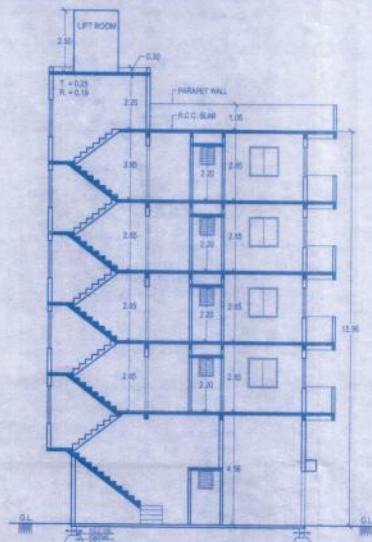
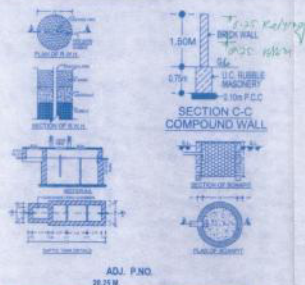
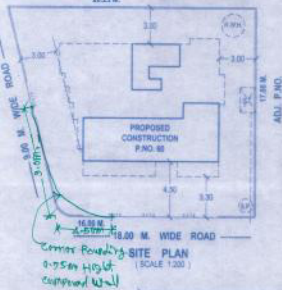
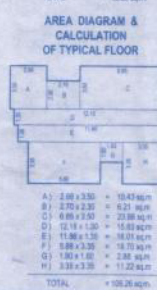
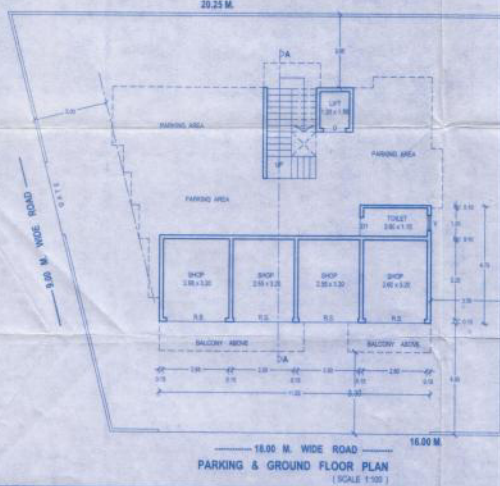
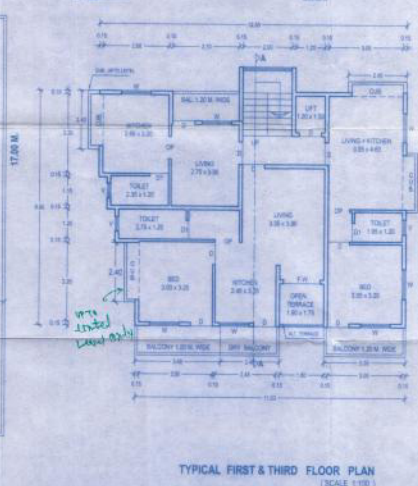
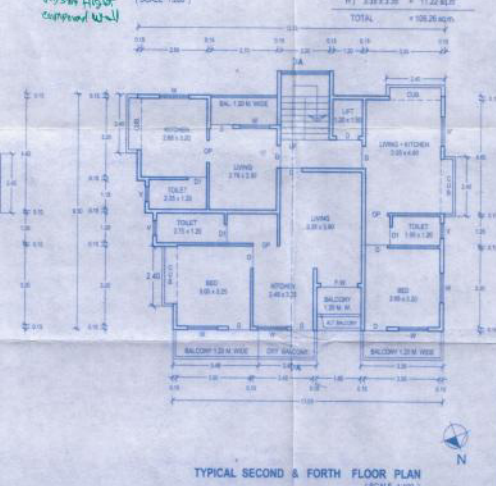
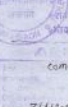




OPENING OF SCHEDULE		
D	1.00 x 2.25	PANELED DOOR
D1	0.90 x 2.25	PANELED DOOR
W	1.20 x 1.25	PANELED WINDOW
W1	1.20 x 1.90	PANELED WINDOW
V	0.60 x 0.75	LOWEDED VENTILATOR
R.S	2.40 x 2.20	ROLLING SHUTTER

