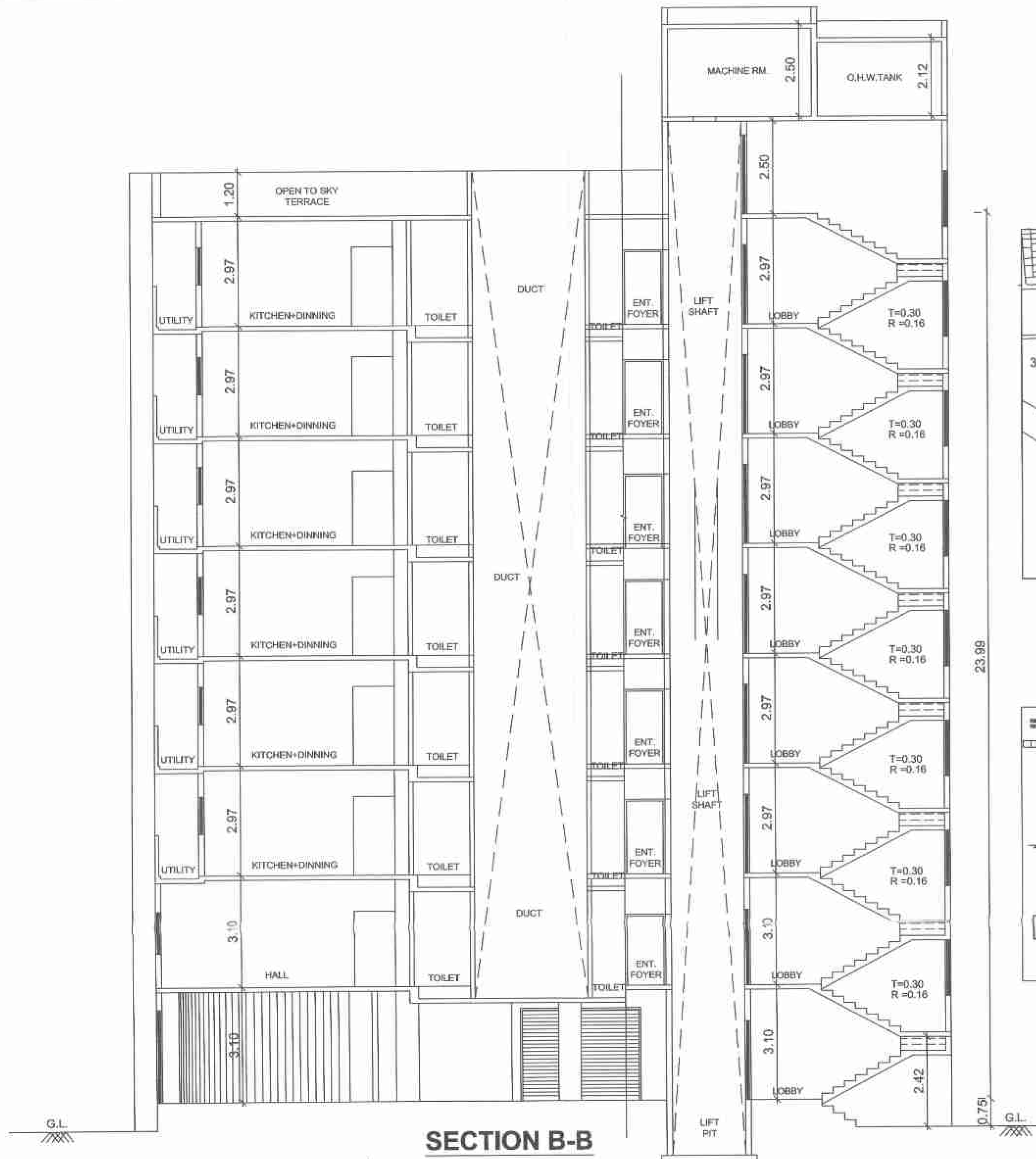
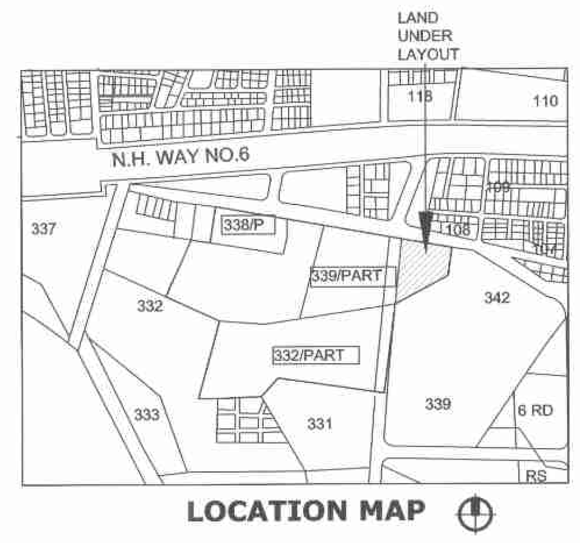
TYP.FRONT ELEVATION



