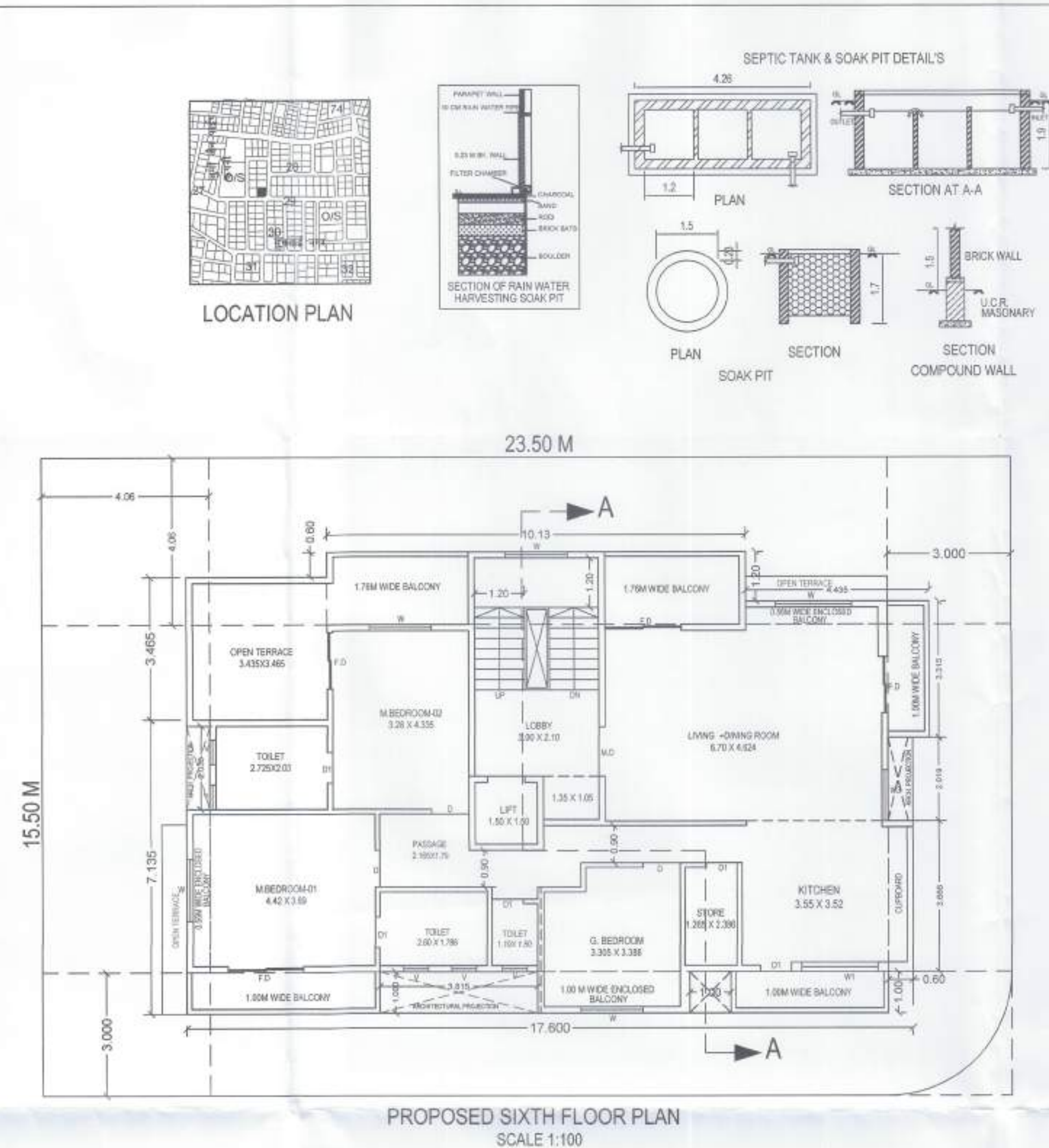
