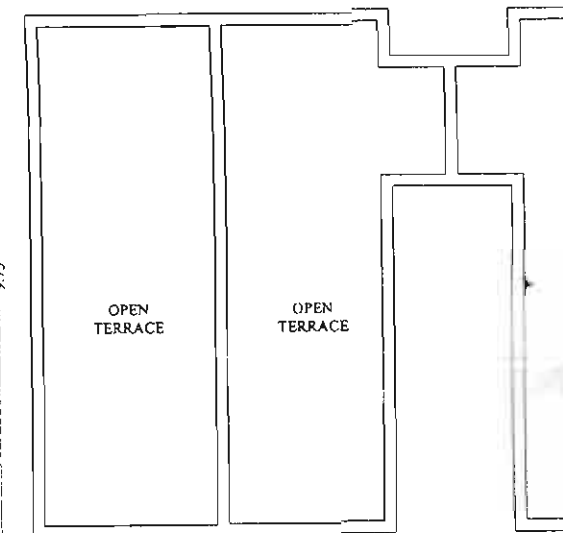
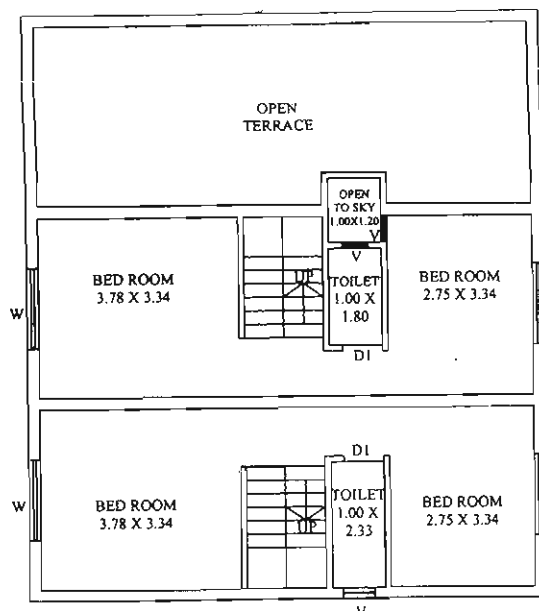
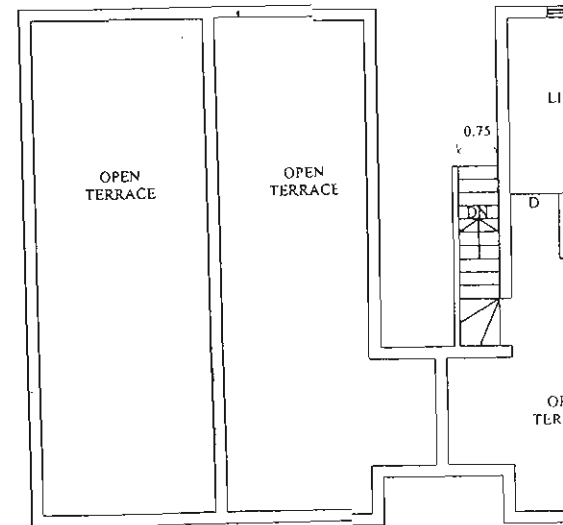
