

## DISCLOSURE OF SOLD/BOOKED INVENTORY

(As per circular no. 29 dated 09.04.2021 & corrigendum date 25.06.2021)

**Name of the Project:** Sai Dham

**Maha RERA Registration No:** P49900031041

### Information of Sold/Booked inventory

**Information as on Date:** 30/06/2024

**Building Name:** Wing A

| Sr. No. | Row House No. | Unit Carpet (Sq. Mtr.) | Sold/Booked/Unsold/Reserved | Registration Date of Sub registrar |
|---------|---------------|------------------------|-----------------------------|------------------------------------|
| 1       | A-1           | 99.28                  | Unsold                      | NA                                 |
| 2       | A-2           | 80.96                  | Unsold                      | NA                                 |
| 3       | A-3           | 80.96                  | Unsold                      | NA                                 |
| 4       | A-4           | 80.96                  | Unsold                      | NA                                 |
| 5       | A-5           | 80.96                  | Unsold                      | NA                                 |
| 6       | A-6           | 80.96                  | Unsold                      | NA                                 |
| 7       | A-7           | 80.96                  | Unsold                      | NA                                 |
| 8       | A-8           | 80.96                  | Unsold                      | NA                                 |
| 9       | A-9           | 80.96                  | Unsold                      | NA                                 |
| 10      | A-10          | 80.96                  | Unsold                      | NA                                 |
| 11      | A-11          | 80.96                  | Unsold                      | NA                                 |
| 12      | A-12          | 93.72                  | Unsold                      | NA                                 |

**Building Name:** Wing B

| Sr. No. | Row House No. | Unit Carpet (Sq. Mtr.) | Sold/Booked/Unsold/Reserved | Registration Date of Sub registrar |
|---------|---------------|------------------------|-----------------------------|------------------------------------|
| 1       | B-1           | 99.16                  | Unsold                      | NA                                 |
| 2       | B-2           | 75.14                  | Unsold                      | NA                                 |
| 3       | B-3           | 75.14                  | Unsold                      | NA                                 |
| 4       | B-4           | 75.14                  | Unsold                      | NA                                 |
| 5       | B-5           | 75.14                  | Unsold                      | NA                                 |
| 6       | B-6           | 75.14                  | Unsold                      | NA                                 |
| 7       | B-7           | 75.14                  | Unsold                      | NA                                 |
| 8       | B-8           | 75.14                  | Unsold                      | NA                                 |
| 9       | B-9           | 75.14                  | Unsold                      | NA                                 |
| 10      | B-10          | 75.14                  | Unsold                      | NA                                 |
| 11      | B-11          | 75.14                  | Unsold                      | NA                                 |
| 12      | B-12          | 101.66                 | Unsold                      | NA                                 |

Note: This Information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by CA.

For, JB Associates

Partner & Authorized Signatory

Date: 01/09/2025

JB ASSOCIATES



Partner