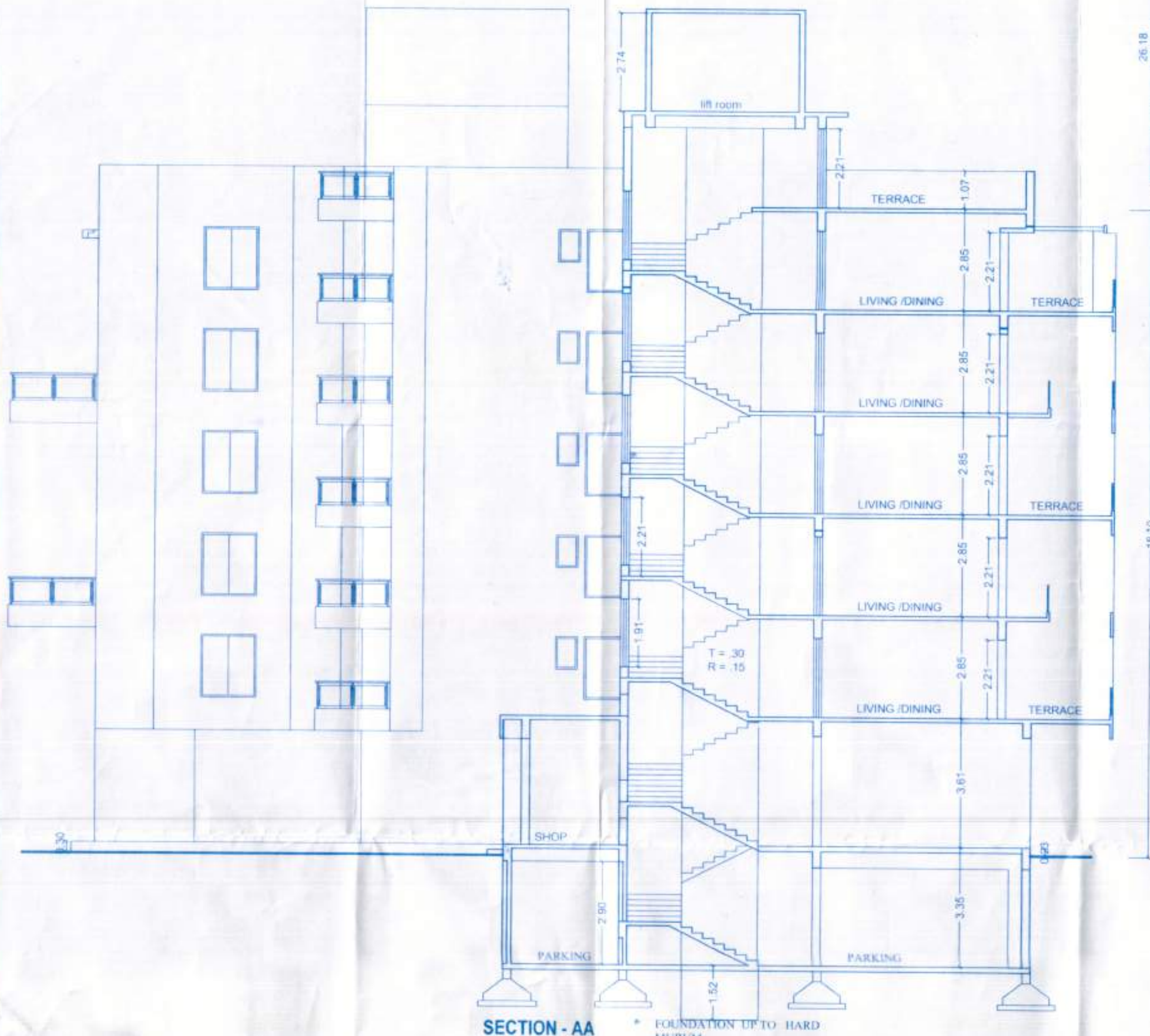
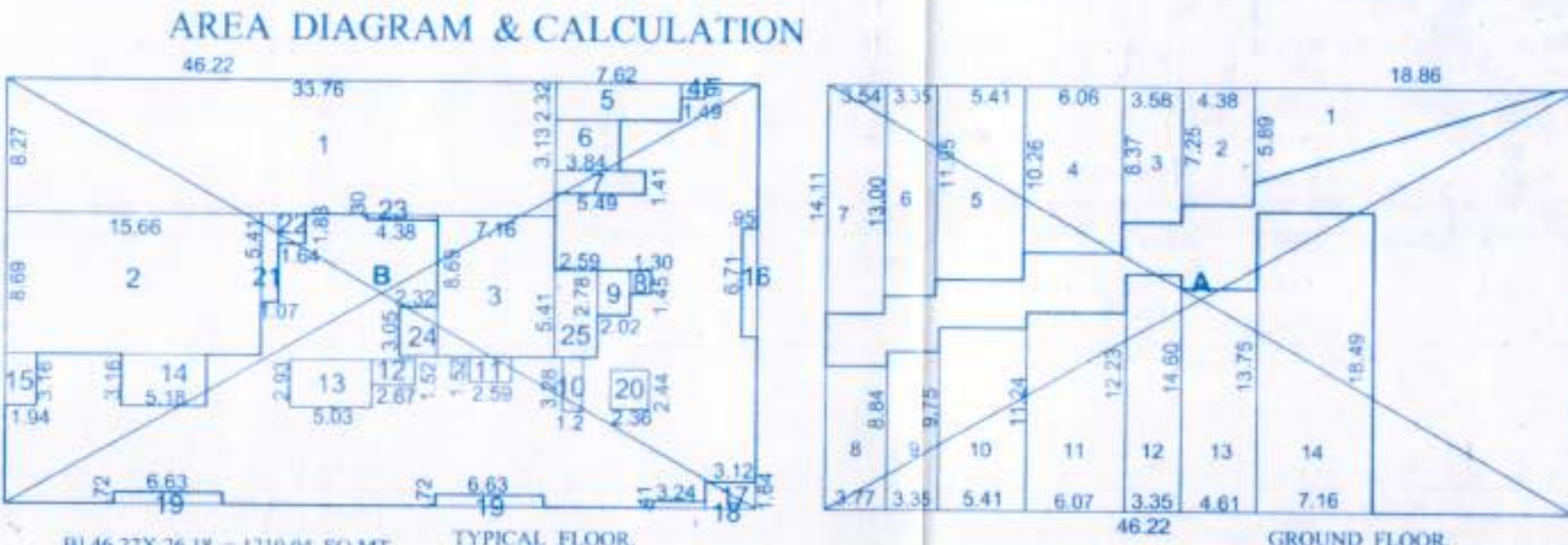