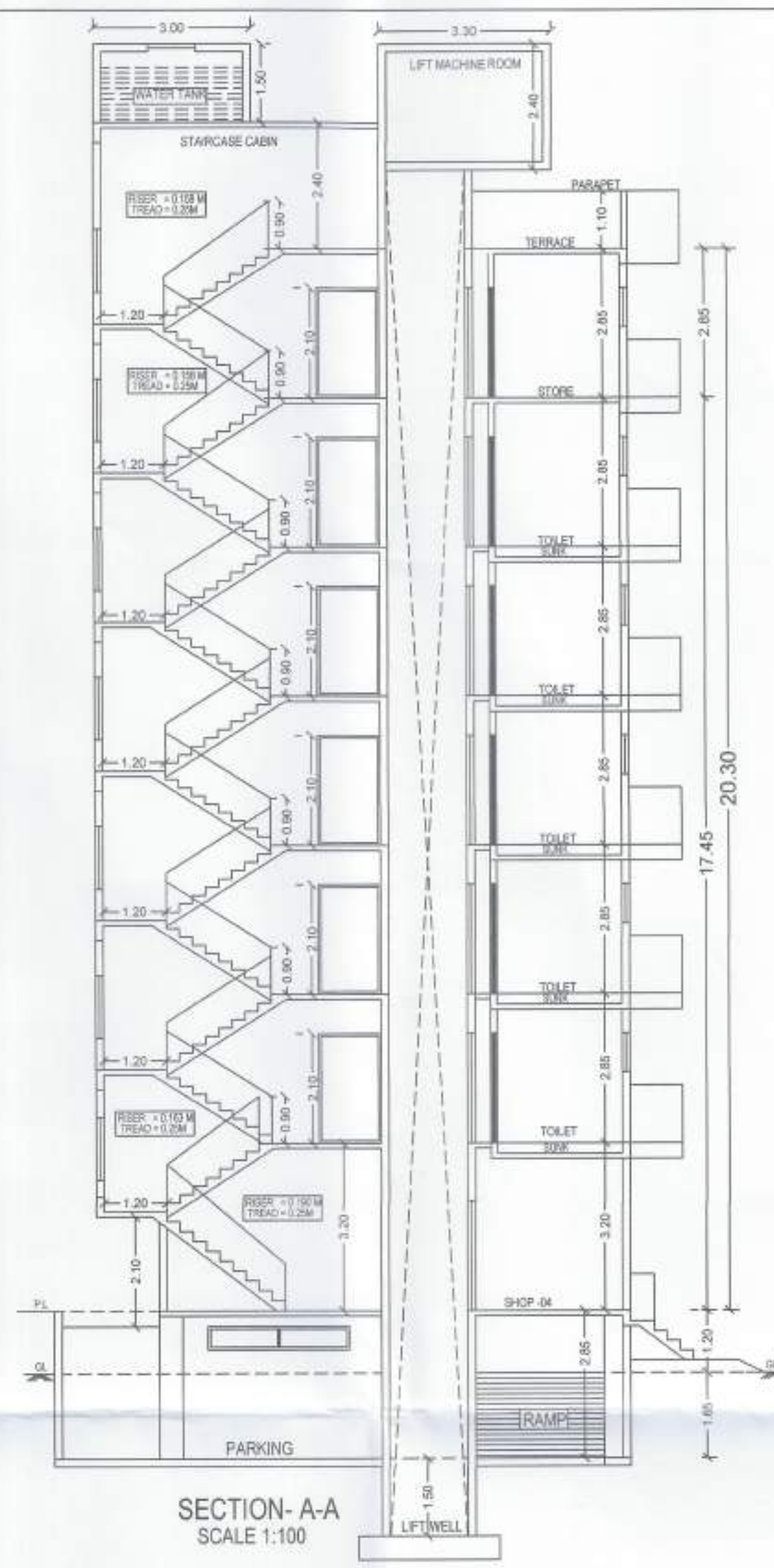
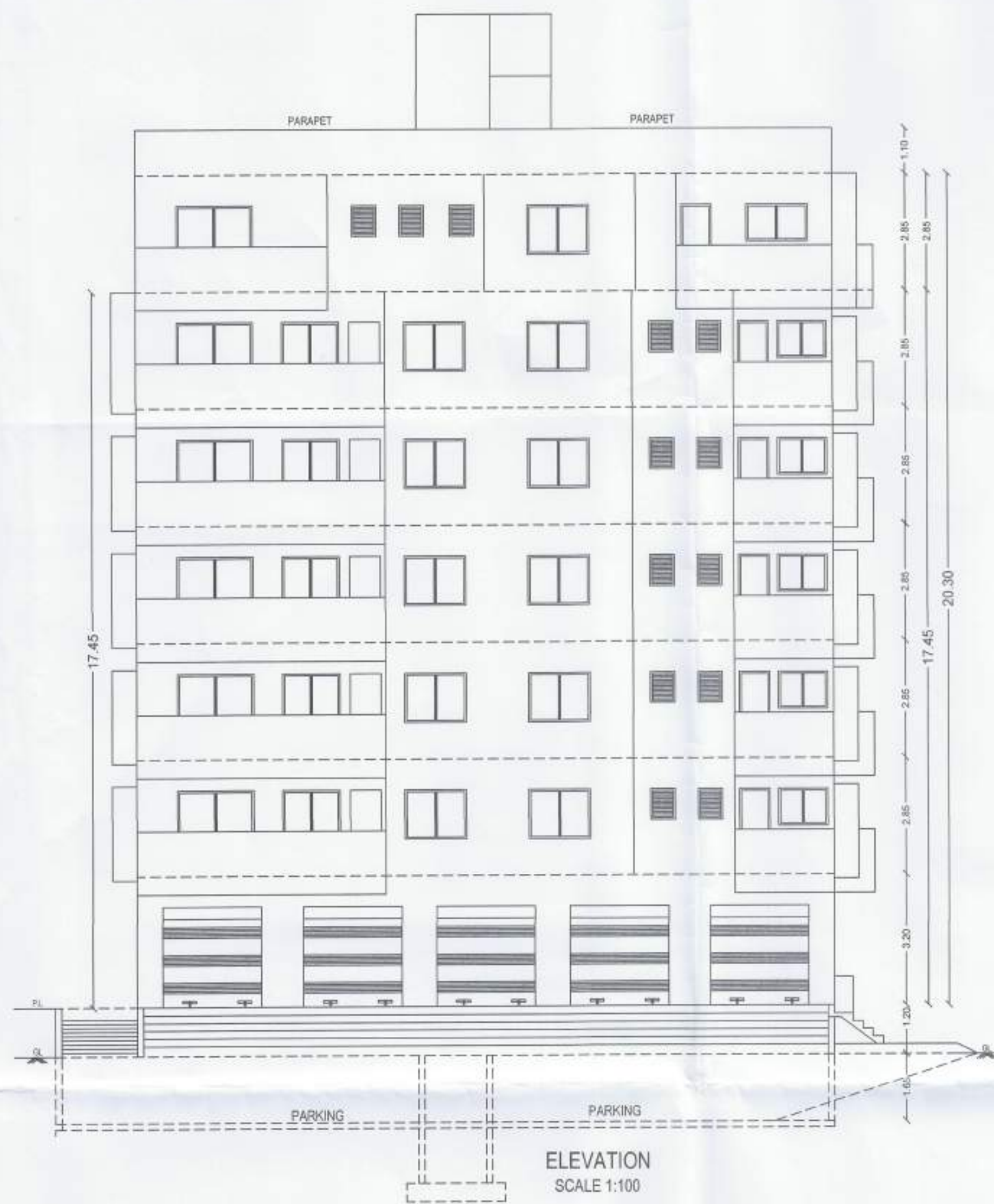
