



Building a Better Life !

ISO : 2015

सर्वात स्वस्त व सुंदर स्वप्नातील घर,  
फक्त आमच्याकडे !

**PARAG S. AHIRE**  
Builder & Developer

Annexure – A

FORM 1

[ see Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,

Date 05/10/2020

Parag Subhash Ahire,

Plot No. 103, Suprabhat, Near Patil Nagar, Nekane Road, Dhule, 424002.

Subject: Certificate of Percentage of Completion of Construction Work of Padmashree Residency VI situated at Mauje Dhule Shiwar, Station Road, Dhule 424001 on the Plot bearing GAT No. / CTS / Survey No. 551/A/220/24 Final Plot No. 24 having Maha-RERA Registration Number P49800024286 being developed by Parag Subhash Ahire.

Sir, I/ We Mr. Parag Subhash Ahire have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of project name Padmashree Residency VI having Maha-RERA Registration Number P49800024286 being developed by Parag Subhash Ahire.

Based on Site Inspection, with respect to the Layout / Each Number of Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the ZERO Percentage of Work Done for each of the Layout / Number of Building / Wing of the Real Estate Project is as per Table – A herein below and the percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

| TABLE – A                                                                           |                                  |                                    |
|-------------------------------------------------------------------------------------|----------------------------------|------------------------------------|
| (To be prepared separately for each Layout / Building / Wing Number of the project) |                                  |                                    |
| Building Name: -                                                                    | PADMASHREE RESIDENCY VI          |                                    |
| Building Number / Wing: -                                                           | ---                              |                                    |
| Date of RERA Registration: -                                                        | 03 February 2020                 |                                    |
| RERA Registration Number: -                                                         | P49800024286                     |                                    |
| Proposed Date of Completion: -                                                      | 31 January 2023                  |                                    |
| Sr. No. (1)                                                                         | Tasks /Activity (2)              | Percentage of Actual Work Done (3) |
| 1                                                                                   | Excavation                       | 0 %                                |
| 2                                                                                   | Basement (If Any)                | --NA--                             |
| 3                                                                                   | _____ number of Podiums (If Any) | --NA--                             |
| 4                                                                                   | ONE Plinth                       | 0 %                                |
| 5                                                                                   | Stilt Floor                      | 0 %                                |

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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 6  | Three number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 % |
| 7  | Internal Walls, Internal Plaster, Floorings, Doors and Windows within each of the Flats/Premises.                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 % |
| 8  | Sanitary Fittings, Electrical Fittings within the each Flat/Premises.                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 % |
| 9  | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 % |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                                                                                              | 0 % |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate and complete project as per specifications in the Agreement of Sale. Any Other Activities. | 0 % |

TABLE-B

Common areas (Internal and External Development Works) in respect of the Registered Phase / Project Number.

| Sr. No.<br>(1) | Common areas and Facilities, Amenities<br>(2)          | Proposed (Yes/No)<br>(3) | Percentage of Actual Work done<br>(4) | Details<br>(5)                       |
|----------------|--------------------------------------------------------|--------------------------|---------------------------------------|--------------------------------------|
| 1              | Internal Roads & Footpaths                             | NO                       | --NA--                                | --NA--                               |
| 2              | Water Supply                                           | YES                      | 0 %                                   | In Progress                          |
| 3              | Sewerage (chamber, lines, Septic Tank, STP).           | YES                      | 0 %                                   | In Progress                          |
| 4              | Storm Water Drains                                     | NO                       | --NA--                                | --NA--                               |
| 5              | Landscaping & Number of FIVE Tree Plantation.          | YES                      | 0 %                                   | In Progress                          |
| 6              | Street Lighting                                        | NO                       | --NA--                                | --NA--                               |
| 7              | Community Buildings                                    | NO                       | --NA--                                | --NA--                               |
| 8              | Treatment and disposal of sewage and sullage water.    | NO                       | --NA--                                | --NA--                               |
| 9              | Solid Waste management & Disposal.                     | NO                       | --NA--                                | --NA--                               |
| 10             | Water conservation, Rain water harvesting.             | YES                      | 0 %                                   | In Progress                          |
| 11             | Energy management                                      | NO                       | --NA--                                | --NA--                               |
| 12             | Fire protection and fire safety requirements.          | NO                       | --NA--                                | --NA--                               |
| 13             | Electrical Meter Room, Sub-Station, Receiving Station. | YES                      | 0 %                                   | Wooden Box Frame for Electric Meters |
| 14             | Lift                                                   | YES                      | 0 %                                   | In Progress                          |
| 15             | Others (Option to Add more).                           | NO                       | --NA--                                | --NA--                               |

Yours Faithfully, **Eng. PARAG S. AHIRE**  
D.C.E. & B.E. CIVIL  
Consulting Eng. & Gov Contractor  
Decpur DHULE. (Reg.No.145)  
MR. PARAG S. AHIRE  
(License No. CA/2018/96038)

Agreed and Accepted by  
**Eng. PARAG S. AHIRE**

Name: - PARAG SUBHASH AHIRE

Date: - 05/10/2020