

**Annexure A**  
**FORM 1**  
**(See Regulation 3)**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**Date: 15/07/2025**

**To,**

M/s. JAIN INFRA

Shop No.44, Sahakari Audhyogik Vasahat,  
Ajanta Road, Jalgaon - 425003 (MH)

**Subject:** Certificate of Percentage of Completion of Construction Work of  
"SHIV MAAN HEIGHTS" having MahaRERA Registration  
Number: **P49900051360**. Situated on the Plot bearing Plot No. 16+17, Gat  
No. 77, at Pimprala Shiwar, Jalgaon, Dist. Jalgaon, admeasuring 2867.52  
SQMTS area being developed by **JAIN INFRA**, Jalgaon.

**Sir,**

I, **ANAND AMOL MUKUND** have undertaken assignment as Architect/Licensed Surveyor of  
Certifying Percentage of Completion of Construction Work of "SHIV MAAN HEIGHTS"  
having MahaRERA Registration Number **P49900051360**. Situated on the Plot bearing Plot  
No. 16+17, Gat no. 77, at Pimprala Shiwar, Jalgaon, Dist. Jalgaon, admeasuring 2867.52  
SQMTS area being developed by **JAIN INFRA**, Jalgaon.

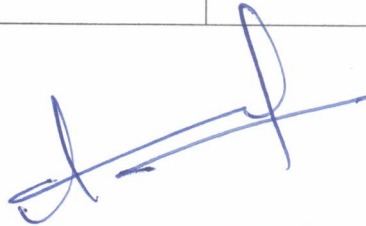
Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate  
Project. I certify that as on the date of this certificate, the Percentage of Work done for  
each of the building of the Real Estate Project under MahaRERA is as per Table A herein  
below. The percentage of the work executed with respect to each of the activity of the  
entire phase is detailed in Table B.

  
**ANAND A. MUKUND**  
M.E. (Civil)  
STATE REGD. NO. AP/17709,  
First Floor, Mayuresh Apt.,  
Ring Road, Jalgaon-425001  
Mob.: 9326299499

**TABLE – A**

Building Development bearing Plot No. 16+17 or called "SHIV MAAN HEIGHTS" (Building Development of the Real Estate Project)

| Sr. No. | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                    |
| 2       | Basements                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 3       | Podiums                                                                                                                                                                                                                                                                                                                                                                                                                                | --                      |
| 4       | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100 %                   |
| 5       | GROUND Floor                                                                                                                                                                                                                                                                                                                                                                                                                           | 100 %                   |
| 6       | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                               | 100 %                   |
| 7       | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                   | 90 %                    |
| 8       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                               | 70 %                    |
| 9       | Staircases, Lifts Wells and Lobbies at each Floor Level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 70 %                    |
| 10      | External Plumbing and external Plaster, Elevation, completion of terraces with Waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                      | 50%                     |
| 11      | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale any other activities. | 0 %                     |



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**TABLE – B**

Common Areas (Internal &amp; External Development Works) in Respect of the Registered Phase/Project

| Sr. No. | Common areas and Facilities                           | Proposed (Yes/No) | Percentage of Work Done | Details                                     |
|---------|-------------------------------------------------------|-------------------|-------------------------|---------------------------------------------|
| 1       | Internal Roads & Footpaths                            | NA                | NA                      | NA                                          |
| 2       | Water Supply                                          | Yes               | 100%                    | Borewell                                    |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | 60 %                    | Underground Septic Tank                     |
| 4       | Storm Water Drains                                    | NA                | NA                      | NA                                          |
| 5       | Landscaping & Tree Planting                           | NA                | NA                      | NA                                          |
|         | Street Lighting                                       | NA                | NA                      | NA                                          |
| 7       | Community Buildings                                   | NA                | NA                      | NA                                          |
| 8       | Treatment and disposal of sewage and sullage water    | NA                | NA                      | NA                                          |
| 9       | Solid Waste management & Disposal                     | NA                | NA                      | NA                                          |
| 10      | Water conservation, Rain water harvesting             | Yes               | 50%                     | Rain Water Harvesting as per JMC guidelines |
| 11      | Energy management                                     | NA                | NA                      | NA                                          |
| 12      | Fire protection and fire safety requirements          | Yes               | 50%                     | as per JMC guidelines                       |
| 13      | Electrical meter room, sub-station, receiving station | Yes               | 50%                     | Common electrical meter in parking          |
| 14      | Others (Option to Add more)                           | --                | --                      | --                                          |

Yours Faithfully,



Anand A. Mukund

License No.

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M.E.(Civil)

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