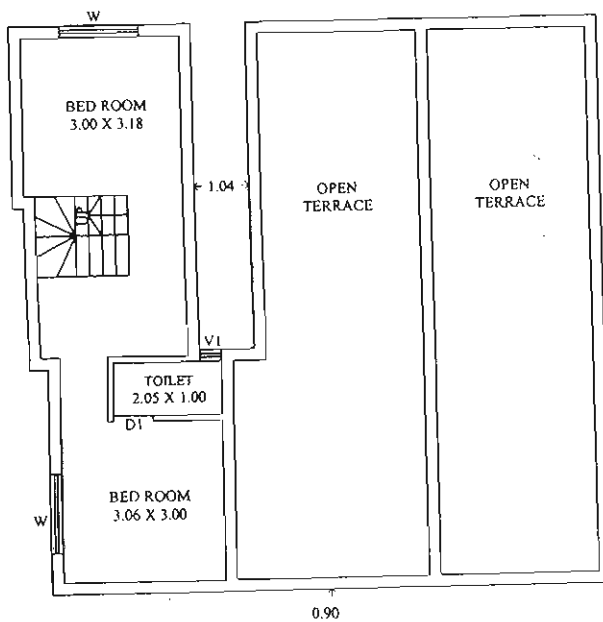
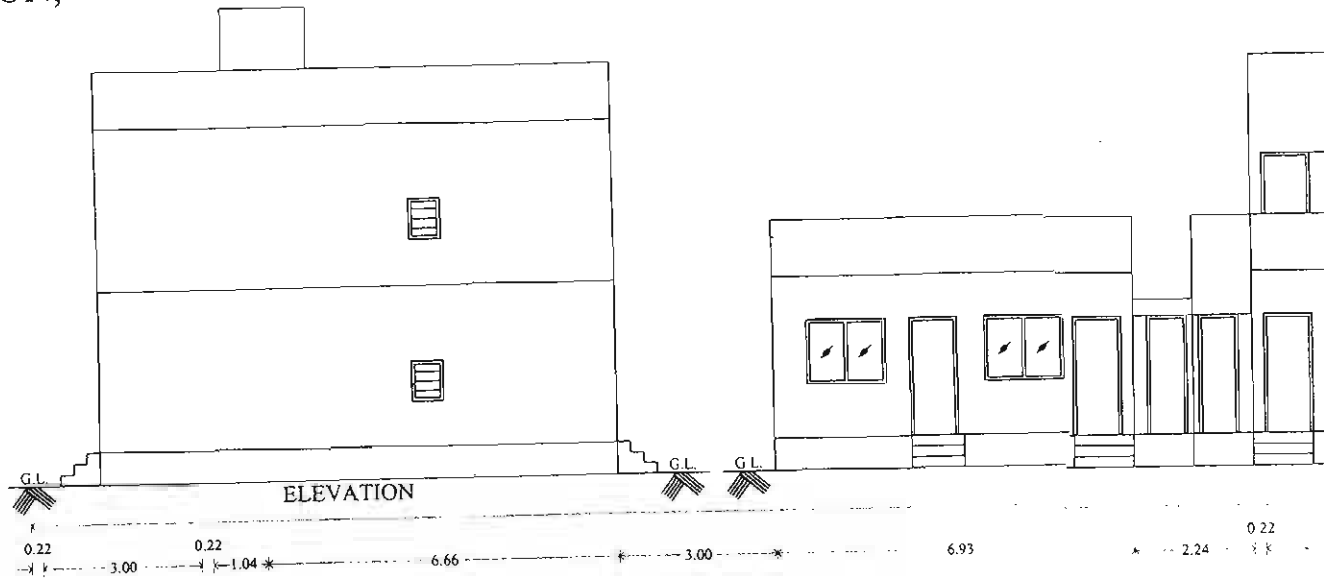
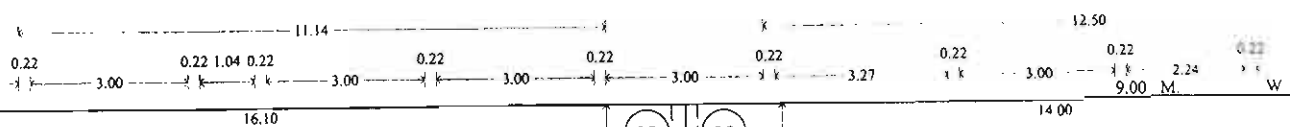


