



**Ashok S. Punshi**

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**Ashok S. Punshi & Associates**

**ARCHITECTS, ENGINEERS & VALUERS**

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महाराष्ट्र शासन राजपत्र असाधारण भाग चार-क, डिसेंबर २२०११/पौष १. शके १९४३

**Annexure E  
FORM 4**

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be issued on completion of Registered Project)

To

The **Maharana Pratap Sahakari Gruh Nirman Sanstha Limited,**  
Old Malegaon Road, Chalisgaon,  
Tal. Chalisgaon, Dist Jalgaon

Subject: Certificate of Completion of Construction Work of **Maharana Pratap Sahakari Gruh Nirman Sanstha Limited,** having MahaRERA Registration Number **P49900003684** being developed by **Maharana Pratap Sahakari Gruhnirman Society Ltd.**  
Sir.

1/ We **Ashok S. Punshi** have undertaken assignment as \_Licensed Surveyor of certifying Completion of Construction Work of Maharana Pratap Sahakari Gruh Nirman Sanstha Limited, Lay **S.No. 353/B/355/C/358/B/349/A2/354B/359B** having MahaRERA Registration Number **P4990000:** being developed by Maharana Pratap Sahakari Gruh Nirman Sanstha Limited,

I/We hereby cortify that, on basis of my inspection and certificate received from Municipal council, Chalisgaon the following area of **Maharana Pratap Sahakari Gruh Nirman Sanstha Limited,** has been completed in all aspects and is fit for occupancy Completion Certificate have for v it has been crected/re-erected/constructed and enlarged. Further, the following Occupancy Certific been granted:

| S.No. | Occupancy Certificate Number (Final Approval of | Layout                                   | Date       | Local Planning Authority                 |
|-------|-------------------------------------------------|------------------------------------------|------------|------------------------------------------|
| 1     | Letter No. न.पा./ बांध-२/ १८९ /२०१७             | Final Demarcated Layout (Final approval) | 05/07/2017 | Chalisgaon Municipal council Chalisgaon. |
| 2     |                                                 |                                          |            |                                          |
| 3     |                                                 |                                          |            |                                          |

I certify that the **Maharana Pratap Sahakari Gruh Nirman Sanstha Limited**, having MahaRER, Registration Number **P49900003684** is complete in all aspects as per agreement of sale.



Yours Faithfully,

**ASHOK S.PUNSHI**

Signature and Name (IN BLOCK LETTERS) of L.S/Architect with  
License No. STATE/R/2022/APL/04350

Agreed and Accepted by:

Signature of Promoter

**Mangesh Sumersing Patil**  
**Chairman**

महाराणा प्रताप सह.गृह निर्माण सं.सि.  
चाळीसगांव, जि.जळगांव

**Devendra Amarsing Patil**  
**Secretary**

महाराणा प्रताप सह.गृह निर्माण सं.सि.  
चाळीसगांव, जि.जळगांव

Name: **Maharana Pratap Sahakari Gruh Nirman Sanstha Limited**,  
Date: May 11, 2024.