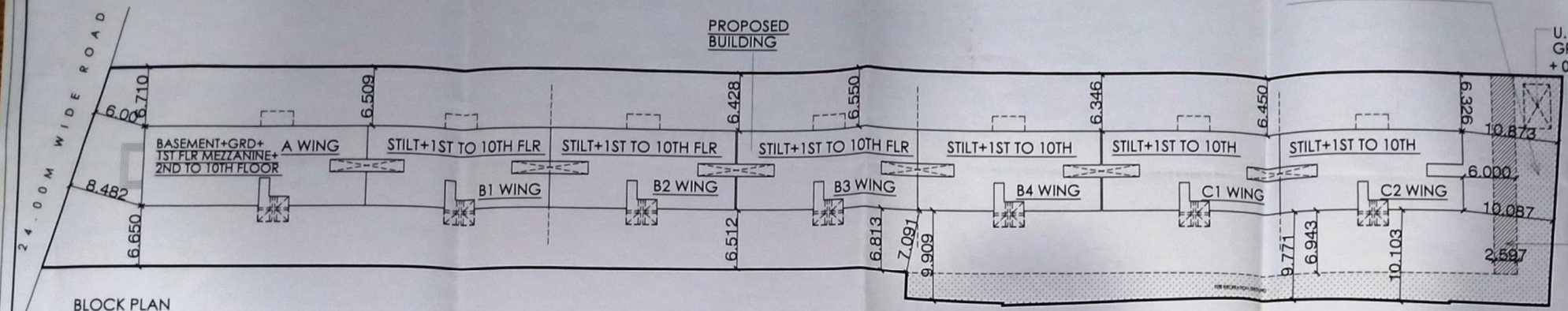
BLOCK PLAN
LOCATION PLAN
PLOT AREA DIAGRAM & PLOT AREA CALC.
R. G. AREA DIAGRAM & R. G. AREA CALC.
CARPET AREA STATEMENT

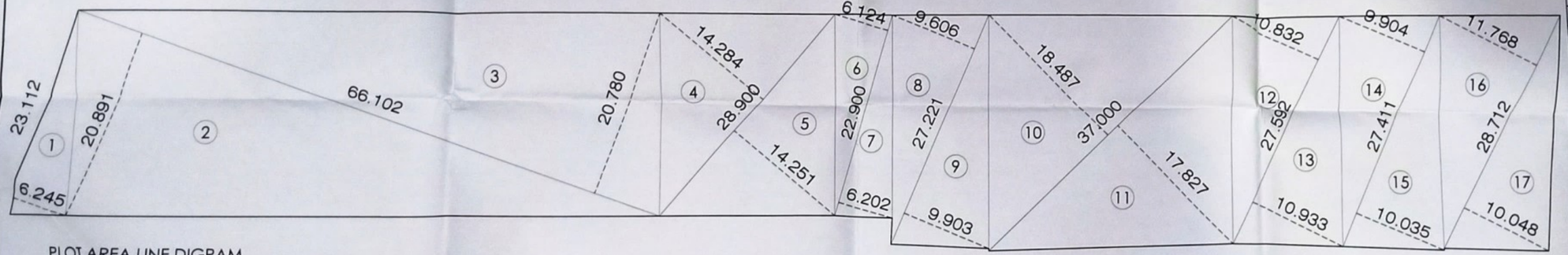
10% RECREATION GROUND
AREA REQU. = 382.60 SQ. MT.
AREA PROP. = 391.59 SQ. MT.