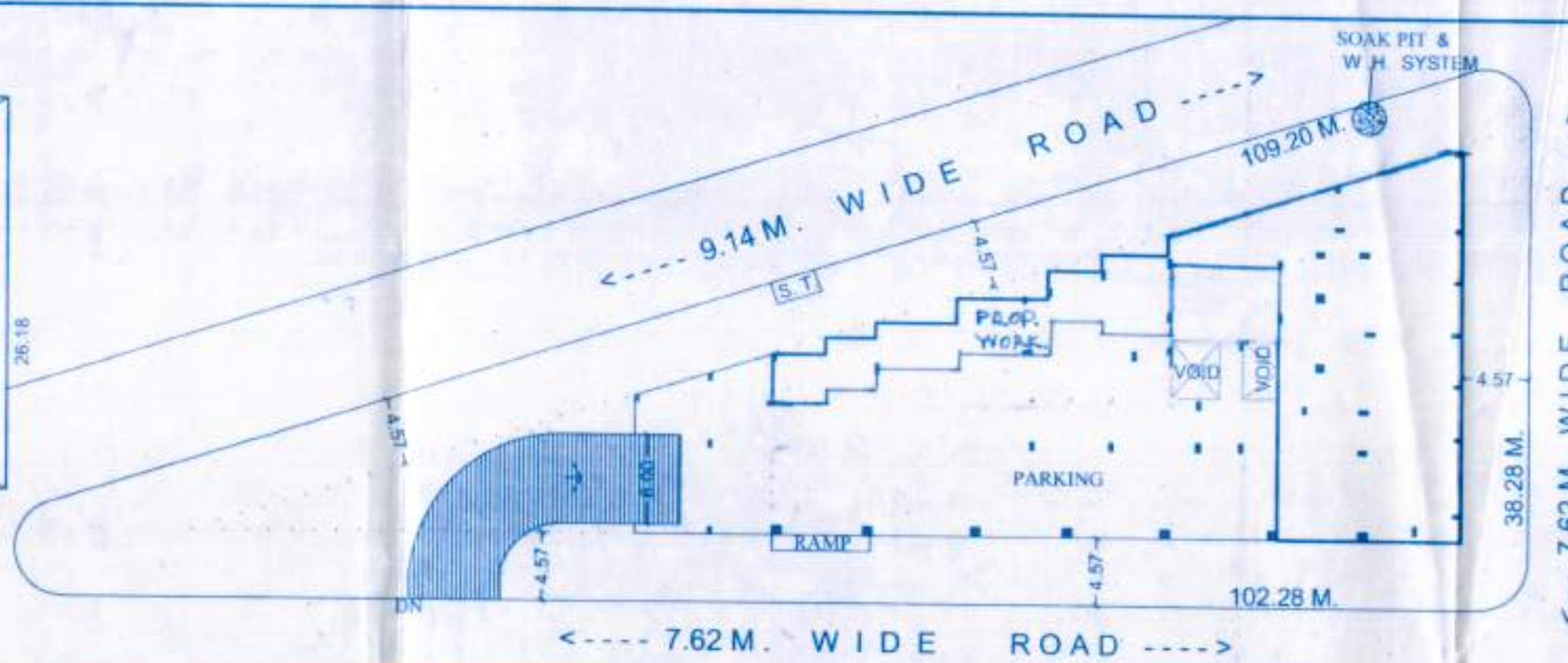




