PROPOSED RESIDENTIAL BUILDING
ON P.NO. 47, S.NO. 8 & 14/2;
AT DEOPUR , DHULE DIST - DHULE
OWNER-
SHRI - SONAL URPHA APURVA ABHIJEET PATIL

Stamps of Approval of plan

FRONT ELEVATION

SECTION A-A

OPEN SPACE

PROPOSED CONSTRUCTION ON P.NO-47

R.W.H

9.0M WIDE ROAD

SITE PLAN

STILT FLOOR

FIRST SECOND THIRD TYPICAL FLOOR

FOURTH FLOOR

RAIN WATER HARVESTING DETAIL

## SCHEDULE OF OPENING:

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| D | 1.07 | 2.10 | 5 |
| D1 | 0.76 | 2.10 | 17 |
| D2 | 0.75 | 2.10 | 7 |
| D3 | 0.91 | 2.10 | 2 |

## SCHEDULE OF OPENING:

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| G | 0.74 | 1.20 | 3 |
| V | 0.61 | 0.60 | 7 |
| W | 2.05 | 1.20 | 9 |
| dw | 2.10 | 1.20 | 7 |

## PARKING STATEMENT

| TENAMENT | PARKING NO.OF REQUIRED | PROPOSED |
|---|---|---|

WATER STORAGE REQUIREMENT

A. AREA STATEMENT

| | |
|---|---|
| 1. Area of plot (Minimum area of a, b, c to be considered) | 469.24 |
| a)as per ownership document(7/12,CTS extract | 469.24 |
| b)as per measurement sheet | 476.59 |
| c)as per site | 469.24 |
| 2. Deductions for | |
| (a)Proposed D.P. Road Area | 0.00 |
| (b)D.P.Road widening Area | 0.00 |
| (c)Any D.P.Reservation area | 0.00 |
| (d)Natural Water course area | 0.00 |
| (e)Reserve Area | 0.00 |
| (total a+b+c+d+e) | 0.00 |
| 3. Gross Area of Plot (1-2) | 469.24 |
| 4. Recreational Open space | |
| (a) Required | |
| (b) Proposed | 0.00 |
| 5. Amenity Space - | |
| (a) Required - | 0.00 |
| (b) Proposed - | 0.00 |
| 6. Service road and Highway widening | |
| 7. Internal Road area | |
| 8. Net Area of Plot = [3 - 4(b)-5(b)] [For Basic F.S.I. = 1.00] | 469.24 |
| 9.Built up area with refer. to Basic F.S.I. As per front road width (sr. no. 8 X 1.10) | 516.16 |
| 10. Addition of area for F.S.I. | |
| (a) In-situ area against D.P. road [1.85x sr. no. 2 (a)], if any | 0.00 |
| (b) In-situ area against Amenity Space [2.00 or 1.85 x sr. no. 5 (b)] | 0.00 |
| (c) Premium FSI area (subject to maximum of 0.3 of sr. no. 8 ) | 140.77 |
| (d) TDR area | 0.00 |
| (e) Additional FSI area under chapter VII Total (a+b+c+d+e) | 140.77 |
| 11. Total area available (9+10) | 656.94 |
| 12. Maximum utilization of F.S.I. Permissible as per Road width(as per Regulation no. 15.4) | 1.40 |
| 13. Total Built-up Area in proposal. (excluding area at Sr.No.15.b) | |
| a) Existing Built-up Area. | 0.00 |
| b) Proposed Built-up Area | 647.32 |
| c) Excess Balcony area counted in F.S.I. | 3.28 |
| d) Excess terraces area counted in F.S.I. | 0.00 |
| Total (a+b+c+d) | 650.60 |
| 14. F.S.I. Consumed (13/8) (should not be more than serial no.12 above.) | 1.39 |
| 15. Area for inclusive Housing, if any | |
| a) Required (20% of sr.no.9) | 0.00 |
| b) Proposed | 0.00 |

LEGENDS:

CERTIFICATE OF AREA

DESCRIPTION OF PROJECT :

NAME OF ARCHITECT | ADDRESS OF OFFICE

SIGNATURE OF OWNER | SIGNATURE OF ARCHITECT

SCALE 1:2.00 | 100

JOB No. JobNO | chkby

SUBMISSION DRAWING

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"YASH"
Architect's & Interior's
(CA/9823322)

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