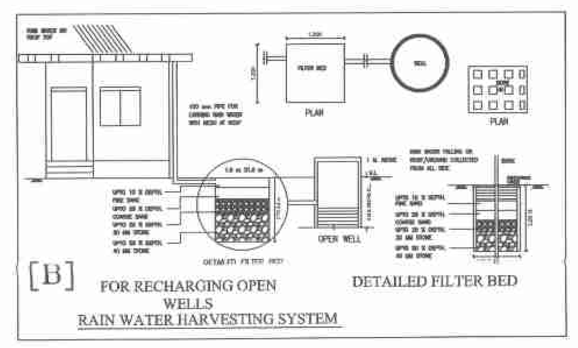
SECTION B-B

STAMPS OF APPROVAL OF PLAN

APPROVED
For Comm.+ Resl. purpose as ammended in subject to the Conditions as mentioned in the accompaning Commencement Certificate No. 347-
Date 20/07/2023
Assistant Director of Town Planning
Municipal Corporation of the city of Jalgaon

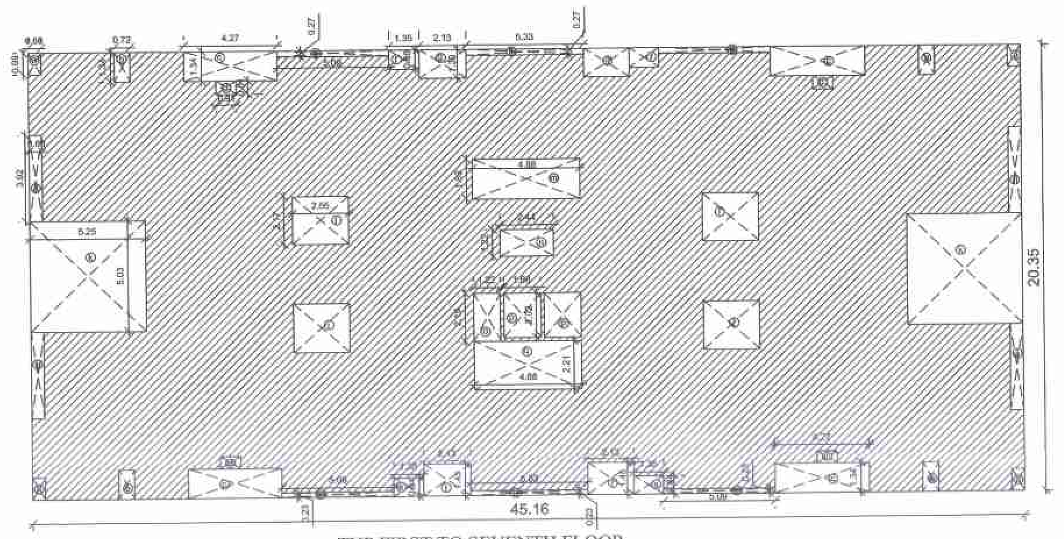


LOCATION MAP



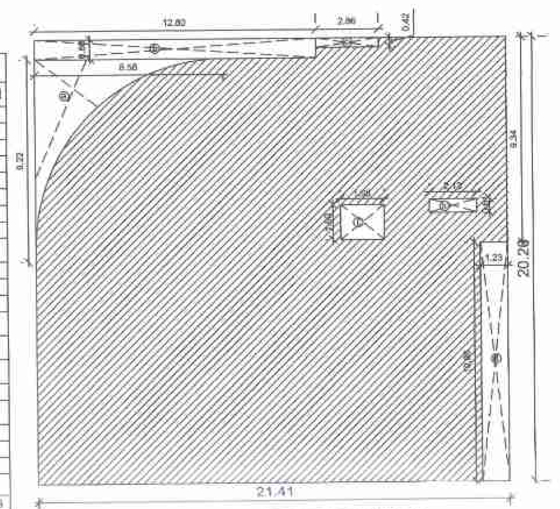
[B] FOR RECHARGING OPEN WELLS
RAIN WATER HARVESTING SYSTEM