B) 46.22X 26.18 = 1210.04 SQ.MT.
DEDUCTION
1) 33.76 X 8.27 = 279.20 SQ.MT.
2) 15.66 X 8.69 = 136.08 SQ.MT.
3) 7.16 X 8.69 = 62.22 SQ.MT.
4) 1.49 X 0.91 = 1.35 SQ.MT.
5) 7.62 X 2.32 = 17.68 SQ.MT.
6) 3.84 X 3.13 = 12.02 SQ.MT.
7) 5.49 X 1.41 = 7.74 SQ.MT.
8) 1.30 X 1.45 = 1.88 SQ.MT.
9) 2.02 X 2.78 = 5.61 SQ.MT.
10) 1.20 X 3.28 = 3.93 SQ.MT.
11) 2.59 X 1.52 = 3.93 SQ.MT.
12) 2.67 X 1.52 = 4.05 SQ.MT.
13) 5.03 X 2.93 = 14.73 SQ.MT.
14) 5.18 X 3.16 = 16.36 SQ.MT.
15) 1.94 X 3.16 = 6.13 SQ.MT.
16) 0.95 X 6.71 = 6.37 SQ.MT.
17) 3.12 X 1.64 = 5.11 SQ.MT.
18) 3.24 X 0.41 = 1.33 SQ.MT.
19) 6.63 X 0.72 = 4.78 SQ.MT.
20) 2.36 X 2.44 = 5.75 SQ.MT.
21) 1.07 X 5.41 = 5.79 SQ.MT.
22) 1.64 X 1.83 = 3.00 SQ.MT.
23) 4.38 X 0.30 = 1.31 SQ.MT.
24) 2.32 X 3.05 = 7.07 SQ.MT.
25) 2.59 X 5.41 = 14.01 SQ.MT.
TOTAL = 632.18 SQ.MT.
NET AREA
1210.04 - 632.18 = 577.86 SQ.MT.

