

Annexure A

FORM 1

(see Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

(For the Period of 1<sup>st</sup> October 2023 to 31<sup>st</sup> December 2023)

Date 31/01/2024

To,  
**M/s. Shiv Gajanan Construction**  
**FL 7, PL/184, Chandralok Apartment,**  
**Adarsh Nagar, Jalgaon -425001**

Subject: Certificate of Percentage of Completion of Construction Work of "**BHAGAVANTI HEIGHTS**" having MahaRERA. Registration Number **P49900049012** (Only Applicable after project Registration) being developed by **M/s. Shiv Gajanan Construction**.

Sir,

I / We **Hemant J Nyati** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of "**BHAGAVANTI HEIGHTS**" having MahaRERA Registration Number **P49900049012** (Only Applicable after project Registration, being developed by **M/s. Shiv Gajanan Construction**.

Base on Site Inspection, with respect to Layout/ each of the Building/Wing Of the aforesaid Real Estate Project. I certify that as on the date of the certificate, the Percentage of Work done for each of the building /Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

**Building / Wing / Layout/ Plotted Development bearing Number P No.134, S.No. 436/1A or called "Bhagavanti Heights" (to be prepared separately for each Building /Wing /Layout / Plotted Development of the Real Estate Project)**

| Sr. No.<br>(1) | Take/Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                | Percentage of Actual<br>Work Done (As on<br>date of the<br>Certificate) (3) |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1.             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                                                                        |
| 2.             | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                           |
| 3.             | Podium (if any)                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                           |
| 4.             | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                                        |
| 5.             | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%                                                                        |
| 6.             | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                                                                        |
| 7.             | Internal Walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                                               | 40%                                                                         |
| 8.             | Sanitary Fitting within the Flat /Premises                                                                                                                                                                                                                                                                                                                                                                                          | 0%                                                                          |
| 9.             | Staircase, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                         | 100%                                                                        |
| 10.            | Externals plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                  | 0%                                                                          |
| 11.            | Installation of Lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fitting. mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirement as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 0%                                                                          |

TABLE-B

Common Areas (Internal and External Development Works) in respect of the Registered Phase/ Project

| Sr. No<br>(1) | Common areas and Facilities<br>(2)                     | Proposed<br>Yes/No)<br>(3) | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate) (4) | Details<br>(5) |
|---------------|--------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------|----------------|
| 1.            | Internal Roads & Footpaths                             | No                         | NA                                                                          | -              |
| 2.            | Water Supply                                           | Yes                        | 0%                                                                          | -              |
| 3.            | Sewerage (Chamber, Lines, Septic Tank, STP).           | Yes                        | 0%                                                                          | -              |
| 4.            | Storm Water Drains                                     | Yes                        | 0%                                                                          | -              |
| 5             | Landscaping & Tree Planting                            | No                         | -                                                                           | -              |
| 6.            | Street Lighting                                        | No                         | -                                                                           | -              |
| 7.            | Community Buildings                                    | No                         | -                                                                           | -              |
| 8.            | Treatment and disposal of sewage and sullage water     | Yes                        | -                                                                           | -              |
| 9.            | Solid waste management & Disposal                      | Yes                        | -                                                                           | -              |
| 10.           | Water conservation / Rain water harvesting             | Yes                        | -                                                                           | -              |
| 11            | Energy management                                      | No                         | -                                                                           | -              |
| 12.           | Fire protection and fire safety requirement            | -                          | -                                                                           | -              |
| 13.           | Electrical meter room, sub-station, receiving station. | -                          | -                                                                           | -              |
| 14.           | Others (Option to Add more)                            | -                          | -                                                                           | -              |

Yours Faithfully,

Hemant J Nyati

Local Authority License no. 16

Contact No. 9122279876

HEMANT J NYATI  
Jalgaon City Municipal Corporation  
ENGINEER L.No.16  
7, POLAN PITHUR, JALGAON  
Mob. 9422279876

Shiv Gajanan Construction

PARTNER