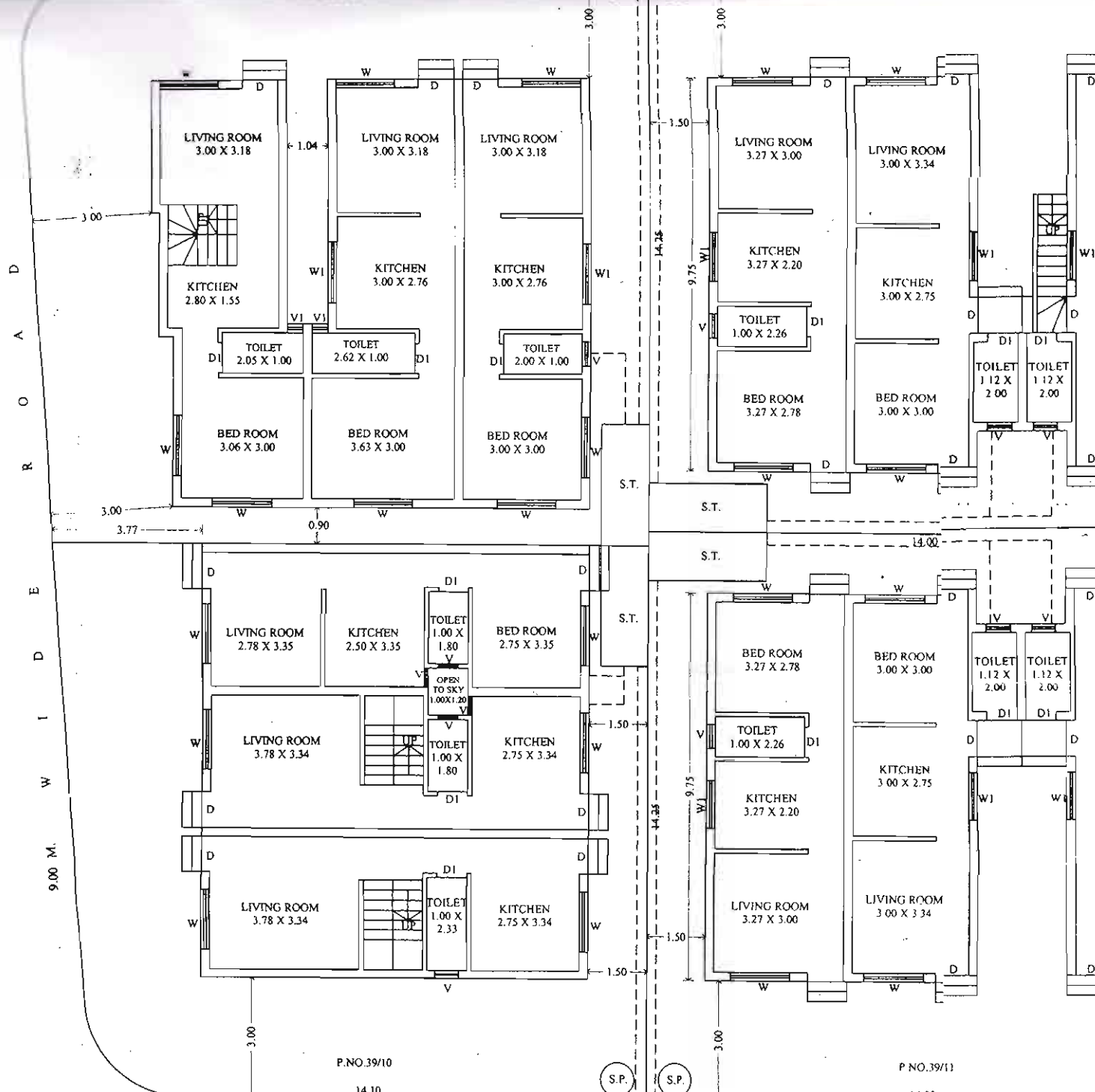
# REVISED PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING IN PLOT NO. 39/1 AT.- PUNGAON, TAL.- PACHORA, DIST.- JALGAON.