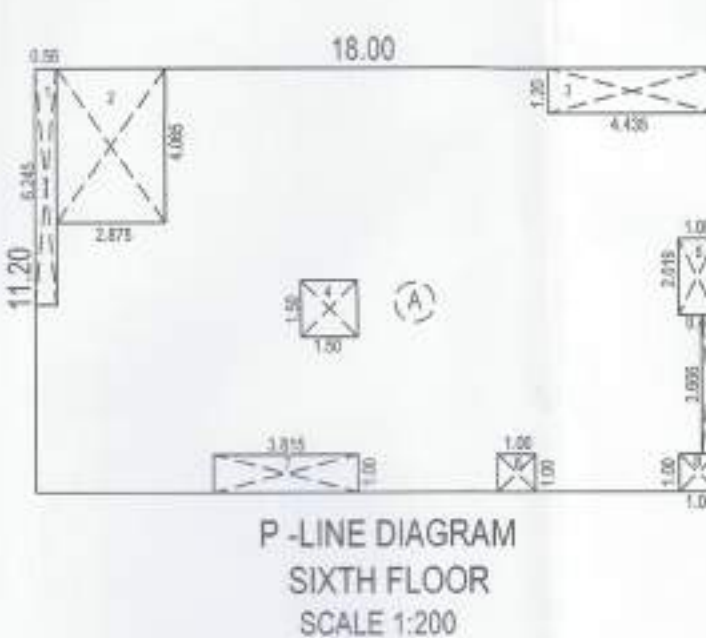