U. G. TANK, FLUSHED TO GRD. LVL. + 0.15M LVL

Approved Subject to Condition Mentioned in This Officer Letter No. 20 APR 2019
PMAY
DC (A), MHADA
JAA/PMAY AA/PMAY EX.Eng/PMAY
Layout Approval Cell (PA) PMAY/MHADA




BLOCK PLAN
SCALE - 1 : 250



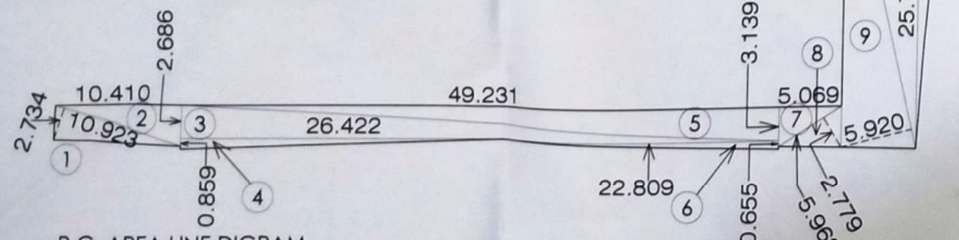

PLOT AREA LINE DIGRAM
SCALE - 1 : 250

PLOT AREA CALCULATION

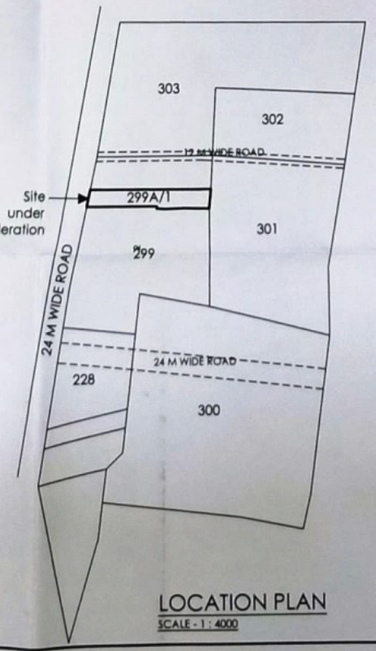
| PLOT AREA CALCULATION | | | | |
|---|---|---|---|---|
| ADDITIONS | | | | |
| 1 | 23.112 X 6.245 X 0.50 | = | 72.17 | SQ.MT. |
| 2 | 66.102 X 20.891 X 0.50 | = | 690.47 | SQ.MT. |
| 3 | 66.102 X 20.780 X 0.50 | = | 686.80 | SQ.MT. |
| 4 | 28.900 X 14.284 X 0.50 | = | 206.40 | SQ.MT. |
| 5 | 28.900 X 14.251 X 0.50 | = | 205.93 | SQ.MT. |
| 6 | 22.900 X 6.124 X 0.50 | = | 70.12 | SQ.MT. |
| 7 | 22.900 X 6.202 X 0.50 | = | 71.01 | SQ.MT. |
| 8 | 27.221 X 9.606 X 0.50 | = | 130.74 | SQ.MT. |
| 9 | 27.221 X 9.903 X 0.50 | = | 134.78 | SQ.MT. |
| 10 | 37.000 X 18.487 X 0.50 | = | 342.01 | SQ.MT. |
| 11 | 37.000 X 17.827 X 0.50 | = | 329.80 | SQ.MT. |
| 12 | 27.592 X 10.832 X 0.50 | = | 149.44 | SQ.MT. |
| 13 | 27.592 X 10.933 X 0.50 | = | 150.83 | SQ.MT. |
| 14 | 27.411 X 9.904 X 0.50 | = | 135.74 | SQ.MT. |
| 15 | 27.411 X 10.035 X 0.50 | = | 137.53 | SQ.MT. |
| 16 | 28.712 X 11.768 X 0.50 | = | 168.94 | SQ.MT. |
| 17 | 28.712 X 10.048 X 0.50 | = | 144.25 | SQ.MT. |
| TOTAL PLOT AREA | | = | 3826.96 | SQ.MT. |
| | | SAY. | 3826.00 | SQ.MT. |