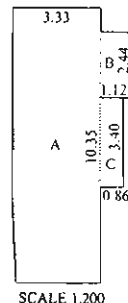
**FIRST FLOOR PLAN**  
SCALE 1:100







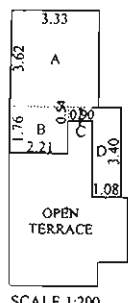
### AREA CALCULATION



SCALE 1:200

PROP B/U AREA ON G.F. P.NO.  
39/10 TO 39/4, 39/7, 39/12, 39/14, 39/15,  
39/17, 39/18

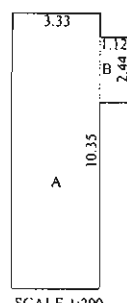
|                       |   |                    |
|-----------------------|---|--------------------|
| A) 3.33 X 10.35       | = | 34.46 SQ.M.        |
| B) 1.12 X 2.44        | = | 2.73 SQ.M.         |
| C) 0.86 X 3.40        | = | 2.92 SQ.M.         |
| <b>TOTAL B/U AREA</b> |   | <b>40.11 SQ.M.</b> |



SCALE 1:200

PROP B/U AREA ON G.F. P.NO.  
39/10 TO 39/4, 39/7, 39/12, 39/14, 39/15,  
39/17, 39/18

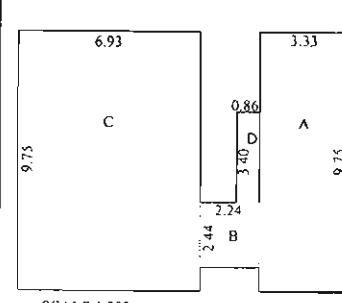
|                       |   |                    |
|-----------------------|---|--------------------|
| A) 3.33 X 3.62        | = | 12.05 SQ.M.        |
| B) 2.21 X 1.76        | = | 3.88 SQ.M.         |
| C) 0.90 X 0.54        | = | 0.48 SQ.M.         |
| D) 1.08 X 3.40        | = | 3.67 SQ.M.         |
| <b>TOTAL B/U AREA</b> |   | <b>20.08 SQ.M.</b> |



SCALE 1:200

PROP B/U AREA ON G.F. P.NO.  
39/5, 39/6, 39/13, 39/16

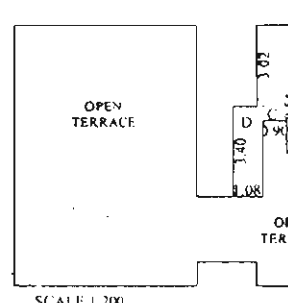
|                       |   |                    |
|-----------------------|---|--------------------|
| A) 3.33 X 10.35       | = | 34.46 SQ.M.        |
| B) 1.12 X 2.44        | = | 2.73 SQ.M.         |
| <b>TOTAL B/U AREA</b> |   | <b>37.19 SQ.M.</b> |



SCALE 1:200

PROP B/U AREA ON G.F. P.NO. 39/8

|                       |   |                     |
|-----------------------|---|---------------------|
| A) 3.33 X 9.75        | = | 32.46 SQ.M.         |
| B) 2.24 X 2.44        | = | 5.46 SQ.M.          |
| C) 6.93 X 9.75        | = | 67.56 SQ.M.         |
| D) 0.86 X 3.40        | = | 2.92 SQ.M.          |
| <b>TOTAL B/U AREA</b> |   | <b>108.40 SQ.M.</b> |



SCALE 1:200

PROP B/U AREA ON G.F. P.NO. 39/8

|                       |   |                    |
|-----------------------|---|--------------------|
| A) 3.33 X 3.02        | = | 10.05 SQ.M.        |
| B) 2.21 X 1.76        | = | 3.88 SQ.M.         |
| C) 0.90 X 0.54        | = | 0.48 SQ.M.         |
| D) 1.08 X 3.40        | = | 3.67 SQ.M.         |
| <b>TOTAL B/U AREA</b> |   | <b>18.08 SQ.M.</b> |