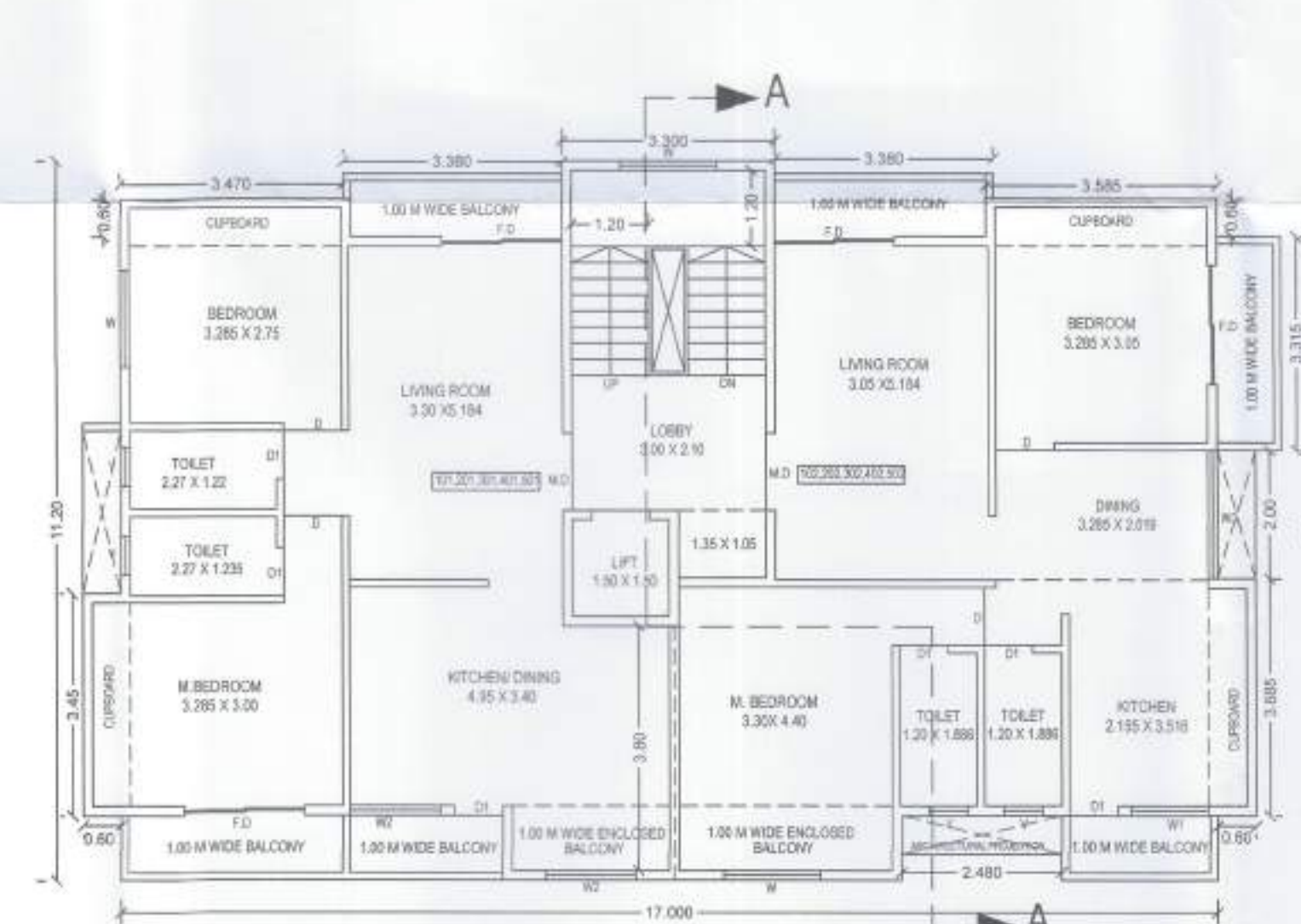
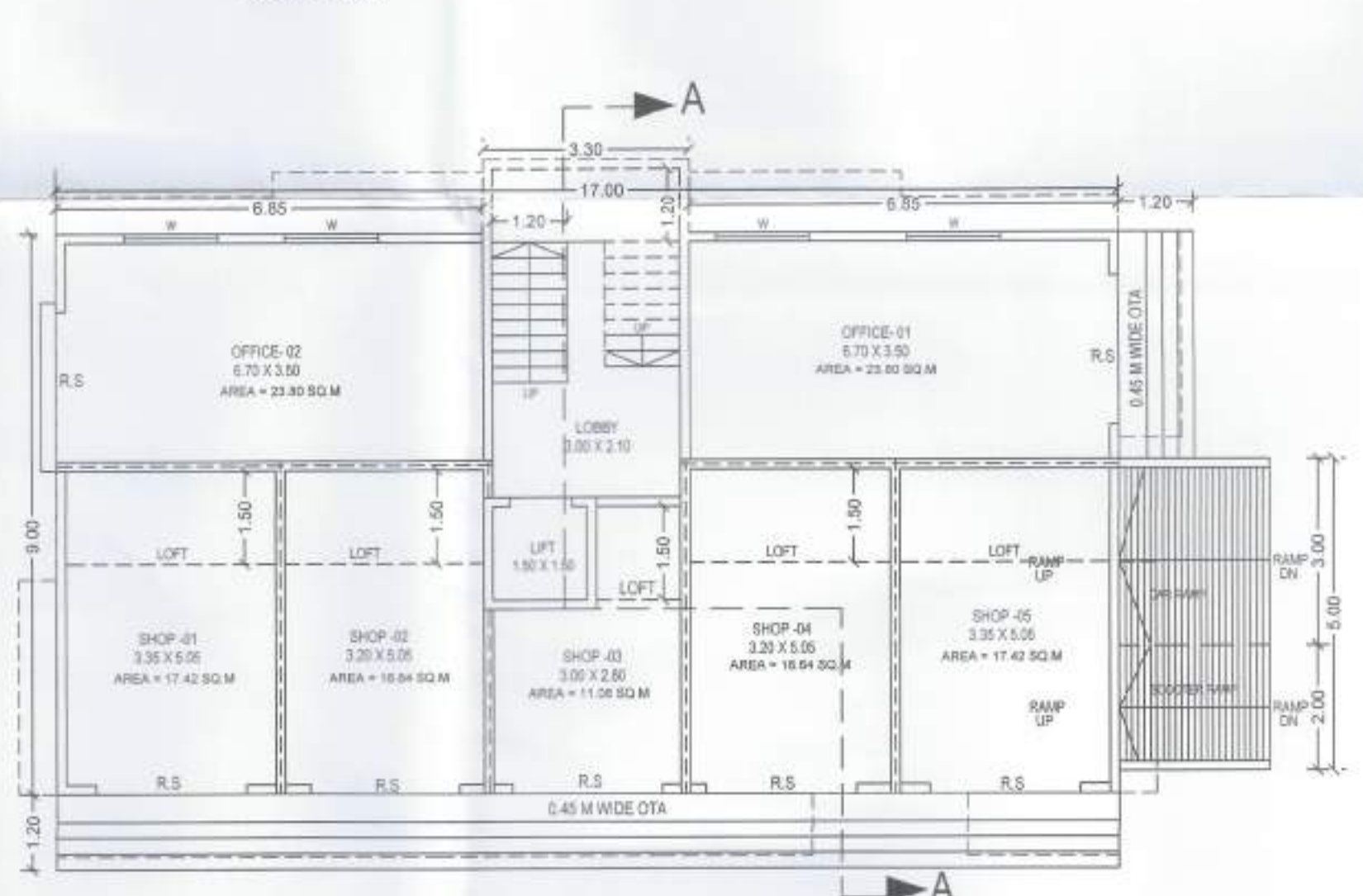
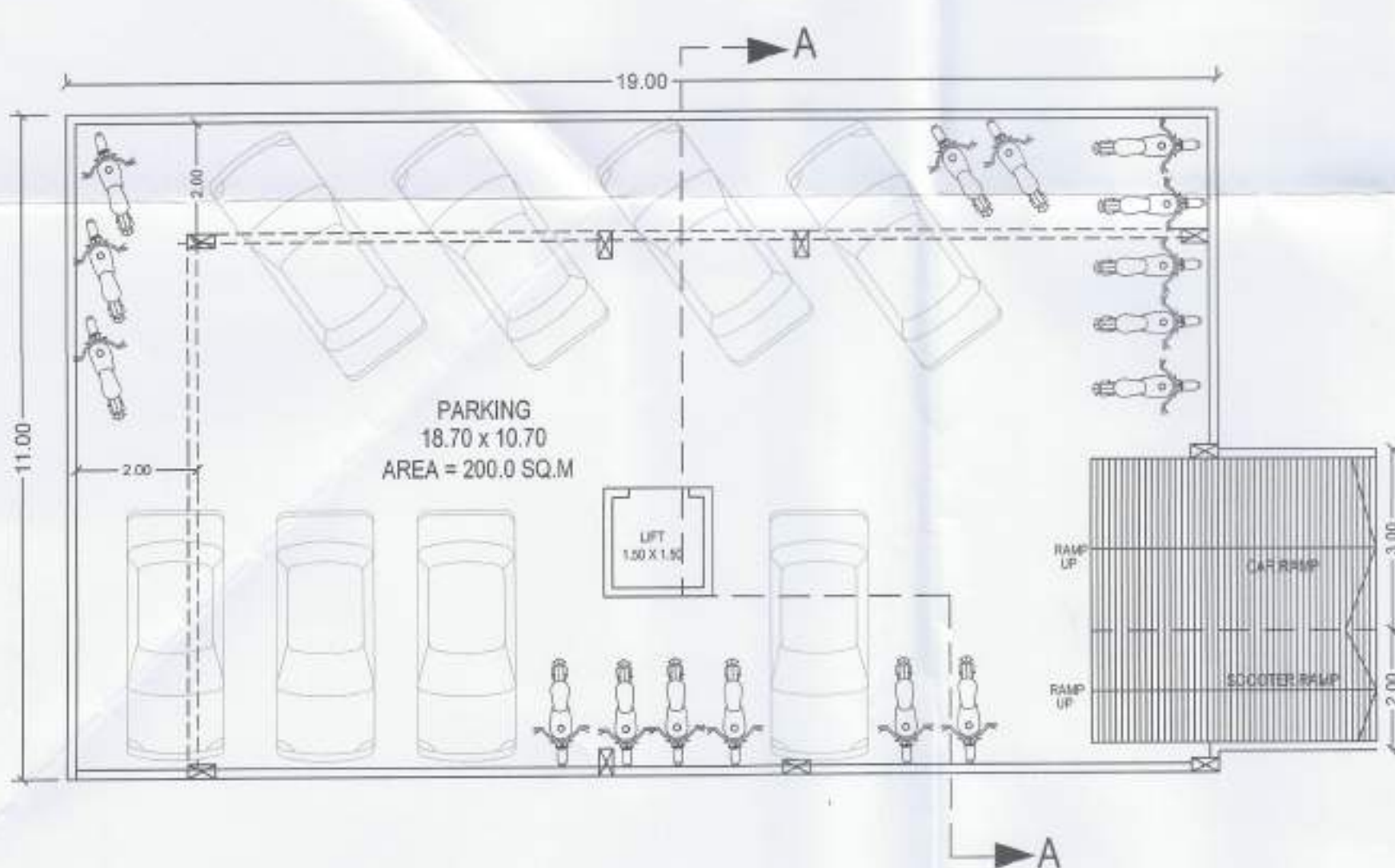
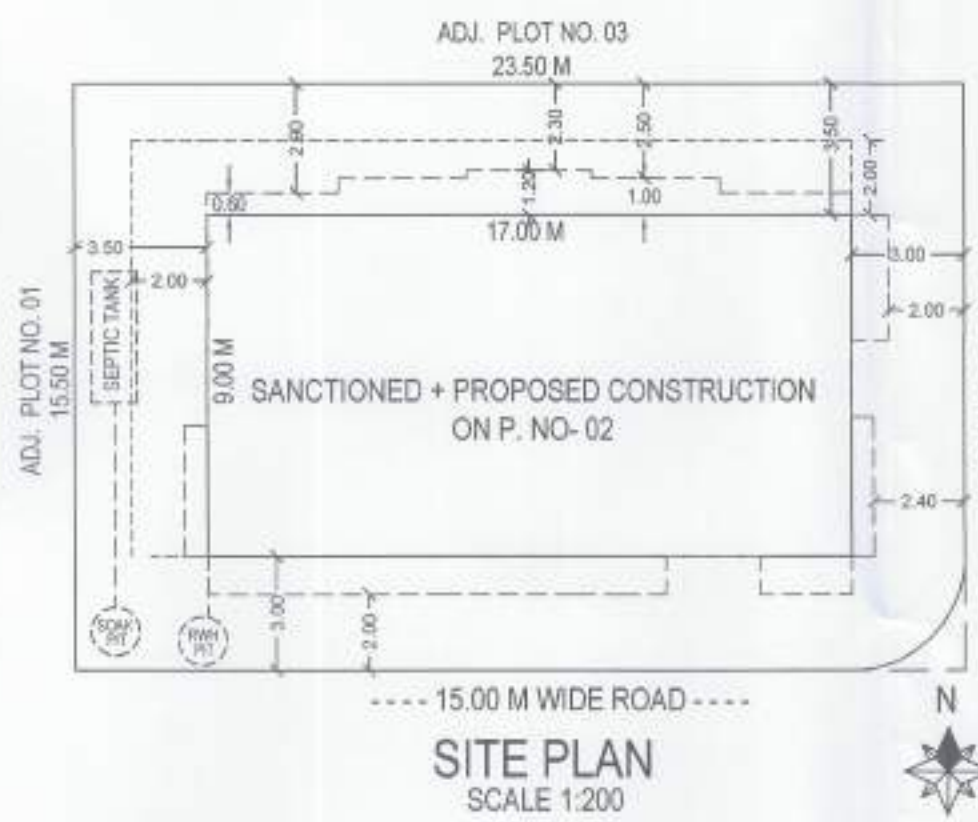
| PARKING AREA STATEMENT<br>(AS PER DC RULE - TABLE NO. 8B PAGE NO.141&142) |                                                                                                                                                                                                                      |               |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| PARKING                                                                   | REQUIRED                                                                                                                                                                                                             |               |
|                                                                           | 1. TENEMENT HAVING CARPET AREA UP TO 80 SQ.M TO 150.00 SQ.M = 1 CAR & 3 SCOOTER / 5 (TWO TENEMENTS HAVING AREA UP TO 400.00 M TO 80.00 SQ.M = 1 CAR & 5 SCOOTER) 5 (FOR EVERY 100.000 M CARPET AREA CAR & 5 SCOOTER) |               |
|                                                                           | NOS.                                                                                                                                                                                                                 | AREA          |
| CAR                                                                       | 10 (2.5 X 5.0)                                                                                                                                                                                                       | 125.00 Sq.m   |
| SCOOTER                                                                   | 40                                                                                                                                                                                                                   | 80.00 Sq.m    |
| ADD visitors                                                              | 5%                                                                                                                                                                                                                   | 10.25 Sq.m    |
|                                                                           | TOTAL AREA =                                                                                                                                                                                                         | 215.25 Sq.m   |
| OFF STREET PARKING =                                                      | MULTIPLYING FACTOR (0.6%)                                                                                                                                                                                            | 129.15 Sq.m   |
|                                                                           | PARKING AREA PROPOSED ON BASEMENT FLOOR                                                                                                                                                                              | = 200.00 Sq.m |
|                                                                           | TOTAL REQUIRED PARKING AREA =                                                                                                                                                                                        | 129.15 Sq.m   |

