FORM NO.1 ( See Regulation 3 )

# ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of money from designated account - Building / Wing wise)

Date 08.03.2021.

To **AJINKYA INFRA PROPRIETOR, Mr.CHANDRASHEKHAR ICCHARAM PATIL.**
171,JAIHIND COLONY,DEOPUR DHULE

Subject : Certificate of Parcentage of Completion of /Construction Work of Building(s) **NIRMAL HEIGHTS APPARTMENT** of the Project _ (RERA Registration Number Applied ) situated on the **Plot No 47** bearing **Survey No.8&14/2,C.T.S No.4780/47**,demarcated by its boundaries latitude = 16.48, longitude = 28.96 to the North,latitude = 16.48, longitude =28.96 to the South latitude =16.48, longitude =28.96 to the East latitude = 16.48,longitude = 28.96 to the West of Division Nashik Taluka Dhule District Dhule **Pin 424001 admeasuring land area is 469.10 sq.mts.** area being developed by **AJINKYA INFRA PROPRIETOR,Mr.CHANDRASHEKHAR ICCHARAM PATIL.**.

Sir,

I **Arch.Rashami A.Joshi** have undertaken assignemnt as Artchitet of certifying percentage of Complection of Construction Work of the of the Building of the Project **NIRMAL HEIGHTS APPARTMENT** situated on the **Plot No 47** bearing **Survey No.8 & 14/2** of Division Nashik Taluka&District Dhule Pin 424001 **admeasuring 469.10 sq.mts**. area being developed by AJINKYA INFRA PROPRIETOR,Mr.CHANDRASHEKHAR ICCHARAM PATIL.

1. Following technical professionals are appointed by Owner / Pramoter
   (i) Ar.Rashami A.Joshi as Architect.
   (ii) Er.Rohan Ghumare as Structural Consultant.
   (iii) Shri/Smt._____ as MEP Consultant.
   (iv) Er.Pream Patil as Site Supervisor.

Based on site Inspection, with respect to each of the Buildings of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for each of the Buildings of the Real Estate Project as registered vide number Applied under RERA is as per table A herin below. The percentage of the work executed with respect to each of the mahor acivity of the Building and Overall Percentage of work done with respect to each Building is detailed in the Table B.

09/03/21

MRs. Rashmi A. Joshi
B. Arch, M. Tech (Town Planning)
"YASH"
Architect's & Interior's
(CA/9823322)



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## Table A

Building -**NIRMAL HEIGHTS APPARTMENT**

Date 08.03.2021.

| Sr. No. | Tasks / Activity | Percentage of work done. |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | 1 number of Plinth (Height-0.60M) | 100% |
| 3 | 0 number of Podiums | N.A. |
| 4 | Stilt Floor | N.A. |
| 5 | 01 to 05 number of Slabs of Super Structure | 100% |
| 6 | Internal Walls, Internal Plaster, Floorings within flats / premises, Doors and Windows to each of the flat premises. | 50% |
| 7 | Sanitary Fittings within the Flat /Premises, Electrical Fittings withing the Flat Premises. | 25% |
| 8 | Staicases, Lifts Wells and Lobbies at each floor level connecting Staircases and Lifts, | 25% |
| 9 | External Plumbing and external Plaster, Elevation, completion of Terraces with Waterproofing of the Building / Wing. | 25% |
| 10 | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings to common area, Electro, Mechanical Equipments, compliance to conditions of envirement / CRZ, NOC, Finishing to Entrance Lobby/s, Plinth protection, Paving of areas appurtenant to Building / Wing Compound wall and all othe requirements as may be required to obtain Occupation / Complection Certificate. | N.A. |
| | | |

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## Table B

Building _NIRMAL HEIGHTS APPARTMENT

Date 08.03.2021.

Internal & External Delopment Work in Respect of the entire Registrerd Phase.

| Sr. No. | Common areas and Faclilities, Amentities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Inrernal Roads & Footpaths | NO | 0% | NA |
| 2 | Water Supply | YES | 100% | BOARWELL WATER |
| 3 | Sewarage (Chamber, Lines, Septic Tank, STP) | YES | 50% | ONE READYMADE SEPTIC TANK FOR ALL FLATS |
| 4 | Storm Water Drains | YES | 0% | RAIN WATER HARVESTING |
| 5 | Landscaping & Tree Planting | NO | 0% | NA |
| 6 | Street Lighting | NO | 0% | NA |
| 7 | Community Buildings | NO | 0% | NA |
| 8 | Treatment and Disposal of Sewage and Sullage Water | NO | 0% | NA<br>NA |
| 9 | Soild Waste management &Disposal | YES | 0% | ONE SOAK PIT FOR ALL FLATS |
| 10 | Water Conservation, Rain water Harvesting. | YES | 0% | RAIN WATER HARVESTING |
| 11 | Enegy management | NO | 0% | NA |
| 12 | Fire Protection and Fire safety requirments. | NO | 0% | NA |
| 13 | Electrical meter room, Sub-station, Receiving station | NO | 0% | NA |
| 14 | Others ( Option to Add more ) | NO | 0% | NA |

**Yours Faithfully,**

09/03/21

MRs. Rashmi A. Joshi
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