A) 46.22X 26.18 = 1210.04 SQ.MT.
DEDUCTION
1) 18.86 X 5.89 = 110.08 SQ.MT.
2) 4.38 X 7.25 = 31.75 SQ.MT.
3) 1.58 X 8.37 = 13.22 SQ.MT.
4) 6.06 X 10.26 = 62.17 SQ.MT.
5) 5.41 X 11.95 = 64.65 SQ.MT.
6) 3.35 X 13.00 = 43.55 SQ.MT.
7) 3.54 X 14.11 = 49.95 SQ.MT.
8) 3.77 X 8.84 = 33.33 SQ.MT.
9) 3.35 X 9.75 = 32.66 SQ.MT.
10) 5.41 X 11.24 = 60.81 SQ.MT.
11) 6.07 X 12.23 = 74.24 SQ.MT.
12) 3.35 X 14.60 = 48.91 SQ.MT.
13) 4.61 X 13.75 = 63.39 SQ.MT.
14) 7.16 X 18.49 = 132.39 SQ.MT.
TOTAL = 783.30 SQ.MT.
NET AREA
1210.04 - 783.30 = 426.74 SQ.MT.

PARKING AREA CALCULATIONS (AS PER DC RULE - TABLE NO.6, PAGE NO.55)					
TYPE	B/U.P. AREA	CARPET AREA (80% OF B/U.P.)	REQUIRED PARKING SPACE	REQUIRED PARKING SPACE	PROVIDED PARKING AREA (IN SQ.M.)
COMMERCIAL	518.93	415.14	FOR EVERY 80 SQ.M. (1 CAR, 4 SCOOTER, 4 BICYCLE) i.e. = 30.10 sq.m.	5.19 x 30.10 = 156.21 SQ.M.	BASEMENT FLOOR -
RESIDENTIAL	FOR EVERY 2 TENEMENTS HAVING AREA 80 SQ.M. OR MORE		FOR EVERY 2 TENEMENT (2 CAR, 2 SCOOTER, 2 BICYCLE) i.e. = 33.80 sq.m.	15 x 33.80 = 507.00 SQ.M.	
TOTAL				663.21 SQ.M.	956.00 SQ.M.



