



ASSOCIATES

11, "Ramdas colony", M.J. College Road, Jalgaon. Ph No :-0257 / 2238745

**T & C Associates**

**KISHOR CHOPADE**

Reg no CA/94/17554.

Architect & Interior Designer.

**FORM 1 [see Regulation 3]**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account-Building/Wing wise)

Date :10/07/2017

To,

**Hitendra Shankar Patil and Minakshi construction Partner 1. Hitendra Shankar Patil 2 Yamini Ajit Borole .**

**Subject :** Certificate of Percentage of Completion of Construction Work of Siddivinayak Heights Building(s)/...1.....Wing(s) of the 1.....Building/Phase of the Project situated on the Plot bearing C.N.No./CTS No./Survey No./Final Plot No **Plot NO 8+9, G.NO.192, Pimprala, Jalgaon.** demarcated by its boundaries 21.01070,75.541726 to 21.010658,75.541226 Road to the North 21.010548,75.541288 to 21.010451,75.541751 road and plot no 10 to the South 21.010451,75.541751 to 21.01070,75.541726 plot no 7. to the East to the West of Division Pimprala .village Jalgaon taluka Jalgaon District Jalgaon. PIN425001 admeasuring 891.85 sq.mts. area being developed by Hitendra Shankar Patil and Minakshi construction Partner 1. Hitendra Shankar Patil 2

. Yamini Ajit Borole

Sir,

I/We **Kishor M. Chopade** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the ..... Building(s)/...1.....Wing(s) of the 1.....Building/Phase of the Project situated on the Plot bearing C.N.No./CTS No./Survey No./Final Plot No **Plot NO 8+9, G.NO.192, Pimprala, Jalgaon.** Pimprala .village Jalgaon taluka Jalgaon District Jalgaon. PIN425001 admeasuring 891.85 sq.mts. area being developed by Hitendra Shankar Patil and Minakshi construction Partner 1. Hitendra Shankar Patil 2 Yamini Ajit Borole

1. Following technical professionals are appointed by Owner / Promoter : -

- (i) (IM/s/Shri/Smt **Kishor M. Chopade** as L.S./Architect ;
- (ii) M/s.Shri./Smt Ujval R. Chaudhari as Structural Consultant
- (iii) M/s.Shri./Smt..... as MEP Consultant
- (iv) M/s.Shri./Smt Tushar Bhole as Site Supervisor

Based on Site Inspection, with respect to each of the building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide Number..... under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the building / Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Tble B.

Yours Faithfully

KISHOR M CHOPADE

Signature & Name (IN BLOCK LETTERS) of L.S./Architect  
( License NO CA/94/17554.)

Encl : Separate Sheet Attached Table A & B

**ARCHITECTS  
T & C ASSOCIATES**

**KISHOR M. CHOPADE**

11, Ramdas Colony, Behind Pravin Shoppo,  
M.J. College to Collector Bungalow Road,  
JALGAON 425 002 ☎ : 0257-2238745  
Reg.No. CA/94/17554

Table A

Building / Wing Number 1 (to be prepared separately for each Building/Wing of the Project)

| Sr.No | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                                              | 20 Percentage of work done |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1.    | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                       |
| 2.    | .....1..... number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                       |
| 3.    | ..... number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| 4.    | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                   | 050%                       |
| 5.    | .....1..... number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                | 100%                       |
| 6.    | Internal walls, Internal Plaster, Floorings within Flats/<br>Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                         | 0%                         |
| 7.    | Sanitary Fittings within the Flats/Premises,<br>Electrical Fittings within the Flats/Premises                                                                                                                                                                                                                                                                                                                                                 | 0%                         |
| 8.    | Staircases, Lifts Wells and Lobbies at each Floor<br>Level connecting Staircases and Lifts, Overhead<br>And Underground Water Tanks.                                                                                                                                                                                                                                                                                                          | 15% LIFT                   |
| 9.    | The external plumbing and external plaster,<br>Elevation, completion of terraces with waterproofing<br>of the Building/Wing.                                                                                                                                                                                                                                                                                                                  | 0%                         |
| 10.   | Installation of Lifts, water pumps, Fire Fighting Fittings<br>& Equipment as per CFO NOC, Electrical fittings to<br>Common Areas, electro, mechanical equipment ,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving of<br>areas appurtenant to Building/Wing, Compound Wall and<br>all other requirements as may be required to Obtain<br>Occupation / Completion Certificate. | 0%                         |

Yours Faithfully



KISHOR M. CHOPADE.

Signature & Name (IN BLOCK LETTERS) of L.S./Architect  
( License NO...CA/94/17554...)

**ARCHITECTS  
T & C ASSOCIATES**

**KISHOR M. CHOPADE**

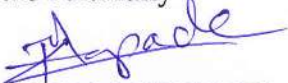
11, Ramdas Colony, Behind Pravin Shoppy,  
M.J. College to Collector Bunglow Road,  
JALGAON 425 002 ☎ : 0257-2238745  
Reg.No. CA/94/17554

**TABLE – B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No. | Common areas and Facilities, Amenities                 | Proposed (Yes/No) | Percentage of Details Work done |
|-------|--------------------------------------------------------|-------------------|---------------------------------|
| 1.    | Internal Roads Foothpaths                              | No                | 0%                              |
| 2.    | Water Supply                                           | yes               | 0%                              |
| 3.    | Sewarage (chamber, Lines, Septic Tank, STP)            | Yes               | 0%                              |
| 4.    | Storm Water Drains                                     | No                |                                 |
| 5.    | Landscaping & Tree Planting                            | YES (TREES)       | 100%                            |
| 6.    | Street Lighting                                        | No                |                                 |
| 7.    | Community Buildings                                    | No                |                                 |
| 8.    | Treatment & disposal Of sewage and sullage Water       | No                |                                 |
| 9.    | Solid Waste management & Disposal                      | No                |                                 |
| 10.   | Water conservation, Rain Water harvesting              | YES               | 0%                              |
| 11.   | Energy management                                      | NO                |                                 |
| 12.   | Fire protection and fire Safety requirements           | NO                |                                 |
| 13.   | Electrical Meter Room, Sub-station, receiving station. | NO                |                                 |
| 14.   | Others (Option to Add more)                            | NO                |                                 |

Yours Faithfully



KISHOR M CHOPADE.

Signature & Name (IN BLOCK LETTERS) of L.S./Architect  
( License NO. CA/94/17554..... )

**ARCHITECTS  
& C ASSOCIATES**

**KISHOR M. CHOPADE**  
11, Ramdas Colony, Behind Pravin Shoppy,  
M.J. College to Collector Bunglow Road,  
JALGAON 425 002 ☎ : 0257-2238745  
Reg.No. CA/94/17554