10% PERMISSIBLE & PROPOSED R. G. AREA STATEMENT

| | | | |
|---|---|---|---|
| GROSS AREA OF THE PLOT | | | 3826.00 SQ. MT. |
| DEDUCT 5% AMENITY AREA | | | NIL |
| BALANCE AREA | | | 3826.00 SQ. MT. |
| 10% PERMISSIBLE R. G. ( RECREATIONAL OPEN SPACE ) | | | 382.60 SQ. MT. |
| 10% PROVIDED R. G. ( RECREATIONAL OPEN SPACE ) | | | 391.59 SQ. MT. |
| 10% PROVIDED R. G. AREA CALCULATIONS | | | |
| 1 | 10.923 X 2.734 X 0.50 | = | 14.93 SQ.MT. |
| 2 | 10.410 X 2.686 X 0.50 | = | 13.98 SQ.MT. |
| 3 | 49.231 X 2.686 X 0.50 | = | 66.12 SQ.MT. |
| 4 | 26.422 X 0.859 X 0.50 | = | 11.35 SQ.MT. |
| 5 | 49.231 X 3.139 X 0.50 | = | 77.27 SQ.MT. |
| 6 | 22.809 X 0.655 X 0.50 | = | 7.47 SQ.MT. |
| 7 | 5.069 X 3.139 X 0.50 | = | 7.96 SQ.MT. |
| 8 | 5.962 X 2.779 X 0.50 | = | 8.28 SQ.MT. |
| 9 | 26.393 X 5.92 X 0.50 | = | 78.12 SQ.MT. |
| 10 | 25.722 X 6.123 X 0.50 | = | 78.75 SQ.MT. |
| 11 | 25.722 X 2.127 X 0.50 | = | 27.36 SQ.MT. |
| | TOTAL PROP. R. G. AREA | = | 391.59 SQ.MT. |




R.G. AREA LINE DIGRAM
SCALE - 1 : 250




LOCATION PLAN
SCALE - 1 : 4000

CARPET AREA STATEMENT

| WING | FLOOR | FLAT NO. | CARPET AREA | TOTAL FLOOR | TOTAL FLATS | |
|---|---|---|---|---|---|---|
| | | | | | EWS | LIG |
| A | 1ST | 1, 2 | 29.56 | 1 | 2 NOS | - |
| | 2ND TO 8TH & 10TH | 1, 2 | 29.56 | 8 | 16 NOS | - |
| | 9TH | 1 | 29.56 | 1 | 1 NOS | - |
| | 2ND TO 10TH | 2, 3 | 53.32 | 9 | - | 18 NOS |
| B1' | 1ST TO 8TH & 10TH | 1, 2, 3, 4 | 29.56 | 9 | 36 NOS | - |
| | 9TH | 1, 2, 3 | 29.56 | 1 | 3 NOS | |
| B2' | 1ST TO 8TH & 10TH | 1, 2, 3, 4 | 29.56 | 9 | 36 NOS | - |
| | 9TH | 1, 2, 3 | 29.56 | 1 | 3 NOS | |
| B3' | 1ST TO 8TH & 10TH | 1, 2, 3, 4 | 29.56 | 9 | 36 NOS | - |
| | 9TH | 1, 2, 3 | 29.56 | 1 | 3 NOS | |
| B4' | 1ST TO 8TH & 10TH | 1, 2, 3, 4 | 29.56 | 9 | 36 NOS | - |
| | 9TH | 1, 2, 3 | 29.56 | 1 | 3 NOS | |
| C1' | 1ST TO 8TH & 10TH | 1, 2, 3, 4 | 29.56 | 9 | 36 NOS | - |
| | 9TH | 1, 2, 3 | 29.56 | 1 | 3 NOS | |
| C2' | 1ST TO 8TH & 10TH | 1, 2, 3, 4 | 29.56 | 9 | 36 NOS | - |
| | 9TH | 1, 2, 3 | 29.56 | 1 | 3 NOS | |
| TOTAL | | | | | 253 NOS | 18 NOS |
| | | | | | 271 NOS | |

