15/12/2019

## ARCHITECT'S CERTIFICATE

To,

**Abraham Thomas Mullesseril**

**Plot no 13B, in front Badgujar Boarding,**

**Bhushan Colony, Jalgaon-425001.**

**Subject :** **Certificate of percentage of completion of construction work of 01 building of the Project 'Krupa Apartment', situated on the S. NO.– 188/1A +1B, Plot no 08, Mehrun Shivar, Jalgaon - 425001, as per layout plot area 350 Sq. Mtr. as per sanctioned Plan admeasuring 623.59 sq. mtrs built up area being developed by Abraham Thomas Mullesseril.**

Sir,

I Er. Arun D. Metkar have undertaken assignment as an Architect of certifying percentage of completion of construction work of 01 buildings, of the project '**Krupa Apartment**' situated at **S. NO.– 188/1A +1B, Plot no 08, Mehrun Shivar, Jalgaon - 425001** admeasuring 350 sq. mtrs being developed by **Abraham Thomas Mullesseril**.

1) Following Technical Professionals are appointed by Owner / Promoter.
   - i) **Mr. Arun D. Metkar** as 'Architect', 'Structural Consultant' and Site Supervisor.
   - ii) **Mr. Dinar Daptari** as CA

Based on site inspection, with respect to 01 building of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for the building of the Real Estate Project to be registered under Maha RERA is as per Table A hereinbelow. The percentage of the work executed with respect to each of the major activity of the building and overall percentage of work done with respect to each building is detailed in the Table B.

ARUN D.METKAR
Jalgaon City Municipal Corporation
Licenced Engineer M.L.No.027
Flat No.8,Sairaj Residency,Near
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Mob.98507 35751

Table A

| Sr. No. | Tasks / Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basement(s) and 1 Number of Plinth | 100% |
| 3 | 0 number of Podiums | N.A. |
| 4 | 0 number of Stilt Floor | N.A. |
| 5 | 5 number of Slabs of Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 90% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 50% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 50% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 60% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 50% |

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**TABLE B**

**Internal & External Development Work in respect of Entire Registered Phase**

| Sr. No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths: | No | - | Roads are built by Municipal Corporation. |
| 2 | Water Supply: | Yes | 100% | Water has been provided using borewell as well as water connection from Municipal Corporation. |
| 3 | Sewerage (Chamber, Lines, Septic Tank, STP): | Yes | 50% | Underground Tank and chambers have been prepared. |
| 4 | Storm Water Drains: | No | - | Not Applicable |
| 5 | Landscaping & Tree Planting: | No | - | Not Applicable |
| 6 | Street Lighting: | No | - | Not Applicable |
| 7 | Community Buildings: | No | - | Not Applicable |
| 8 | Treatment And Disposal Of Sewage And Sullage Water: | No | - | Not Applicable |
| 9 | Solid Waste Management And Disposal: | No | - | Municipal Corporation takes care of waste collection and disposal. |
| 10 | Water Conservation, Rain water Harvesting: | Yes | 0% | Rain Water Harvesting would be done. |
| 11 | Energy management: | No | 0% | Not Applicable |
| 12 | Fire Protection And Fire Safety Requirements: | No | 0% | Not Applicable |
| 13 | Electrical Meter Room, Sub-Station, Receiving Station: | Yes | 0% | MSEB meters will be installed by buyers after purchase, common meter room will be installed in parking. |
| 14 | Aggregate area of recreational Open Space: | No | 0% | Not Applicable |

Yours faithfully,

For **Arun D. Metkar**

**Engineer : Arun D. Metkar**

**License No. J.M.C. Reg. No 027**

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