**ELEVATION**

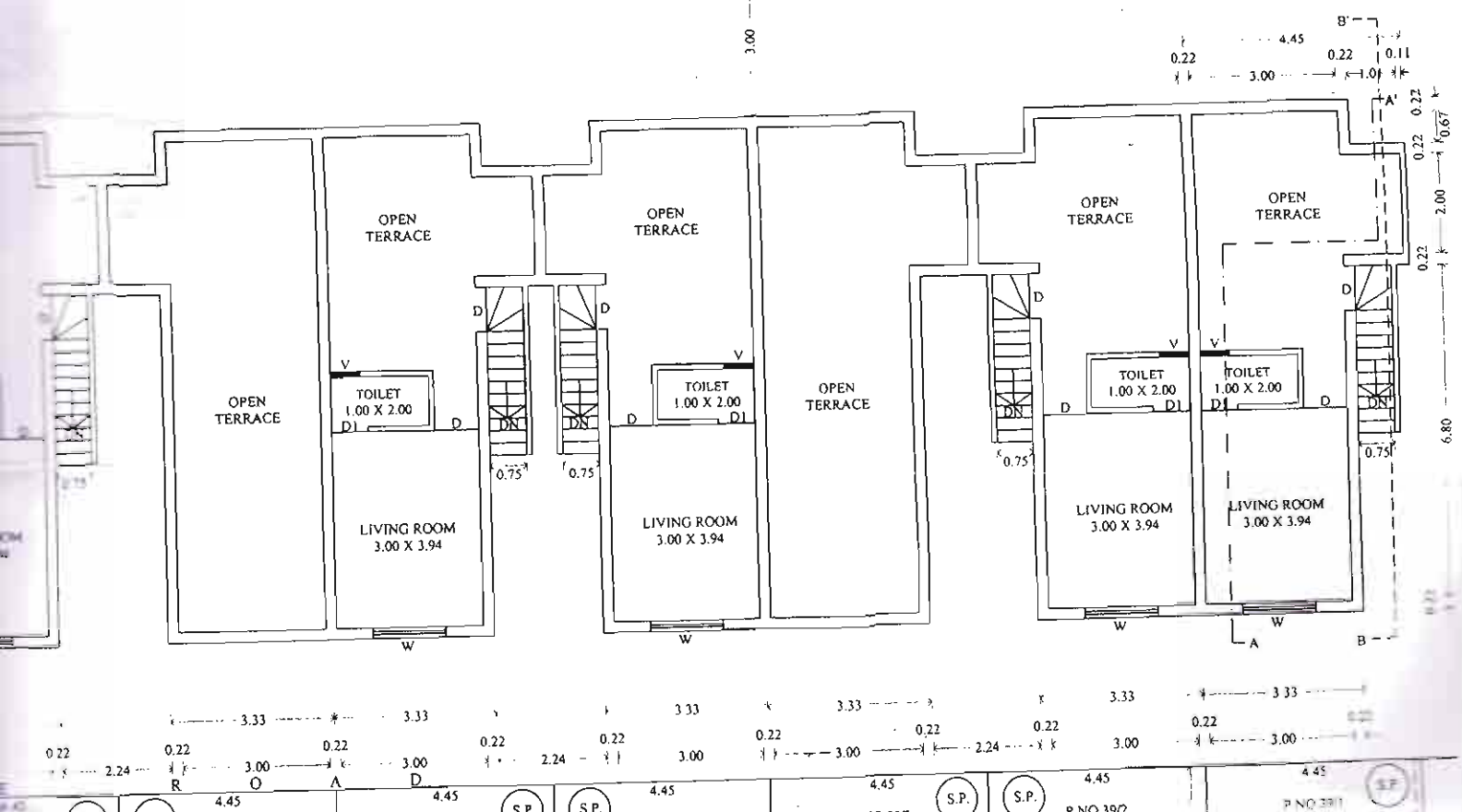
Dimensions: 6.66, 0.75, 0.22, 2.24, 3.00 W, 0.22, 0.22, 0.22, 0.22, 0.22, 0.80, 3.00 W, 0.22.

Rooms and Dimensions:

- BED ROOM 3.00 X 3.94
- BED ROOM 3.00 X 3.94
- TOILET 1.00 X 2.00
- OPEN TERRACE
- OPEN TERRACE
- OPEN TERRACE
- OPEN TERRACE

Staircase: DN

Section Line: A-A



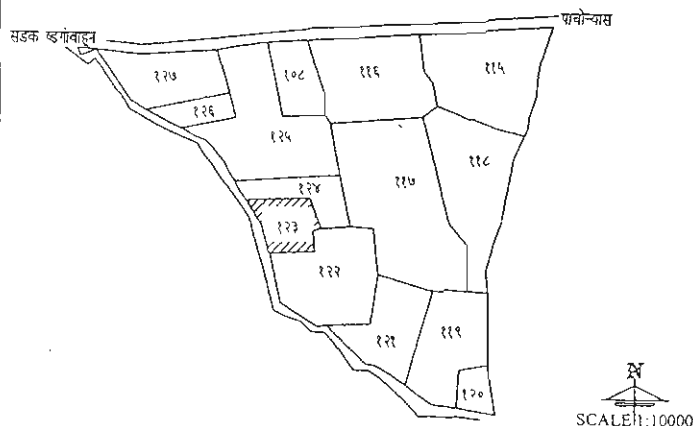
| AREA STATEMENT                                   | SQ.M      |
|--------------------------------------------------|-----------|
| TOTAL AREA OF THE PLOT                           | SEPARTELY |
| APPLICANTS' AREA OF THE PLOT                     | SEPARTELY |
| AREA OF THE PLOT AS PER LAYOUT/ MEASUREMENT PLAN | SEPARTELY |
| AREA OF THE PLOT AS PER 7/12 EXTRACT             | SEPARTELY |
| 2. DEDUCTION FOR                                 | _____     |
| a) ROAD ACQUISITION AREA D.P. ROAD WIDENING      | _____     |
| b) PROPOSED ROAD                                 | _____     |
| c) ANY RESERVATION                               | _____     |
| TOTAL (a+b+c)                                    | _____     |
| 3. NET GROSS AREA OF THE PLOT.                   | SEPARTELY |
| 4. DEDUCTION FOR                                 | _____     |
| a) RECREATIONAL GROUND PER (RULE 113/1)          | _____     |
| b) INTERNAL ROAD TOTAL                           | _____     |
|                                                  |           |
| 5. NET AREA OF THE PLOT                          | SEPARTELY |
| 6. ADDITIONS FOR F.S.I AGAINST ROAD WIDENING     | _____     |
| 6A. ADDITIONAL T.D.R 40%                         | _____     |
|                                                  | SEPARTELY |

