

Annexure A

FORM I

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 30.12.2022

To,

The Shankheshwar Associates,  
110-110A, Khandwa Choice,  
Khandwa Gali, Kombadi Bazar,  
Jalgaon-425001.

Subject: Certificate of Percentage of Completion of Construction Work of "RADHAKRISHNA" Building having MahaRERA Registration Number P49900029291 situated on the Plot bearing C.N. No / CTS No.: Plot no. 01, Survey no. 325/2/4, at Taluka/ District Jalgaon, being developed by Shankheshwar Associates.

Sir,

I / We **Ar. Sarvesh Kela** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of Construction Work of "RADHAKRISHNA" Building having **MahaRERA Registration Number P49900029291** being developed by **Shankheshwar Associates**.

Base on Site Inspection, with respect to Layout/ each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of the certificate, the Percentage of Work done for each of the building /Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

Layout /Building /Wing Number

| Sr. No.<br>(1) | Take/Activity<br>(2) | Percentage of Actual Work<br>Done<br>(As on date of the Certificate)<br>(3) |
|----------------|----------------------|-----------------------------------------------------------------------------|
| 1.             | Excavation           | 100%                                                                        |
| 2.             | Basements (if any)   | -                                                                           |
| 3.             | Podium (if any)      | -                                                                           |
| 4.             | Plinth               | 100%                                                                        |



SAKela

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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|
| 5   | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 100% |
| 6.  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                            |  | 100% |
| 7.  | Internal Walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                                               |  | 50%  |
| 8.  | Sanitary Fitting within the Flat /Premises                                                                                                                                                                                                                                                                                                                                                                                          |  | 25%  |
| 9.  | Staircase, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                         |  | 80%  |
| 10. | Externals plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                  |  | 75%  |
| 11. | Installation of Lifts. water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fitting. mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirement as may be required to complete project as per specifications in agreement of Sale. Any other activities. |  | 10%  |

**TABLE-B**

Common Areas (Internal and External Development Works) in respect of the Registered Phase/ Project

| Sr. No<br>(1) | Common areas and Facilities<br>(2)           | Proposed<br>(Yes/No)<br>(3) | Percentage of Actual<br>Work Done (As on date<br>of the Certificate)<br>(4) | Details<br>(5) |
|---------------|----------------------------------------------|-----------------------------|-----------------------------------------------------------------------------|----------------|
| 1.            | Internal Roads & Footpaths                   | Yes                         | 0 %                                                                         |                |
| 2.            | Water Supply                                 | Yes                         | 0 %                                                                         |                |
| 3.            | Sewerage (Chamber, Lines, Septic Tank, STP). | Yes                         | 25%                                                                         |                |
| 4.            | Storm Water Drains                           | Yes                         | 0 %                                                                         |                |
| 5             | Landscaping & Tree Planting                  | Yes                         | 0 %                                                                         |                |
| 6.            | Street Lighting                              | Yes                         | 0 %                                                                         |                |
| 7.            | Community Buildings                          | No                          | -                                                                           |                |



|     |                                                        |     |     |  |
|-----|--------------------------------------------------------|-----|-----|--|
| 8.  | Treatment and disposal of sewerage and sullage water.  | Yes | 0 % |  |
| 9.  | Solid Waste Management & Disposal                      | Yes | 0 % |  |
| 10. | Water conservation / Rain water harvesting             | Yes | 0 % |  |
| 11. | Energy management                                      | Yes | 0 % |  |
| 12. | Fire protection and fire safety requirement            | Yes | 0 % |  |
| 13. | Electrical meter room, sub-station, receiving station. | Yes | 0 % |  |
| 14. | Others (Option to Add more)                            | -   | -   |  |

Yours Faithfully,



AR. SARVESH KELA

( L.S/ Architect)

(License No. CA / 2008 / 43371)

Agreed and Accepted by:  
Shankeshwar Associates

*Shankeshwar*

PARTNER

Signature of Promoter :

Name: The Shankeshwar Associates,  
Jalgaon

Date: 30/12/2020