



BHUPESH PATIL  
& ASSOCIATES

# BHUPESH PATIL AND ASSOCIATES

ARCHITECTS AND INTERIOR DESIGNERS

Form 1

(See Regulation 3)

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing project and for  
Withdrawal of Money from Designated Account)

Date: 01.01.2025

To

The Borse Brothers Engineers & Contractors Pvt Ltd,  
Plot No.23 Anand Nagar, Near Indira Nagar,  
Nakane Road, Dhule, Maharashtra -424002.

**Subject:** Certificate of percentage of completion of construction work **Uma Devalayam** having  
MahaRERA Registration Number **P49800030562** being developed by **Borse Brothers  
Engineers & Contractors Pvt Ltd.**

Sir,

I Bhupesh Patil have undertaken assignment as Architect/Licensed Surveyor of certifying percentage of  
Completion of Construction work of the **Uma Devalayam** having MahaRERA Registration Number  
**P49800030562** being developed by **Borse Brothers Engineers & Contractors Pvt Ltd.**

Based on site Inspection, with respect to layout/each of the building/wing of the aforesaid Real Estate  
project. I certify that as on the date of this certificate, the percentage of work done for each of the  
building/wing of the Real Estate project under MahaRERA is as per table A herein below. The percentage  
of the work executed with respect to each of the activity of the entire phase is detailed in table B.

Table A

Layout/Building/Wing No **Uma Devalayam** to be prepared separately for each layout/building/wing of  
the project)

| Sr. No. | Task/Activity      | Percentage of actual<br>work done<br>(As 31.12.2023) |
|---------|--------------------|------------------------------------------------------|
| (1)     | (2)                | (3)                                                  |
| 1.      | Excavation         | 100%                                                 |
| 2.      | Basements (if any) | 0%                                                   |
| 3.      | Podiums (If any)   | 0%                                                   |
| 4.      | Plinth             | 100%                                                 |
| 5.      | Stilt Floor        | 100%                                                 |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 6.  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                     | 100% |
| 7.  | Internal Walls, Internal Plaster, Floorings, Doors and Windows Within Flats /Premises                                                                                                                                                                                                                                                                                                                                                        | 40%  |
| 8.  | Sanitary Fittings Within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                                   | 0%   |
| 9.  | Staircases, Lifts Wells and Lobbies at each Floor level overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                 | 0%   |
| 10. | External plumbing and external Plaster, Elevation, completion of terraces with waterproofing of the building/ wing.                                                                                                                                                                                                                                                                                                                          | 0%   |
| 11. | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings, Mechanical Equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance Lobby/s, plinth Protection, Paving of areas appurtenant to Building/Wing, Compound wall and all other requirements as may be required to complete the project as per specifications in agreement of sale. Any other activities. | 0%   |

**Table B**

**Common Areas (Internal & External Development Works) in respect of the registered phase /project number**

| Sr. No. | Common areas and Facilities, Amenities             | Proposed (Yes/No) | Percentage of Actual Work Done (As on 31.12.2023) | Details                                        |
|---------|----------------------------------------------------|-------------------|---------------------------------------------------|------------------------------------------------|
| (1)     | (2)                                                | (3)               | (4)                                               | (5)                                            |
| 1.      | Internal Roads and Footpaths                       | No                | 0%                                                | NA                                             |
| 2.      | Water Supply                                       | Yes               | 0%                                                | Borewell and Water Connection After Completion |
| 3.      | Sewerage (chamber, Lines, Septic Tank, STP)        | Yes               | 0%                                                | No STP                                         |
| 4.      | Storm Water Drains                                 | No                | 0%                                                | NA                                             |
| 5.      | Landscaping & Tree Planting                        | Yes               | 0%                                                | Only Tree Planting                             |
| 6.      | Street Lighting                                    | No                | 0%                                                | NA                                             |
| 7.      | Community Buildings                                | No                | 0%                                                | NA                                             |
| 8.      | Treatment and Disposal of Sewage and Sullage water | No                | 0%                                                | NA                                             |
| 9.      | Solid Waste Management & Disposal                  | No                | 0%                                                | NA                                             |

|     |                                                       |     |    |                            |
|-----|-------------------------------------------------------|-----|----|----------------------------|
| 10. | Water Conservation/Rain Water harvesting              | Yes | 0% | Only Rain Water Harvesting |
| 11. | Energy Management                                     | No  | 0% | NA                         |
| 12. | Fire Protection and Fire Safety Requirements          | No  | 0% | NA                         |
| 13. | Electrical meter room, Sub-Station, Receiving station | Yes | 0% | Only Electrical Meter Box  |
| 14. | Others (Option to Add more)                           |     |    |                            |

Yours Faithfully




**MR. BHUPESH PATIL**

(License No. CA/2018/96116)

Agreed and accepted by:

For Borse Brothers Engineers and Contractors Private Limited

**Borse Brothers Engineers & Contractors Pvt.Ltd.**

  
**Director**

Signature of Promoter

Name: Mr. Jitendra Bhatu Sonawane

Designation: Director

Date: 01.01.2025