NO.-339/2/1, PLOT NO - 1, (EAST PART), MAUJE-PIMPALA, TAL. & DIST. - JALGAON.

STAMPS OF APPROVAL OF PLAN



| AREA STATEMENT                                                                                                                                                                                    |  | SQ.M.    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|
| 1. PLOT AREA UNDER GUT NO.339/2/1 (AS PER 1/2 EXTRACT)                                                                                                                                            |  | 8488.00  |
| 2. AREA UNDER NOT IN POSSESSION                                                                                                                                                                   |  | 1318.00  |
| 3. AREA UNDER POSSESSION                                                                                                                                                                          |  | 7170.00  |
| 4. AREA UNDER 18.0 M.WIDE D.P.ROAD CUTTING                                                                                                                                                        |  | 710.83   |
| 5. AREA UNDER 24.0 M.WIDE D.P.ROAD CUTTING                                                                                                                                                        |  | 442.30   |
| 6. TOTAL AREA UNDER DEDUCTION                                                                                                                                                                     |  | 1153.13  |
| 7. NET AREA FOR F.S.I. CALCULATION (7+8)                                                                                                                                                          |  | 6016.87  |
| 8. AREA AVAILABLE (F.S.I. Permissible 2.75)<br>(6016.87 x 1.10 = 6618.55 Basic + Area Available From 18 & 24 M.D.P. Road Widening, i.e. 1153.13 X 2 = 2306.26) i.e. (6618.55 + 2306.26) = 8924.81 |  | 8924.81  |
| 9. ADDITION OF F.S.I. ON PREMIUM                                                                                                                                                                  |  |          |
| A. MAXIMUM PERMISSIBLE PREMIUM F.S.I. (0.50)                                                                                                                                                      |  | 3008.43  |
| B. PROPOSED F.S.I. ON PAYMENT OF PREMIUM                                                                                                                                                          |  | 0.00     |
| 10. TDR LOADING                                                                                                                                                                                   |  |          |
| A. MAXIMUM PERMISSIBLE TDR LOADING (1.15)                                                                                                                                                         |  | 6919.40  |
| B. PROPOSED TDR LOADING                                                                                                                                                                           |  | 0.00     |
| 11. TOTAL ENTITLEMENT OF AREA IN THE PROPOSAL                                                                                                                                                     |  |          |
| A. Sr. No. (8 + 9B + 10B)                                                                                                                                                                         |  | 8924.81  |
| C. ANCILLARY AREA F.S.I. (RESIDENTIAL - USE 51.93% OF 8924.81 Sq.M.)                                                                                                                              |  | 4634.72  |
| B. ANCILLARY AREA F.S.I. (COMMERCIAL - USE 80% OF 575.05 Sq.M.)                                                                                                                                   |  | 255.57   |
| 12. TOTAL ENTITLEMENT OF AREA AVAILABLE                                                                                                                                                           |  | 13815.10 |
| 13. TOTAL BUILT-UP AREA IN THE PROPOSAL                                                                                                                                                           |  |          |
| A. EXISTING BUILT-UP AREA                                                                                                                                                                         |  | 0.00     |
| B. PROPOSED BUILT-UP AREA (AS PER P-LINE)                                                                                                                                                         |  | 13815.10 |
| C. TOTAL (A+B)                                                                                                                                                                                    |  | 13815.10 |
| 14. F.S.I. CONSUMED                                                                                                                                                                               |  | 2.296    |
| BASEMENT FLOOR B/UP AREA                                                                                                                                                                          |  | 1334.80  |

**LEGENDS:**  
 PLOT BOUNDARY SHOWN WHITE  
 PROPOSED WORK SHOWN RED  
 BRIDGE LINE SHOWN YELLOW  
 WATER LINE SHOWN BLUE DOTTED  
 EXISTING BAL. SHOWN BROWN  
 EXISTING SHOWN BLUE HATCHED  
 OPEN BAL. SHOWN BROWN  
 EXISTING SHOWN BLUE HATCHED  
 ARCHITECT / LICENSED ENGINEER / SUPERVISOR name and signature  
 Job No. Drawing No. Scale Drawn by Checked by Registration No. of Architect / License No. of Licensed Engineer / Supervisor  
 PLAN, ELEV. & SECTION-1:100  
 A.D.I.A.-1:200  
 SITE PLAN-1:500  
 SCALE 1:100 DATE  
 JOB No. JOBNO CHKBY

**SUBMISSION DRAWING**  
 Owner's Declaration -  
 I / We undersigned hereby confirm that I / We would abide by plans approved by Authority / Collector / I / We would execute the structure as per approved plans. Also I / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.  
 OWNER  
 Suratna Infra LLP,  
 Partner,  
 Manish Shah  
**CERTIFICATE OF AREA**  
 I / We undersigned hereby certify that the area stated in the document of ownership / T.P. scheme record / land record / city survey records  
 AND THE DIMENSIONS OF SITES ETC. OF PLOT  
 STATED ARE MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. scheme record / land record / city survey records.  
 Signature  
 LALIT RANE  
 Shop No. 102, Laxmi Kalyan, Appanagar, Opp. New Market, Jalgaon-392001  
 Mobile No. 982277188