| NOTES - ALL DIMENSIONS ARE IN METER<br>EXTERNAL WALL = 0.15 INTERNAL WALL = 0.115 |                                    |  |  |
|-----------------------------------------------------------------------------------|------------------------------------|--|--|
| - OPENING SCHEDULE -                                                              |                                    |  |  |
| DOOR SCHEDULE                                                                     | WINDOW SCHEDULE                    |  |  |
| R.S. 2.40 X 2.45 ROLLING SHUTTER                                                  | W1 1.50 X 1.20 ALUMINIUM WINDOW    |  |  |
| MD 1.20 X 2.10 T.W. DOOR                                                          | W2 1.40 X 0.90 ALUMINIUM WINDOW    |  |  |
| FD 1.35 X 2.10 FRENCH DOOR                                                        | W3 1.40 X 0.90 ALUMINIUM WINDOW    |  |  |
| D 0.90 X 2.10 T.W. DOOR                                                           | V 0.80 X 0.75 LOUVERED VENTILATOR  |  |  |
| D1 0.75 X 2.10 FLUSH DOOR                                                         | V1 2.70 X 0.45 LOUVERED VENTILATOR |  |  |



| AREA CALCULATION                         |                                |
|------------------------------------------|--------------------------------|
| P-LINE AREA                              | A) 18.00 X 11.20 = 201.60 Sq.M |
| DEDUCTIONS                               |                                |
| 1) 0.55 X 6.245                          | = 3.437 Sq.M                   |
| 2) 2.875 X 4.085                         | = 11.866 Sq.M                  |
| 3) 4.435 X 1.20                          | = 5.322 Sq.M                   |
| 4) 1.50 X 1.50                           | = 2.25 Sq.M                    |
| 5) 1.00 X 2.019                          | = 2.019 Sq.M                   |
| 6) 0.40 X 3.666                          | = 1.466 Sq.M                   |
| 7) 3.815 X 1.00                          | = 3.815 Sq.M                   |
| 8) 1.00 X 1.00 X 2 = 2.00 Sq.M           |                                |
| TOTAL                                    | = 32.05 Sq.M                   |
| TOTAL RESI. BUILT UP AREA ON SIXTH FLOOR | 201.60 - 32.05 = 169.54 Sq.M   |