DETAILED FILTER BED



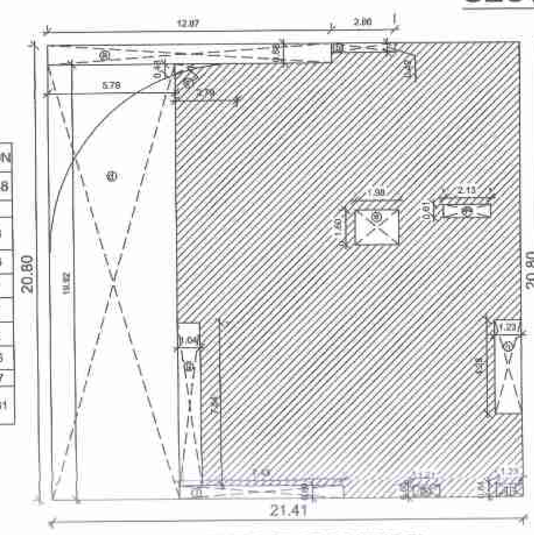
TYP.FIRST TO SEVENTH FLOOR
(FOR WING A & C)
RESI.AREA (P-LINE) DIAGRAM

TYP. FIRST TO SEVENTH FLOOR RESI.AREA CALCULATION				
BLOCK (P-LINE DIAGRAM)		45.16	20.35	919.01
DEDUCTION				
a)	0.60	0.99	4	2.38
b)	0.72	1.34	4	3.86
c)	4.27	1.34	4	22.89
d)	0.91	0.61	4	2.22
e)	5.09	0.27	2	2.75
f)	1.35	0.88	2	2.38
g)	2.13	1.30	2	5.54
h)	5.33	0.27	----	1.44
j)	0.60	3.92	4	9.41
k)	5.25	5.03	2	52.82
l)	2.55	2.17	4	22.13
m)	4.88	1.83	----	8.93
n)	2.44	1.22	----	2.98
o)	1.22	2.19	----	2.67
p)	1.68	2.02	2	6.79
q)	4.88	2.21	----	10.78
r)	5.09	0.23	2	2.34
s)	1.35	0.84	2	2.27
t)	2.13	1.45	2	6.18
u)	5.33	0.23	----	1.23
				171.96
		NET B/UP AREA		747.04
		TYP.FL. B/UP AREA		747.04



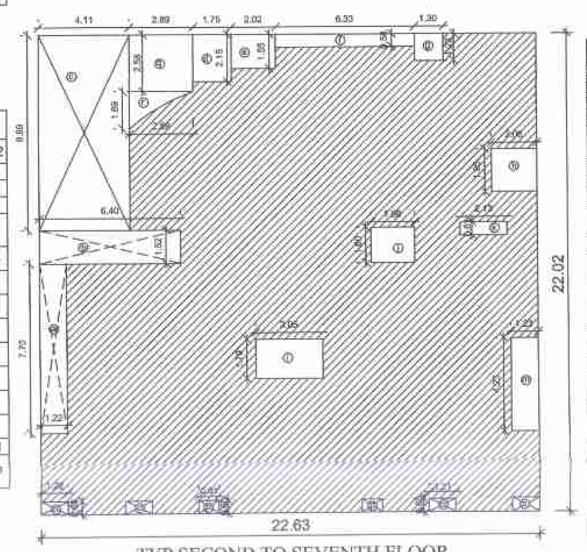
GROUND FLOOR (FOR WING B)
COMM.AREA (P-LINE) DIAGRAM

GROUND FLOOR COMM.AREA CALCULATION					
BLOCK (P-LINE DIAGRAM)		21.41	20.20		432.48
DEDUCTION					
a)	6.58	9.22	0	AREA OF SECTOR (a)	15.88
b)	12.80	0.88	1	----	11.26
c)	2.86	0.42	1	----	1.20
j)	1.98	1.60	1	----	3.17
k)	2.13	0.61	1	----	1.30
d)	1.23	10.86	1	----	13.36
					46.17
		NET B/UP AREA			386.31



