T & C Associates
GIRISH TALELE
Reg no CA/93/16196.
Architect & Interior Designer.
11, "Ramdas colony", M.J. College Road, Jalgaon. Ph No :-0257 / 2238745

**FORM 1 [see Regulation 3]**
**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date : 28-7-2017

To

V.P.BHANDARI CONSTRUCTIONS PVT. LTD. JALGAON.
88 Khandesh Mill Shopping Complex Jalgaon_

**Subject : Certificate of Percentage of Completion of Construction Work of Three No. of Building(s)/_First Wing(s) of the First _ Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing CTS No./2714 D/1A SHIVAJI NAGAR, JALGAON ROAD to the North ROAD to the South 2714/D2 & 2714D1B to the East ROAD AND C.T.S 2713 to the West of Division _JALGAON taluka __JALGAON District _JALGAON PIN 425001 admeasuring 2428.10_sq.mts. area being developed by V.P.BHANDARI CONSTRUCTIONS PVT LTD JALGAON**

Sir,

We ARCHITECHTS T & C ASSOCIATES (Girish V. Talele. ) have undertaken assignment as Architect certifying Percentage of Completion of Construction Work of the " GULMOHAR PARK GOLD" One Building of the FIRST Phase of the Project, situated on the plot bearing CTS No./CTS No./2714 D/1A SHIVAJI NAGAR, JALGAON Division NASHIK village JALGAON MUNICIPAL CORP. taluka JALGAON District JALGAON PIN 425001 admeasuring 2428.10 sq.mts. area being developed by V.P.BHANDARI CONSTRUCTIONS PVT LTD JALGAON.

1. Following technical professionals are appointed by Owner / Promoter :-

(i) Shri Girish V. Talele. Jalgaon as L.S. / Architect ;
(ii) Shri M.M. Khadke. Jalgaon_as Structural Consultant
(iii) Shri _____as MEP Consultant
(iv) Shri Shaikh Imran _as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Yours Faithfully

ARCHITECTS
T & C ASSOCIATES

GIRISH TALELE
ARCHITECT
(License NO CA/93/16196)

GIRISH V. TALELE
11, Ramdas Colony, Behind Pravin Shoppy,
M.J. College to Collector Bunglow Road
JALGAON 425 002 ☎ : 0257-2238745
Regd. No. CA/93/16196

Table A

"GULMOHAR PARK GOLD "_(to be prepared separately for each Building /Wing of the Project)

**WORK DONE UP TILL NOW IS 5%**

| sr.no | | Tasks /Activity | Percentage of work done |
|---|---|---|---|
| 1 | Excavation | Progress | 90% |
| 2 | number of Basement(s) and Plinth | 1 Plinth | 40% |
| 3 | number of Podiums | 0 | 0% |
| 4 | Stilt Floor | 0 | 0% |
| 5 | number of Slabs of Super Structure | 6 | 0% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 | 0% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0 | 0% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | Progress | 10% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0 | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 | 0% |

TABLE-B

**Internal & External Development Works in Respect of the entire Registered Phase**

| sr.no | Common areas and Facilities, Amenities | Proposed (Yes/No) |
|---|---|---|
| 1 | Internal Roads & Foothpaths | No |
| 2 | Water Supply | Yes |
| 3 | Sewarage (chamber, lines, Septic Tank , STP) | Yes |
| 4 | Storm Water Drains | No |
| 5 | Landscaping & Tree Planting | Yes |
| 6 | Street Lighting | No |
| 7 | Community Buildings | No |
| 8 | Treatment and disposal of sewage and sullage water | No |
| 9 | Solid Waste management & Disposal | No |
| 10 | Water conservation, Rain water harvesting | Yes |
| 11 | Energy management | No |
| 12 | Fire protection and fire safety requirements | No |
| 13 | Electrical meter room, sub-station, receiving station | Yes |
| 14 | Others ( Option to Add more) | |
| | | |
| | | |

Yours Faithfully

GIRISH TALELE
ARCHITECT
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