Ashok S.Punshi
B. E.(Civil), M.Sc.(Real Estate Valuation),
Chartered Engineer, FIV., Regd.Valuer

Ashok S. Punshi & Associates
ARCHITECTS, ENGINEERS & VALUERS
19,Pawan Complex, Next to JDCC BANK, Near Signal Point, Station Road,
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Ph.Off.(02589) 358619 e-mail : ashokpunshi@rediffmail.com

FORM-2A

(See MahaRERA order no. 5 of 2018)
ENGINEER'S CERTIFICATE FOR QUALITY ASSURANCE
(Site Supervisor's Certificate) (To be submitted at the end of Financial Year)

Date: 31/03/2024

To.
Jay Narayan Developers,
Plot no. 4, Bhadgaon Road,
Station Road, Chalisgaon.

Quality Assurance Certificate

(Certificate No.**P49900050851**for the Year Ending 31/03/2024)

Subject: Certificate for quality of materials used and quality of Construction and workmanship for the work of **SSD Complex** having MahaRERA Registration Number **P49900050851**being developed by**Jay Narayan Developers.**

Sir,

I , Ashok SitaldasPunshi, have undertaken an assignment of supervision of this real estate project.

Our Responsibility

I/We are responsible for carrying out the work in accordance with the development permission and as per the approved plan and submit certificate of supervision of work and to carry out material testing in-situ or in the authorized laboratory and to ensure quality of work and workmanship as per prescribed specifications, and as per NBC and or other relevant code of practice.

1. **Input Materials, Fixtures and Fittings**

I/We hereby certify that all Construction material. Fixtures and Fittings with regard to the flooring. Electrical, Sanitary fittings etc. and amenities to be provided by the Promoter in the said Project, building and the Apartment as are as per specifications mentioned in Annexure "F", of Agreement of Sale.

For those items, where no specifications have been mentioned in agreement of sale, the materials. Fixtures and Fittings used conform to the relevant BIS Standards 1S National Building codes or as per industry's standards.

2. Workmanship - I/we hereby certify that work has been carried out under our supervision. We further certify that workmanship and quality is satisfactory and up

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to the mark and the work has been acceptable within the permissible limits of deviations as per relevant code of practice.

3. Structural Engineer -

Promoters has engaged structural engineer Mr Ashok S. Punshi, Office No. Cell No._9422276692 having Licenses No. **STATE/R/2022/APL/04350 .**
The structural design of buildings in this project has been done under his supervision. The formwork and concrete mix design has been done as per IS 102627:2009 or as per other relevant codes as applicable. **His periodic checks and certificates for STABILITY and SAFETY have been kept on record.**

5. Preservation of records - Record of all test results of this project have been properly kept in the prescribed formats and will be preserved at least up to the defect liability period or for the period as required by any other provision of law.

Please specify deviation in quality of materials or any other item of work which were not conforming to the specifications as mentioned in Agreement of Sale:

ASHOK S. PUNSHI & ASSOCIATES
Chalisgaon
(02589) 23692
ARCHITECTS & ENGINEERS

Yours Faithfully.

Signature of Engineer
(Site Supervisor)

Name: ASHOK SITALDAS PUNSHI

Qualification : B.E. (Civil)

License No. **STATE/R/2022/APL/04350**

Phone No:9422276692

Place: CHALISGAON

Agreed and accepted by
For Jay Narayan Developers

PRASHANT VASUDEO JIYANI
(Promoter)
Date:31/03/2024
Place:

ASHOK PUNSHI