| AREA STATEMENT                                |                  |                    |
|-----------------------------------------------|------------------|--------------------|
|                                               | CARPET AREA SQ.M | BUILT UP AREA SQ.M |
| 1) Sanctioned Comm Ground Floor Built Up Area | 126.80           | 150.75             |
| 2) Sanctioned Resi First Floor Built Up Area  | 135.82           | 187.75             |
| 3) Sanctioned Resi Second Floor Built Up Area | 135.82           | 187.75             |
| 4) Sanctioned Resi Third Floor Built Up Area  | 135.82           | 187.75             |
| 5) Sanctioned Resi Fourth Floor Built Up Area | 135.82           | 187.75             |
| 6) Sanctioned Resi Fifth Floor Built Up Area  | 135.82           | 187.75             |
| 7) Total Built Up Area Sanctioned             | -                | 1089.50            |
| 8) Proposed Resi Sixth Floor Built Up Area    | 112.28           | 169.54             |
| Total Built Up Area Sanctioned + Proposed =   | 918.18           | 1259.04            |



### PROJECT

PROPOSED RESI SIXTH FLOOR BUILDING PLAN ON PLOT NO- 02, GAT NO- 28, AT PIMPALA SHIWAR, JALGAON. TAL & DIST - JALGAON.  
FOR - JALGAON PROJECT PVT. LTD. JALGAON  
DIRECTOR- MR. PRAVIN HIRAL GAGDANI

### APPROVAL

**APPROVED**  
For Residential purpose as per the condition of the plot. Condition of the plot is subject to the condition of the plot. Date 16/06/2022. Assistant Director of Town Planning, Municipal Corporation of the city of Jalgaon.

176-

1) Area of plot (Minimum area of a,b,c to be considered)

(a) As per ownership document (7712)

(b) As per measurement sheet

(c) As per site

(d) Applicant Plot Area

2) Deductions for

(a) Proposed D.P/D.P Road Widening Area/Service Road / Highway Widening

(b) Any D.P Reservation area

(Total a+b)

3) Balance area of plot (1-2)

4) Amenity Space (if applicable)

(a) Required

(b) Adjustment of 2(b), if any -

(c) Balance Proposed

5) Net Plot Area (3-4 (c))

6) Recreational Open space (if applicable)

(a) Required

(b) Proposed

7) Internal Road area

8) Plottable area (if applicable)

9) Built up area with reference to Basic F.S.I as per front road width - 1.10 (Sr. No.5x basic FSI)

10) Addition of FSI on payment of premium - 50%

(a) Maximum permissible premium FSI-based on road width / TOD

(b) Proposed FSI on payment of premium Consumed -50%

11) In-situ area FSI / TDR loading

(a) In-situ area against D.P road / 2.0 x Sr.No. 2(a), if any

(b) In-situ area against Amenity Space if handed over

(c) TDR area (Permissible -90%)

(d) Total in-situ TDR loading proposed (11(a)+(b)+(c)) - (56.03 %)

(TDR Consumed - 95.13% (26.94%) + Proposed TDR - 105.952 (29.09%) = 204.10 (56.03%)

T.D.R Purchased 1) D.R.C No- 109 = 20.83 SQ.M 2) D.R.C No- 119 = 79.06 SQ.M

12) Additional FSI area under Chapter No. 7

13) Total entitlement of FSI in the proposal

(a) 11(d) or 12 whichever is applicable (TDR - 105.952)

(b) Ancillary Area FSI upto 60% or 80% with payment of charges - (60%)

(c) Total entitlement (a+b)

14) Maximum utilization limit of F.S.I. (building potential) Permissible as per road width.

(as per Regulation No.6.1 or 6.2 or 6.3 or 6.4 as applicable (x 1.6 or 1.8)

15) Total Built-up Area in proposal (excluding area at Sr. No. 17 b)

(a) Sanctioned Built-up Area

(b) Proposed Sixth Floor Built-up Area (as per P-line)

(c) Total (a+b)

16) F.S.I. Consumed (15/13) (should not be more than serial No.14 above).

17) Area for Inclusive Housing, if any

(a) Required (20% of Sr.No.5)

(b) Proposed

Certificate of Area:

Certified that the plot under reference was surveyed by me on \_\_\_\_\_ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/T.P. Scheme Records/land Records Department / City survey records.

Signature \_\_\_\_\_  
Licensed Engineer  
Mr. Anand A. Mukund

Owner's Declaration -

I / We undersigned hereby confirm that I / We would abide by plans approved by Authority / Collector. I / We would execute the structure as per approved plans. Also I / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Signature - \_\_\_\_\_  
Owner name - 1) MR. PRAVIN H. GAGDANI

Licensed Engineer name - Mr. Anand A. Mukund

Job No. \_\_\_\_\_ Drawing No. \_\_\_\_\_ Scale \_\_\_\_\_ Drawn by \_\_\_\_\_ Checked by \_\_\_\_\_ License No. of Engineer: DOMC/R/2021/APL/C0244 DATE - 08/01/2021

**ANAND A. MUKUND**  
M.E.(Civil)

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