PARKING AREA STATEMENT
12.53 x 9.50 = 119.04 SQ.M.
TOTAL CARPET AREA 75 % OF BHP AREA = 89.27 SQ.M.
AVAILABLE PARKING AREA = 126.85 SQ.M.
PARKING AREA REQUIRED FOR TENEMENT CARPET AREA LESS THAN 40 SQ.M.
4 CAR = 4 x 12.50 = 50.00 SQ.M.
16 SCOOTER = 16 x 3 = 48.00 SQ.M.
12 CYCLE = 12 x 1.40 = 16.80 SQ.M.
TOTAL = 114.80 SQ.M.

A. AREA STATEMENT		
Total Plot Area		313.59 sq.m
Total Plot Area		313.59 sq.m
1. Deductions by		
(a) Road Adjoining Area		
(b) Proposed Road		
(c) Any Reservation		
	(Total a + b + c)	
3. Net Gross Area of Plot (1-2)		303.59 sq.m
4. Play Ground Area 40% of the Plot		
	(Total b + c)	
5. Net Area of Plot (4-3)		303.59 sq.m
6. Available for F.S.I. 1.50 (Net Area) (Proposed)		
10% of Subtotal Area 30.359 sq.m (Area F.S.I.)		
30% of Subtotal Area 90.87 sq.m (Additional Premium)		
50% T.D.A. 15.119 sq.m		
7. Total (a+b)		489.84 sq.m
8. Total F.S.I. Permissible		
9. F.S.I. Credit Available		
10. Permissible Total Floor Area (7 + 8 + 9)		489.84 sq.m
11. General		
Residential Ground Floor Builtup Area		42.29 sq.m
Residential Ground Floor Builtup Area		9.46 sq.m
Residential First Floor Builtup Area		108.26 sq.m
Residential Second Floor Builtup Area		108.26 sq.m
Residential Third Floor Builtup Area		108.26 sq.m
Residential Fourth Floor Builtup Area		108.26 sq.m
12. Limited Business Area (Less in Time & Place)		
Commercial Area on 1 st to 3 rd Store		
13. Total Builtup Area (Sum of 11)		476.52 sq.m

<p>APPROVING AUTHORITY</p> <p>  </p> <p>  </p>																											
<p>CERTIFICATE OF AREA</p> <p>CERTIFY THAT PLOT UNDER REFERENCE HAS SURVEYED BY ME ON _____ AND DIMENSIONS OF BONES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE & THIS AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP I.T.P. SUCHER RECORDS (LAND RECORDS DEPARTMENT) CITY SURCH RECORDS.</p>																											
<table border="1"> <tr> <td>CLIENT</td> <td colspan="3">PROPOSED RESIDENTIAL CONSTRUCTION PLAN OF PLOT NO. 60, G. NO. 303, AT PIMPRLA SHIWAR TAL. & DIST. JALGAON</td> </tr> <tr> <td>DRAWN</td> <td>MANISH CHAUDHARI</td> <td>CHECKED BY</td> <td>SUCHETA KOLHE MADAM</td> </tr> <tr> <td>SCALE</td> <td>1:100</td> <td>DATE</td> <td>15-06-2018, 16-01-2017</td> </tr> <tr> <td>JOB NO.</td> <td>6002189</td> <td>DWG. NO.</td> <td>170113</td> </tr> <tr> <td colspan="4">LOCATION - E: Nashik Road (P. NO. 60 & NO. 303 PIMPRLA SHIWAR T)</td> </tr> <tr> <td colspan="4">OWNER</td> </tr> </table>				CLIENT	PROPOSED RESIDENTIAL CONSTRUCTION PLAN OF PLOT NO. 60, G. NO. 303, AT PIMPRLA SHIWAR TAL. & DIST. JALGAON			DRAWN	MANISH CHAUDHARI	CHECKED BY	SUCHETA KOLHE MADAM	SCALE	1:100	DATE	15-06-2018, 16-01-2017	JOB NO.	6002189	DWG. NO.	170113	LOCATION - E: Nashik Road (P. NO. 60 & NO. 303 PIMPRLA SHIWAR T)				OWNER			
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<p>ARCHITECT - <</p> <p style="text-align: center;">  CA 18/11/17 </p>																											