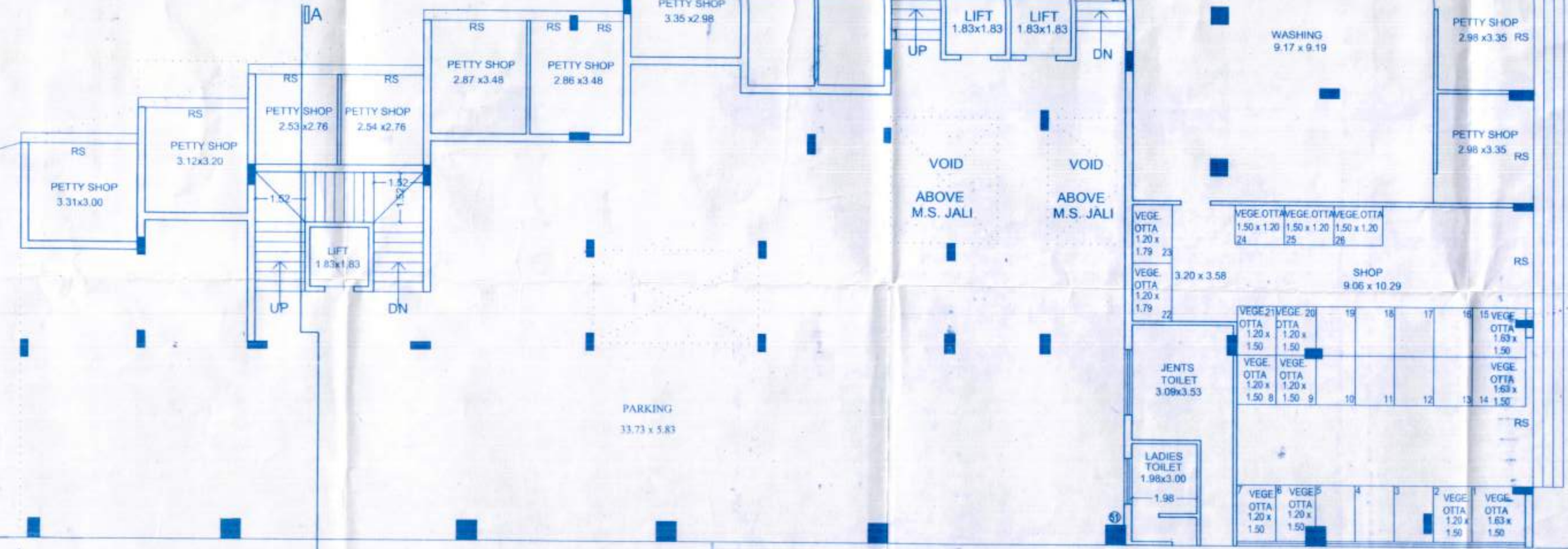
SITE PLAN.
SCALE: 1:400



SCHEDULE OF OPENINGS	
TYPE	DESCRIPTION
D	1.05 x 2.10 T.W. DOOR
D1	0.90 x 2.10 T.W. DOOR
D2	0.75 x 2.10 T.W. DOOR
W	1.80 x 1.35 ALLU. WINDOWS
W1	1.80 x 1.05 ALLU. WINDOWS
W2	1.00 x 1.05 ALLU. WINDOWS
V	0.60 x 0.90 M.S. VENTILATORS
RS	3.20 x 2.40 M.S. SHUTTER

SECTION - AA

* FOUNDATION UP TO HARD MURUM



GROUND FLOOR PLAN.
SCALE: 1:100

PREVIOUS BUILDING PERMISSIO
NO. 559 DATE: 29/3/2015

APPROVAL SHEET NO. 2

APPROVED
Comm + Residential

01/10/2019

0626

PROJECT:
REVISED VEGETABLE MARKET/ RESIDENTIAL
BUILDING ON S.NO 436/A1
AT - MEHRUN
TAL & DIST - JALGAON

AREA STATEMENT	
FLOOR	SQ. MT.
TOTAL AREA OF SPACE RESERVED FOR VEGETABLE MARKET IN S.NO.436/A1	1995.51
ADDITIONS OF F.S.I PERMISSIBLE	
BASIC F.S.I	1.10 2085.06
PAYMENT OF PREMIUM F.S.I	0.30 568.65
PERMISSIBLE TDR 40%	0.40 758.20
TOTAL PERMISSIBLE F.S.I	1.80 3411.91
GROUND FLOOR B/U.P AREA (COMM.)	426.74
FIRST FLOOR B/U.P AREA (RESL)	577.86
SECOND FLOOR B/U.P AREA (RESL)	577.86
THIRD FLOOR B/U.P AREA (RESL)	577.86
FOURTH FLOOR B/U.P AREA (RESL)	577.86
FIFTH FLOOR B/U.P AREA (RESL)	577.86
TOTAL B/U.P AREA (RESL)	2889.30
TOTAL B/U.P AREA (COMM.)	426.74
TOTAL B/U.P AREA	3316.04
F.S.I CONSUMED	1.75

NOTES:
PLOT BOUNDARY SHOWN IN THICK BLACK
PROPOSED WORK SHOWN IN RED
DRAINAGE LINE SHOWN IN DOTTED RED
W.S. LINE SHOWN IN DOTTED BLACK
EXISTING WORK SHOWN IN BLUE

OWNER:
V.INFRASOLUTION
PARTNER
V.INFRASOLUTION
PARTNER
ARCHITECT -

PRAKASH M. GUJARATHI.
flat no. 1 tanmayee apartment
near R.T.O. office, adisha nagar, jalgaon.
REG. NO. - CA/86/10376 PH. NO. - (0257) 2262603.
YA 142\ SURESH DRG.NO. 22/8/2019