

**FORM 1**

Date : 20.06.2018

To

**The Chhoriya and Kela developers.**Chhoriya Group, First floor, Kothari Plaza, Bibvewadi-  
kondhawa road, Lullanagar, Pune-411040.

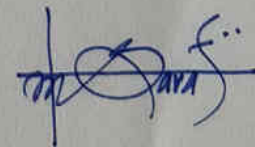
**Subject:** Certificate of Percentage of Completion of Construction Work of **01** No. of **Tower 1 - B Wing** building of the Project **Chhoriya Residency Nandurbar Phase-4**, MahaRERA Registration Number **P49700014635** situated on the Plot bearing C.N. No./CTS No./Survey no **146/1**, Village **Nandurbar**, Taluka/District **Nandurbar** PIN **425412** demarcated by its boundaries (latitude and longitude of the end points)

|            |   |              |              |
|------------|---|--------------|--------------|
| North East | A | 21°22'50.1"N | 74°14'14.1"E |
| South East | B | 21°22'46.7"N | 74°14'13.9"E |
| South West | C | 21°22'48.4"N | 74°14'16.3"E |
| North West | D | 21°22'48.5"N | 74°14'13.0"E |

Division **Nashik** village **Nandurbar** Taluka/District **Solapur** PIN **413211** admeasuring **700.00 sq.mts.** gross plot area being developed by **The Chhoriya and Kela developers.** The Percentage of work completed as on 31.03.2018.

Sir,

I **Mr. Milind Saraf, Proprietor of Subha Architects** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **Tower 1-B Wing** building of the Project **Chhoriya Residency Nandubar Phase-4**, situated on the plot bearing C.N. No./CTS No./Survey no **146/1**, of Division **Nashik** Village **Nandurbar**, Taluka/District **Nandurbar** PIN **425412** admeasuring **700.00 sq.mts.** plot area being developed by **The Chhoriya and Kela developers.**



1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s/Shri/Smt **Mr. Milind Saraf, Proprietor of Subha Architects,**  
as L.S. / Architect
- (ii) M/s/Shri/Smt **RAKESH JAIN & ASSOCIATES**  
as Structural Consultant
- (iii) M/s/Shri/Smt **R.D. Services**  
as MEP Consultant
- (iv) M/s/Shri/Smt **Mr. Sunil Pawar**  
as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P49700014635** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



**ARCHITECT - MILIND SARAF**  
LICENCE NO. CA / 97 / 22139  
ADD: 3RD FLOOR, AIRAVAT BUILDING,  
LANE OPP. BATA SHOWROOM,  
BANER, PUNE - 411 045.

**Table A**  
**Tower 1 - B Wing**

| Sr No | Tasks / Activity                                                                                                                                                                                                                                                                                                | Percentage of Work Done |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1     | Excavation                                                                                                                                                                                                                                                                                                      | <b>100 %</b>            |
| 2     | <del>0</del> Number of Basement(s) and <b>1</b> Number Plinth                                                                                                                                                                                                                                                   | <b>100 %</b>            |
| 3     | <del>0</del> Number of Podiums                                                                                                                                                                                                                                                                                  | <b>0%</b>               |
| 4     | <del>0</del> Stilt Floor                                                                                                                                                                                                                                                                                        | <b>0%</b>               |
| 5     | <b>4</b> Number of Slabs and Super Structure                                                                                                                                                                                                                                                                    | <b>0%</b>               |
| 6     | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                               | <b>0%</b>               |
| 7     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                        | <b>0%</b>               |
| 8     | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                   | <b>0%</b>               |
| 9     | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                          | <b>0%</b>               |
| 10    | Installation of lifts, water pumps Electrical fittings to Common Areas, electro, mechanical equipment, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>0%</b>               |

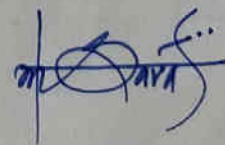



**TABLE-B**  
**Internal & External Development Works in Respect of the entire**  
**Registered Project : Chhoriya Residency Nandubar Phase-4**

| S.No. | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details                          |
|-------|-------------------------------------------------------|-------------------|-------------------------|----------------------------------|
| 1     | Internal Roads & Footpaths                            | <b>YES</b>        | <b>90%</b>              | <b>NO FOOTPATH (IN PHASE2)</b>   |
| 2     | Water Supply                                          | <b>YES</b>        | <b>50%</b>              | <b>NMC (IN PHASE -2)</b>         |
| 3.    | Sewarage (chamber, lines, Septic Tank , STP)          | <b>YES</b>        | <b>60%</b>              | <b>NO STP (IN PHASE-2)</b>       |
| 4.    | Storm Water Drains                                    | <b>YES</b>        | <b>0%</b>               | <b>PIT</b>                       |
| 5.    | Landscaping & Tree Planting                           | <b>YES</b>        | <b>90%</b>              | <b>GARDEN (IN PHASE 1)</b>       |
| 6.    | Street Lighting                                       | <b>YES</b>        | <b>0%</b>               | <b>STREET LIGHT (IN PHASE-2)</b> |
| 7.    | Community Buildings                                   | <b>YES</b>        | <b>50%</b>              | <b>CLUB HOUSE (IN PHASE-2)</b>   |
| 8.    | Treatment and disposal of sewage and sullage water    | <b>NA</b>         | <b>NA</b>               | <b>NA</b>                        |
| 9.    | Solid Waste management & Disposal                     | <b>NA</b>         | <b>NA</b>               | <b>NA</b>                        |
| 10.   | Water conservation, Rain water harvesting             | <b>NA</b>         | <b>NA</b>               | <b>NA</b>                        |
| 11.   | Energy management                                     | <b>YES</b>        | <b>0%</b>               | <b>SOLAR LIGHT (IN PHASE-2)</b>  |
| 12.   | Fire protection and fire safety requirements          | <b>NA</b>         | <b>NA</b>               | <b>NA</b>                        |
| 13.   | Electrical meter room, sub-station, receiving station | <b>YES</b>        | <b>0%</b>               | <b>LAYOUT ELECTRIFICATION</b>    |
| 14.   | Aggregate area of recreational Open space             | <b>YES</b>        | <b>90%</b>              | <b>IN PHASE 1</b>                |
| 15.   | Open Parking                                          | <b>YES</b>        | <b>50%</b>              | <b>OPEN</b>                      |
| 16.   | Entrance Gate and Compound Wall                       | <b>YES</b>        | <b>80%</b>              | <b>IN PHASE 1</b>                |
| 17.   | CCTV Camera for Layout Security                       | <b>YES</b>        | <b>0%</b>               | <b>CCTV Camera</b>               |
| 18.   | Intercom Video Door Phone                             | <b>YES</b>        | <b>10%</b>              | <b>Door Phone</b>                |