FIRST FLOOR (FOR WING B)
COMM.+RESI.AREA (P-LINE) DIAGRAM

FIRST FLOOR COMM.AREA CALCULATION					
BLOCK (P-LINE DIAGRAM)		21.40	20.80		445.12
DEDUCTION					
a)	12.87	0.88	1	----	11.33
b)	2.86	0.42	1	----	1.20
c)	2.79	0.48	0	AREA OF SECTOR (c)	0.44
d)	5.78	19.92	1	----	115.14
e)	1.98	1.60	1	----	3.17
f)	2.13	0.61	1	----	1.30
g)	1.04	7.54	1	----	7.84
h)	1.23	4.25	1	----	5.23
i)	7.43	0.60	1	----	4.46
k)	1.21	0.60	1	----	0.73
l)	1.23	0.64	1	----	0.79
					151.61
		NET B/UP AREA			293.51



TYP.SECOND TO SEVENTH FLOOR
(FOR WING B)
RESI.AREA (P-LINE) DIAGRAM

TYP. SECOND TO SEVENTH FLOOR RESI.AREA CALCULATION					
BLOCK (P-LINE DIAGRAM)		22.63	22.02		498.31
DEDUCTION					
a)	1.22	7.70	1	----	9.39
r)	2.89	1.89	0	AREA OF SECTOR (a)	2.08
b)	6.40	1.52	1	----	9.73
c)	4.11	8.89	1	----	36.54
q)	2.89	2.58	1	----	7.46
d)	1.75	2.15	1	----	3.76
e)	2.02	1.55	1	----	3.13
f)	6.33	0.58	1	----	3.67
g)	1.30	1.22	1	----	1.59
h)	2.06	1.95	1	----	4.02
j)	1.98	1.60	1	----	3.17
k)	2.13	0.61	1	----	1.30
l)	3.05	1.79	1	----	5.46
m)	1.23	4.23	1	----	5.20
n)	1.22	0.60	2	----	1.46
o)	1.21	0.60	2	----	1.45
p)	0.91	0.60	2	----	1.09
					67.95
		NET B/UP AREA			430.36
		TYP.FL. B/UP AREA			430.36

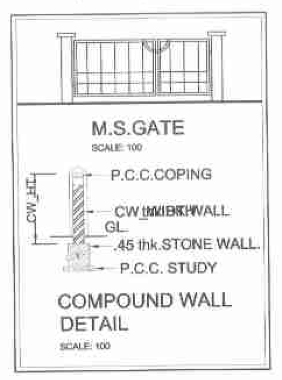
SCHEDULE OF OPENING FOR WING A & C			
NAME	LENGTH	HEIGHT	NOS.
D	0.91	2.13	392
D1	0.76	2.13	504
D2	1.10	2.13	56
OP	1.26	2.13	56
LD	0.91	2.13	28
SFD	2.13	2.13	56

SCHEDULE OF OPENING FOR WING A & C			
NAME	LENGTH	HEIGHT	NOS.
W1	1.20	1.20	112
W2	1.83	1.50	56
W3	0.91	1.67	112
W4	1.22	1.67	56
W5	1.20	1.20	56
KW	0.91	1.00	56
KW1	1.50	1.00	56
SW	2.44	1.50	14
V	0.60	1.20	168
V1	0.42	1.20	56
V2	0.34	1.20	56

SCHEDULE OF OPENING FOR WING B			
NAME	LENGTH	HEIGHT	NOS.
D	0.91	2.13	66
D1	0.76	2.13	107
D2	1.10	2.13	19
OP	1.00	2.13	60
LD	0.91	2.13	08
SFD	1.22	2.13	18
RS1	2.70	2.13	02
RS2	2.48	2.13	01
RS3	3.01	2.13	01
RS4	2.63	2.13	01
RS5	4.92	2.13	01

SCHEDULE OF OPENING FOR WING B			
NAME	LENGTH	HEIGHT	NOS.
W1	1.20	1.20	30
W3	0.91	1.67	18
W4	1.83	1.20	18
W5	1.52	1.50	30
KW	1.52	1.00	18
SW	1.83	1.50	09
V	0.60	1.20	60