PROFORMA 'A'

| A | AREA STATEMENT | | SQ.MT. |
|---|---|---|---|
| 1 | AREA OF PLOT | | 3826.00 |
| 2 | DEDUCTIONS | | |
| | (A) ROAD AREA (D.P. ROAD AREA + SET BACK AREA) | | NIL |
| | (B) P.G. RESERVATIONS | | NIL |
| | (C) AREA OF CARVED OUT PLOT FOR SAS / MAP RESERVATIONS | | NIL |
| | (D) AREA OF CARVED OUT PLOT FOR SPORT RESERVATION | | NIL |
| | (E) LESS 5% AMENITY SPACE | | NIL |
| | (F) TOTAL OF ( A TO E) | | NIL |
| 3 | BALANCE PLOT AREA ( 1 - 2 F) | | 3826.00 |
| 4 | F.S.I. PERMISSIBLE | | 2.50 |
| 5 | TOTAL PERMISSIBLE BUILT UP AREA ( F. S. I. ) | | 9565.00 |
| 6 | TOTAL PROPOSED FLOOR AREA ( BUA. ) | | 9530.15 |
| 7 | A PROPOSED MHADA EWS. FLOOR AREA ( BUA. ) | | 7300.75 |
| | B PROPOSED MHADA LIG. FLOOR AREA ( BUA. ) | | 896.96 |
| | C TOTAL PROPOSED MHADA AREA ( BUA. ) | (A+B) | 8197.71 |
| | D PROPOSED SALE RESIDENTIAL FLOOR AREA ( BUA ) | | 1048.30 |
| | E PROPOSED SALE SHOP AREA ( BUA ) | | 284.14 |
| | F TOTAL PROPOSED SALE FLOOR AREA ( BUA ) | (D+E) | 1332.44 |
| 8 | EXISTING FLOOR AREA | | NIL |
| 9 | TOTAL PROPOSED FLOOR AREA ( 7C + 7F) | | 9530.15 |
| 10 | BALANCE AREA | (5 - 9) | 34.85 |
| 11 | F. S. I. CONSUMED | (9 / 3) | 2.49 |

CERTIFICATE OF PLOT AREA :-

CERTIFIED THAT I HAVE SURVEYED THE PLOT BEARING S. NO.299A/1, OF SHIVAJINAGAR , PUNE.
THE DIMENSION OF THE SIDES, ETC. OF THE PLOT
STATED ON THE PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT IS TALLIED SO.M. AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

(SIGNATURE OF ARCHITECT)

NOTES :-

BOUNDARY OF PLOT SHOWN IN THICK BLACK COLOUR
PROPOSED EWS. AREA SHOWN IN BLUE FILLED IN COLOUR
PROPOSED SALE AREA SHOWN IN RED FILLED IN COLOUR
EXISTING STRUCTURE TO BE DEMOLISHED SHOWN IN YELLOW DOTTED COLOUR
PROP. PHY. R. G. SHOWN IN GREEN WASH COLOUR
PROP. SCOOTER PARK. SHOWN IN BLUE WASH COLOUR
PROP. CAR PARK. SHOWN IN RED WASH COLOUR

PROFORMA 'B'

CONTENTS OF SHEET

BLOCK PLAN
LOCATION PLAN
PLOT AREA DIAGRAM & PLOT AREA CALC.
R. G. AREA DIAGRAM & R. G. AREA CALC.

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED BLDG. NO. : IN PRADHAN MANTRI AAWAS YOJANA SCHEME ON PLOT BEARING S. NO. 299A/1, SHIVAJINAGAR, TALUKA.

| STAMP OF DATE OF RECEIPT OF PLANS | STAMP OF DATE OF APPROVAL OF PLANS |
|---|---|
| | |

NAME OF DEVELOPER

M/s. EZZY ENTERPRISES

For EZZY ENTERPRISES
Authorised Signatory

| | | | |
|---|---|---|---|
| JOB NO. | | | |
| DRAWN BY | GANESH S | DATE | 28-03-2019 |
| CHECKED BY | SANCHALA E | SCALE | AS SHOWN |
| NORTH | NAME OF LICENSED ARCHITECT | | |

UD Architects