|                                              |            |
|----------------------------------------------|------------|
| 9. TOTAL F.S.I PERMISSIBLE                   | ONE        |
| 9. PERMISSIBLE TOTAL FLOOR AREA (7X8)        | SEPARATELY |
| 10. EXISTING FLOOR AREA                      | _____      |
| 11.A. PROPOSED GROUND FLOOR BUILT UP AREA    | SEPARATELY |
| 11.B. PROPOSED FIRST FLOOR BUILT UP AREA     | _____      |
| 11. PROPOSED BUILT UP AREA                   | _____      |
| 12. EXCESS BALCONY AREA TAKEN IN TOTAL FLOOR | _____      |
| AREA CALCULATIONS AS PER RULE B(C) BELOW     |            |
| 13. TOTAL BUILT UP AREA PROPOSED (10+11+12)  | _____      |
| 14. TOTAL F.S.I CONSUMED                     | _____      |
| BALCONY AREA STATEMENT.                      |            |
| a. PERMISSIBLE BALCONY AREA PER FLOOR        | _____      |
| b. PROPOSED BALCONY AREA PER FLOOR           | _____      |
| c. EXCESS BALCONY AREA TOTAL                 | _____      |
| TENEMENT STATEMENT.                          |            |
| a. NET AREA OF PLOT                          | _____      |
| b. LESS DEDUCTION OF NON RESI. AREA          | _____      |
| c. AREA OF TENEMENT (a-b)                    | _____      |
| d. TENEMENT PERMISSIBLE AS 250 PER HECTOR    | _____      |
| e. TENEMENT PROPOSED                         | _____      |
| PARKING STATEMENT.                           |            |
| a. PARKING REQUIRED BY RULE                  | _____      |
| b. GARAGES PERMISSIBLE                       | _____      |
| c. GARAGES PROVIDED                          | _____      |
| d. TOTAL PARKING PROVIDED                    | _____      |
| LOADING / UNLOADING STATEMENT                |            |
| LOADING / UNLOADING REQUIRED                 | _____      |

#### SCHEDULE OF OPENING

| TYPE | SIZE            | SPECIFICATION             |
|------|-----------------|---------------------------|
| D    | 0.90 M X 2.20 M | TEAK WOOD FRAME PANELED   |
| DI   | 0.75 M X 2.20 M | FLUSH DOOR AS PER DETAILS |
|      |                 | DRAWINGS.                 |
| W    | 1.50 M X 1.20 M | TEAK WOOD OR MILD STEEL   |
| WI   | 1.50 M X 0.75 M | OR ALUMINIUM SLADING      |
| V    | 0.60 M X 0.75 M | TEAK WOOD OR M.S. GLAZED  |
| VI   |                 | VENTILATORS               |

#### SITE PLAN



SCALE: 1:10000

#### STATEMENT

| PLOT AREA AS PER APPLICANT / LAY OUT / NET GROSS / 7X12 | B/U AREA G.F. | B/U AREA F.F. | TOTAL B/U AREA | F.S.I. CONSUMED |
|---------------------------------------------------------|---------------|---------------|----------------|-----------------|
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 63.41                                                   | 37.19         | -----         | 37.19          | 0.58            |
| 63.41                                                   | 37.19         | -----         | 37.19          | 0.58            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 199.50                                                  | 108.40        | 18.08         | 126.48         | 0.63            |
| 223.21                                                  | 109.87        | 38.55         | 148.42         | 0.66            |
| 199.61                                                  | 105.52        | 70.04         | 175.56         | 0.88            |
| 199.50                                                  | 105.48        | -----         | 105.48         | 0.52            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 63.41                                                   | 37.19         | -----         | 37.19          | 0.58            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 63.41                                                   | 37.19         | -----         | 37.19          | 0.58            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 63.41                                                   | 40.11         | 20.08         | 60.19          | 0.94            |
| 1709.56                                                 | 979.13        | 327.47        | 1306.60        |                 |

#### OWNER

श्री. रमेश शंकरलाल मोर

#### ARCH / ENGI

**SUDHIN G. WAGHULDE**

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