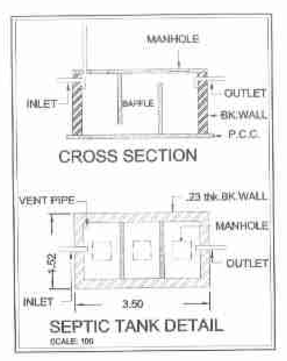
SCHEDULE OF OPENING @ CLUB HOUSE			
NAME	LENGTH	HEIGHT	NOS.
D1	0.76	2.13	02
D3	1.22	2.13	02
W6	1.22	0.60	02
W7	1.22	1.00	08
W8	2.00	1.50	02
W9	3.00	1.50	02



M.S.GATE

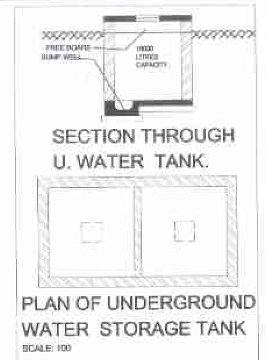
COMPOUND WALL DETAIL

BASEMENT FLOOR
(P-LINE) DIAGRAM



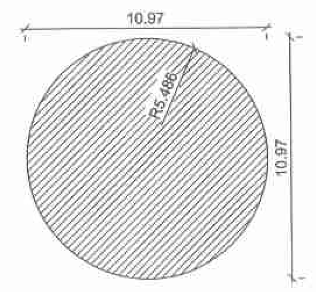
CROSS SECTION

SEPTIC TANK DETAIL



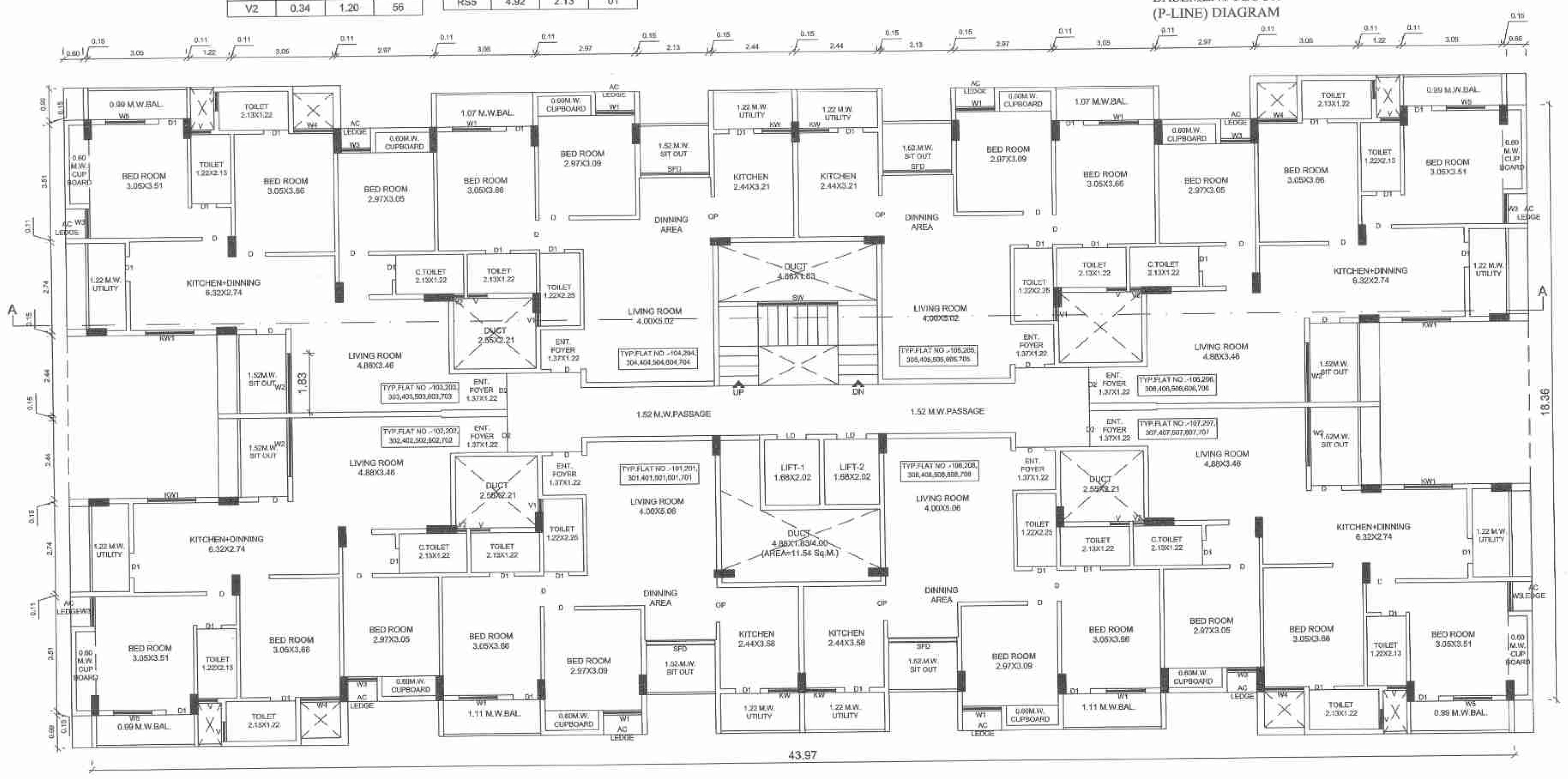
SECTION THROUGH U. WATER TANK.

