**LALIT S. RANE**
**ARCHITECT**
SHOP NO.1&2, LAKSHMIKESHAV APPT., PRATAP NAGAR, JALGAON-425001, PH: - (0257) 2950075 M. No: - 94222 77188.
Email: archlalitrane@gmail.com , COA Reg.No.-CA/90/13125.

# FORM 1

## ARCHITECT'S CERTIFICATE

Date: 15/03/2023

To,

The **Arihant Construction** a partnership firm registered under the Indian Partnership Act 1932, having its principal place of business at JALGAON [Pan: AASFA 3430C] represented through its **partner SHRI. ANISH CHHABILDAS SHAH,** Age 56 years, Occupation: Business, Resident of Cream Centre, Opp Shama Complex, Jalgaon, Tal. & Dist. Jalgaon-425001.

**Subject:** Certificate of Percentage of Completion of Construction Work of Project called **SUKRUTI CENTRUM** having MahaRERA Registration Number.**P49900045542** being developed by **ARIHANT CONSTRUCTION at T.P.S No II, Final Plot No 279, Jalgaon City.**

**Sir,**

I ( **Lalit Rane** ) have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of **SUKRUTI CENTRUM** having MahaRERA Registration Number **P49900045542** being developed by **ARIHANT CONSTRUCTION**

Based on Site Inspection, with respect to said the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for the said building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE A**
Sukruti Centrum

| Sr. No. (1) | Task / Activity (2) | Percentage of actual work done (as on date of certificate) (3) |
|---|---|---|
| 1. | Excavation | 100 |
| 2. | Basements (if any) | 100 |
| 3. | Podiums (if any) | NA |
| 4. | Plinth | 100 |
| 5. | Stilt Floor | NA |
| 6. | Slab of Super Structure | 100 |
| 7. | Internal walls, Internal Plaster, Floorings, Doors, and Windows within Flat/Premises. | 50 |
| 8. | Sanitary Fittings within the Flat/ Premises | 20 |
| 9. | Staircase, Lift, Walls & Lobbies at each floor Overhead and Underground Water Tanks. | 25 |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 50 |
| 11. | Installation of Lifts. Water pumps, Fire Fighting Fittings and Equipment as Per CFO NOC, Electrical fittings, mechanical equipment, compliance to Conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 0 |

**TABLE B**

**Common Areas (Internal and External Development Works) in respect of the Registered Project**

| Sr. No. (1) | Common Areas & facilities (2) | Proposed (Yes/No) (3) | Percentage of Actual work done (as on date of certificate) (4) | Details (5) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | NO | NA | NA |
| 2. | Water Supply | YES | 0 | WILL BE COMPLETED IN DUE COURSE IF TIME |
| 3. | Sewerage (Chamber, Lines, Septic Tank, SIP). | YES | 0 | WILL BE COMPLETED IN DUE COURSE IF TIME |
| 4. | Storm Water Drains | YES | 0 | WILL BE COMPLETED IN DUE COURSE IF TIME |
| 5. | Landscaping & Tree Planting | NO | NA | NA |
| 6. | Street Lighting | NO | NA | NA |
| 7. | Community Buildings | NO | NA | NA |
| 8. | Treatment and disposal of sewage and Sullage Water. | NO | NA | NA |
| 9. | Solid Waste Management & Disposal. | NO | NA | NA |
| 10. | Water conservation / Rain water harvesting | YES | 0 | WILL BE COMPLETED IN DUE COURSE IF TIME |
| 11. | Energy management | NO | NA | NA |
| 12. | Fire protection and fire safety requirement | YES | 0 | WILL BE COMPLETED IN DUE COURSE IF TIME |
| 13. | Electrical meter SPACE | YES | 0 | WILL BE COMPLETED IN DUE COURSE IF TIME |
| 14. | Others (Option to Add more). | NA | NA | NA |

Yours Faithfully

LALIT S. RANE
ARCHITECT
Shop No. 2, Laxmi Keshav
Apartment, Pratap Nagar,
Jalgaon ☎ 0257-2226275
CA/90/13125

Ar. LALIT RANE

**(License Number - CA/90/13125)**

Agreed and Accepted by:

Signature of Promoter

Name : **Mr. Anish C Shah**

Date : 15/03/2023