PLAN OF UNDERGROUND WATER STORAGE TANK

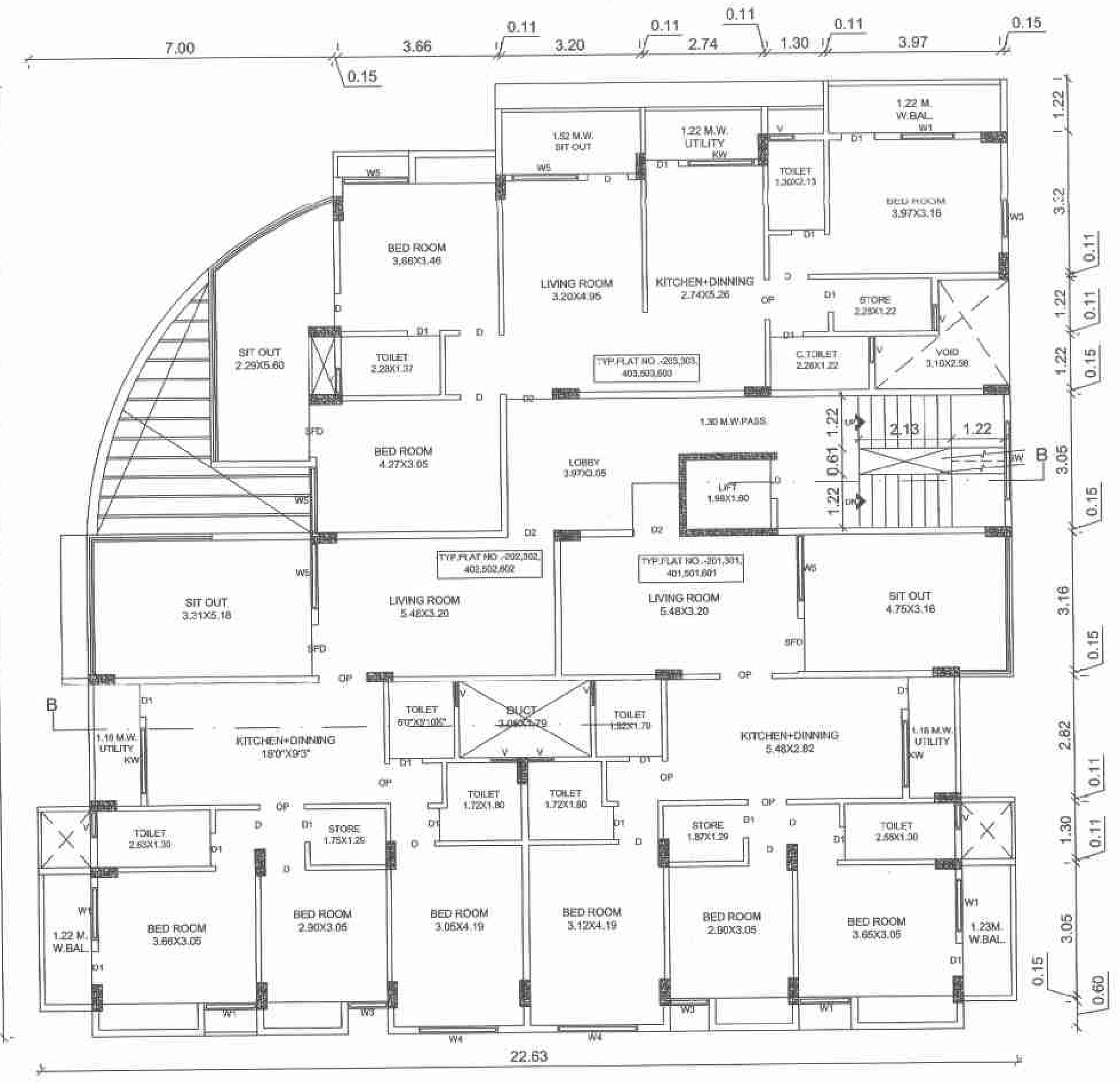


CLUB HOUSE RESI.
AREA (P-LINE) DIAGRAM

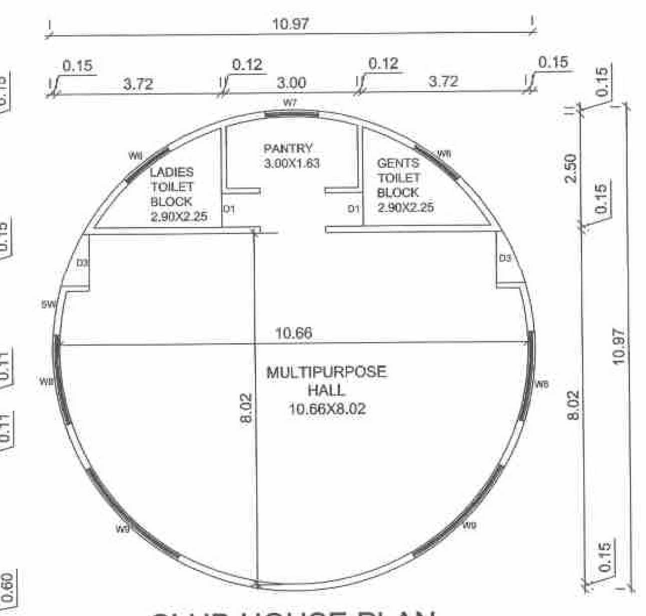
CLUB HOUSE RESI.AREA CALCULATION				
BLOCK (P-LINE DIAGRAM)	AREA OF CIRCLE = πr^2 = 3.14X5.49^2=94.56 Sq.M.			94.56
	NET B/UP AREA			94.56



TYP.FIRST TO SEVENTH FLOOR PLAN



TYP.SECOND TO SEVENTH FLOOR PLAN (B-WING)



CLUB HOUSE PLAN

SHEET NO-1

PROPOSED CONSTRUCTION OF COMMERCIAL AND RESIDENTIAL BUILDINGS ON GUT NO.-339/2/1,PLOT NO - 1 ,(EAST PART),MAUJE-PIMPRALA,TAL. & DIST.- JALGAON.

LEGENDS:

PLOT BOUNDRY SHOWN WHITE
PROPOSED WORK SHOWN RED
DRAINAGE LINE SHOWN YELLOW LIGHT
WATER LINE SHOWN BLUE DOTTED
ENCLOSED BAL SHOWN BROWN
TERRACE SHOWN DARK YELLOW
OPEN BAL SHOWN BRAWN
EXSTING SHOWN BLUE HATCHED

Architect / Licensed Engineer / Supervisor name and signature

Job No.	Drawing No.	Scale	Drawn by	Checked by	Registration No. of Architect / License no. of Licensed Engineer / Supervisor
		PLAN,ELEV,SECT.-1:100 A.DIA,-1:200 SITE PLAN-1:200			REG.NO.-CA/90/13125.

SCALE 1:100	DATE
JOB No. JOBNO	CHKBY

S U B M I S S I O N   D R A W I N G

Owner's Declaration -
I / We undersigned hereby confirm that I / We would abide by plans approved by Authority / Collector I / We would execute the structure as per approved plans.Also I / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

OWNER

Suratna Infra LLP,
Partner,
Manish Shah

CERTIFICATE OF AREA
CERTIFIED THAT THE PLOT UNDER REFERENCE WASSERVEYED BY ME ON -- / / AND THE DIAMENSIONS OF SIDES etc. OF PLOT STATED ARE MEASURE ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P SCHEME RECORD / LAND RECORD / CITY SURVEY RECORDS.

Signature

LALIT RANE
Shop No.-1&2,Laxmi-Keshav Appartment,Opp.Anuvrat Bhavan, Pratap Nagar,Jilha Peth,Jalgaon City,Tal.& Dist.Jalgaon-425001.
M.No.-9422277188